

Haverhill Public Schools - School Committee Hybrid Regular Meeting Agenda of December 11, 2025 @ 7:00 pm Theodore A. Pelosi, Jr. City Council Chambers City Hall, Room 202, 4 Summer Street, Haverhill, MA 01830

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in <u>remote public comment only</u> during the school committee meeting, please register here at least 6 hours prior to the meeting: <u>google.com/forms/d/17Z87UgL</u>. A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. There will also be in-person public comments, which do not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.

Statement to be read by mayor/chairperson at the beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

- 1. Roll Call Pledge of Allegiance.
- 2. Public Comment (In-person & Remote).
- 3. Student Advisory Council Report Ms. Molly Jordan.
- 4. Superintendent Comments/Reports.
  - A) Congratulations to HHS on being nationally recognized as a Special Olympics Unified Champion School and introduction of athletes
  - B) Introduction of High School Select Singers to perform several seasonal selections.
  - C) Superintendent's recommendation for acceptance of a donation (\$2,000) from Karl and Catherine Brunelle, members of the Cogswell Club, to Gateway Academy for the purpose of operating a food truck.
  - D) Vote to approve the allocation of \$300,000 for the purpose of entrance into the MSBA Feasibility Study and Schematic Design process for a new roof at Golden Hill School.
  - 5. School Committee Reports/Communications.
  - A) Attorney Rosa: FY26 Budget Update, including the "Red/Green" Report.
  - B) Attorney Rosa: An enrollment update and an overview of the financial impact of reduced enrollment on Chapter 70 and other funding sources.
  - C) Ms. Collins: Update on First Joint Haverhill Public Schools and Haverhill School Committee Student Forum.
  - D) Mrs. Lalumiere: Update on Bus Tag Scanning On/Off System.
  - E) Attorney Rosa: Discussion about Whittier Regional Vocational Technical High School's Superintendent's letter (included in the agenda packet) informing the Haverhill School Committee of the expiration of the term of one of its Whittier Tech School Committee members. The discussion may include a timeline for the Haverhill School Committee to

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select a Whittier Tech representative for Haverhill, and a possible vote on that timeline and the application process.

- 6. Subcommittee Reports.
  - A) Attorney Magliocchetti: Teacher Negotiations Update.
  - B) Attorney Rosa: Policy IKFE-Competency Determination Policy, as required by the Department of Elementary and Secondary Education (DESE) for a **third reading**, which includes an action item (vote), approval, or rejection.
- 7. School Committee Community Announcements.
- 8. New Business.
  - A) Superintendent's Recommendation to approve Warrant Number EV20251212 totaling \$12,357,943.05, as indicated in the agenda material.
  - B) Superintendent's Recommendation to approve Warrant Number JE20251212 July 2025 P-Card totaling \$1,607.41, as indicated in the agenda material.
  - C) Superintendent's Recommendation to approve Warrant Number JE2025 August 2025 P-Card totaling \$4,111.45, as indicated in the agenda material.
  - Superintendent's Recommendation to declare items surplus and dispose of them in accordance with city ordinances, as indicated in the agenda material.
  - E) School Committee Meeting Calendar 2026 (Vote & Approval).
- 9. Items by Consensus.
  - A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of November 20, 2025, as indicated in the agenda material.
  - B) Superintendent's Recommendation for approval of use of facilities as indicated in the agenda material.
  - C) Superintendent's Recommendation for approval of the field trip request(s) as indicated in the agenda material.
  - D) Superintendent's Recommendation for approval of professional educational conference/workshop request(s) as indicated in the agenda material.
- 10. Executive Session (City Hall, Room 206)/Adjournment: The School Committee will go into executive session, pursuant to (M.G.L. c.30A, §21(a)(2) and (3), to discuss matters related to the teachers' negotiations along with a review/approval of previous executive session minutes if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. After concluding the closed session, the public body may return to an open session to publicly approve any votes taken relative to any business discussed in executive session, if necessary.

A policy subcommittee will be held at the conclusion of the executive session (estimated time - 8:30 pm) - separate meeting posting.

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