



Haverhill Public Schools - School Committee
Hybrid Regular Meeting Agenda of March 12, 2026 @ 7:00 pm
Theodore A. Pelosi, Jr. City Council Chambers
City Hall, Room 202, 4 Summer Street, Haverhill, MA 01830

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to the meeting: [google.com/forms/d/17Z87UgL](https://www.google.com/forms/d/17Z87UgL). A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comments, which do not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

Statement to be read by mayor/chairperson at the beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

1. Roll Call – Pledge of Allegiance.
2. Public Comment (In-person & Remote).
3. Student Advisory Council Report – Ms. Molly Jordan.
4. Superintendent's Reports/Communications.
 - A) Introduction of Mr. John Craven, District History/Social Studies Coach, K-12 along with Consentino School Grade 5 students and a representative from Buttonwoods Museum for a reading of student letters based on American Revolution lessons developed by the district and museum.
 - B) Introduction of Brittany Safy and Karina Larson representing Haverhill Community Playground to present a plan for a new playground at Golden Hill School (see plan in packet).
 - C) Career Technical Education (CTE) 2027 Programming.
 - D) Superintendent's Recommendation for acceptance of a donation from Haverhill High School Class of 2005 to the HHS Marching Band in the amount of \$770.28.
5. School Committee Reports/Communications.
 - A) Mrs. Sapienza Donais: Request for Administrative and Maintenance/Custodial Staffing Report (Past 5 Years).
 - B) Mrs. Sapienza Donais: Documentation Requested for Newly Elected School Committee Members During Onboarding.
6. Subcommittee Reports.

This meeting of the Haverhill School Committee will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.

- A) Mrs. Sapienza Donais: Policy Subcommittee Recommendation for approval of revised Policy BDFB – Appointments to the Whittier Regional Vocational Technical High School - School Committee, for a **third reading**, which includes an action item (vote), approval, or rejection.
- B) Dr. Grannemann: Upcoming FY27 Budget Workshop on Thursday, March 19, 2027 at 6:00 pm in the Hunking School Library, along with additional budget/finance subcommittee meetings and FY27 budget workshop dates.
- 7. School Committee Community Announcements.
- 8. New Business.
 - A) Superintendent’s Recommendation for approval of Warrant Number EV20260313 totaling \$2,192,704.98, as indicated in the agenda material.
- 9. Items by Consensus.
 - A) Superintendent’s Recommendation for approval of the Hybrid Regular Meeting Minutes of February 26, 2026, as indicated in the agenda material.
 - B) Superintendent’s Recommendation for approval of use of facilities as indicated in the agenda material.
- 10. Executive Session (City Hall, Room 206)/Adjournment: The School Committee will go into executive session, pursuant to (M.G.L. c.30A, §21(a)(2) and (3), to discuss matters related to the teachers’ and educational support negotiations if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. After concluding the closed session, the public body may return to an open session to publicly approve any votes taken relative to any business discussed in executive session, if necessary.

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