



**PLEASE NOTE CHANGE IN START TIME!**

**Haverhill Public Schools - School Committee**

**Hybrid Public Hearing on the FY26 Budget of May 22, 2025 @ 7:30 pm  
followed by Hybrid Regular Meeting Agenda**

**Theodore A. Pelosi, Jr. City Council Chambers**

**City Hall, Room 202, 4 Summer Street, Haverhill MA 01830**

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to the meeting: [Remote Public Comment on FY26 Budget](#). A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comment, which does not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

**Statement to be read by mayor/chairperson at the beginning of each meeting:** those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

**I. Hybrid Public Hearing on FY26 Budget**

- A) Roll Call – Pledge of Allegiance.
- B) Public Comment (In-person & Remote) on FY26 Budget.
- C) Closing of Public Comment on FY26 Budget.

**II. Hybrid Regular Meeting – Superintendent's Reports/Communications.**

- A) Acceptance and thank you to the River Run Spirit of Giving Committee for their \$754 donation to Cinderella's Closet.
- B) Recognition of Haverhill Public Schools' Retirees along with a book presentation.
- C) Recognition of ESP to Teacher Pipeline graduates from Merrimack College.
- D) Vote on School Choice for SY 2025-2026.

**III. Hybrid Regular Meeting – New Business.**

- A) Introduction of Principal Brian Edmunds, Gateway Academy, to discuss the Student Leadership Team Food Insecurity Initiative.
- B) Discussion on FY26 Budget by School Committee including a vote on the final FY26 budget.
- C) Superintendent's Recommendation to approve Warrant Number EV20250523 totaling \$7,568,643.43 as indicated in the agenda material.
- D) Superintendent's Recommendation to approve Warrant Number EV20250523B totaling \$6,707.00, as indicated in the agenda material.
- E) Superintendent's Recommendation for approval of Warrant Number JE20250512 - January P-Card totaling \$515.62 as indicated in the agenda material.
- F) Superintendent's Recommendation for approval of Warrant Number JE20250512B - February

*This meeting of the Haverhill School Committee will be held in-person the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.*

2025 P-Card totaling \$1,329.24, as indicated in the agenda material.

- G) Superintendent's Recommendation for approval of Warrant Number JE20250512C - March 2025 P-Card totaling \$4,427.91 as indicated in the agenda material.

**IV. Hybrid Regular Meeting - Items by Consensus.**

- A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of May 8, 2025, as indicated in the agenda material.
- B) Superintendent's Recommendation for approval of professional education conference/workshop request(s) as indicated in the agenda material.
- C) Superintendent's Recommendation for approval of field trip request(s) as indicated in the agenda material.

**V. Adjournment.**

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