



Haverhill Public Schools - School Committee  
Hybrid Regular Meeting Agenda of October 9, 2025 @ 7:00 pm  
Theodore A. Pelosi, Jr. City Council Chambers  
City Hall, Room 202, 4 Summer Street, Haverhill, MA 01830

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to the meeting: [google.com/forms/d/17Z87UgI](https://www.google.com/forms/d/17Z87UgI). A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comments, which do not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

Statement to be read by mayor/chairperson at the beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

Updated @ 12:50 pm on 10.08.25

1. Roll Call – Pledge of Allegiance.
2. Moment of Silence in memory of Mr. Robert (Bob) Brandon, long-time Haverhill educator.
3. Public Comment (In-person & Remote).
4. Student Advisory Council Report – Ms. Molly Jordan.
5. Superintendent Comments/Reports.
  - A) 2025 MCAS Accountability Data Overview.
  - B) 2025 Attendance Report.
  - C) School Improvement Plans and Highlights (distribution of documents) with presentation by Mr. James Brennan, Pentucket Lake Principal, Mr. Kevin Higginbottom, JG Whittier School Principal and Mrs. Jennifer Rubera, Walnut Square Principal.
5. School Committee Reports/Communications.
6. Subcommittee Reports.
  - A) Attorney Magliocchetti: Teacher Negotiations Update.
  - B) Dr. Grannemann & Ms. Sullivan: Vision of a Graduate Meeting Report.
  - C) Attorney Rosa: Policy JKB-Haverhill High School Cell Phone Policy update for a first reading, which includes it as a discussion item, reading of the proposed policy or policies; response from superintendent; report from policy subcommittee; and committee discussion and directions for any redrafting.
  - D) Attorney Rosa: Policy JECA–Admissions Policy for CTE (Career Technical Education) Admissions Update for a first reading, which includes it as a discussion item, reading of the proposed policy or policies; response from superintendent; report from policy subcommittee; and committee discussion and directions for any redrafting.

*This meeting of the Haverhill School Committee will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.*

7. Old Business.
  - A) Mrs. Lalumiere: Recommendation for Policy BEA-School Committee Member Participation Policy for a **third reading**, which includes an **action item (vote)**, approval or rejection (**tabled at the 09.25.25 meeting**).
  - B) School Committee Community Announcements.
8. New Business.
  - A) Superintendent's Recommendation to approve Warrant Number EV20251010 totaling \$1,577,962.36, as indicated in the agenda material.
  - B) Superintendent's Recommendation to declare surplus of the Crowell School Outer Building.
9. Items by Consensus.
  - A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of September 25, 2025, as indicated in the agenda material.
10. Executive Session (City Hall, Room 206)/Adjournment: The School Committee will go into executive session, pursuant to (M.G.L. c.30A, §21(a)(2) and (3), to discuss matters related to the teachers' negotiations, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. After concluding the closed session, the public body may return to an open session to publicly approve any votes taken relative to any business discussed in executive session, if necessary.

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