



**Haverhill Public Schools - School Committee
Hybrid Regular Meeting Agenda of May 8, 2025 @ 7:00 pm
Theodore A. Pelosi, Jr. City Council Chambers
City Hall, Room 202, 4 Summer Street, Haverhill MA 01830**

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to the meeting: [google.com/forms/d/17Z87UgU](https://www.google.com/forms/d/17Z87UgU). A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comment, which does not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

Statement to be read by mayor/chairperson at the beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

Updated 05.07.25 @ 10:35 am – name change on item 5 (E)

1. Roll Call – Pledge of Allegiance.
2. Student Advisory Council Report: David Martinez.
3. Public Comment (In-person & Remote).
4. Superintendent Comments/Reports.
 - A) Superintendent's Report on Community Schools by United Way Consentino & Nettle Staff.
 - B) Superintendent's Presentation of the FY26 Budget.
5. School Committee Reports/Communications.
 - A) Attorney Rosa: Presentation: Ms. Aime Aloisi and Haverhill High School History Club's participation in the Massachusetts National History Day regional competition.
 - B) Attorney Rosa: Haverhill Public Schools Wellness Committee Annual Update – Nancy Thompson and Meghan Correll.
 - C) Ms. Collins: Brief Analysis of the data from the Grade 9-12 SURF Survey (administered in December, 2024).
 - D) Ms. Collins: Introduction of Ms. Jami Dion, Director of Guidance, Counseling, and Student Support Services and Ms. Megan Arivella, Supervisor of School Counseling K-12 along with Anthony Janetti, Training Manager for the Center of Addiction at Massachusetts General Hospital to provide an overview along with a discussion of the implementation of iDecide (an alternative to suspension and substance use prevention).
 - E) Ms. Collins: Introduction of Ms. Maria Geoffroy, Gr. 7, School Adjustment Counselor at Consentino School to discuss implementation of the Thrive Program.
6. Subcommittee Reports.

This meeting of the Haverhill School Committee will be held in-person the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.

- A) Dr. Grannemann: Budget and Finance Subcommittee Update.
- 7. New Business.
 - A) Superintendent's Recommendation to approve Warrant Number EV20250509 totaling \$1,669,306.87, as indicated in the agenda material.
- 8. Items by Consensus.
 - A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of April 10, 2025, FY26 Budget Workshop of April 17, 2025, and Remote Regular Meeting of April 24, 2025, and as indicated in the agenda material.
 - B) Superintendent's Recommendation for approval of use of facilities as indicated in the agenda material.
- 9. Adjournment.

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