



Haverhill Public Schools - School Committee  
Hybrid Regular Meeting Agenda of September 25, 2025 @ 7:00 pm  
Theodore A. Pelosi, Jr. City Council Chambers  
City Hall, Room 202, 4 Summer Street, Haverhill, MA 01830

Governor Healey signed legislation that will allow municipalities to continue to use hybrid options for public meetings. The option for remote attendance for public meetings has been extended until June 30, 2027.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to the meeting: [google.com/forms/d/17Z87UgI](https://google.com/forms/d/17Z87UgI). A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comments, which do not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

**Statement to be read by mayor/chairperson at the beginning of each meeting:** those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, Eagle Tribune and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

1. Roll Call – Pledge of Allegiance.
2. Public Comment (In-person & Remote).
3. Student Advisory Council Report.
4. Superintendent Comments/Reports.
  - A) Introduction of Mr. Andrew Herlihy, Division Director, Community Development, City of Haverhill, to discuss the City's Youth and Mental Health Funds awarded to multiple Haverhill Schools, along with extending congratulations to the Haverhill Public Schools for the receipt of WIOA funds and funding challenges for the 2026 Summer Youth Program.
  - B) Introduction of HHS Principal Michael Downs and Associate Principal Victoria Lu to highlight important curriculum and instructional changes designed to raise expectations, expand opportunities, and ensure every student is prepared for success beyond high school.
  - C) Review of HPS Summer Learning and Enrichment Programs
  - D) Superintendent's Recommendation for acceptance of a \$45,000 gift by the late Pauline Hairian made payable to The Byron B. Haitian Scholarship Fund, as included in the agenda material.
5. School Committee Reports/Communications.
  - A) Attorney Rosa: Discussion of the current Haverhill Public Schools mobile phone policy and An Act to Promote Student Learning and Mental Health, passed by the Massachusetts Senate.
6. Subcommittee Reports.
  - A) Attorney Magliocchetti: Teacher Negotiations Update.
  - B) Dr. Grannemann: Budget/Finance Subcommittee Meeting Update.
  - C) Dr. Grannemann: Elect representative(s) to MASC Delegate Assembly.

*This meeting of the Haverhill School Committee will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.*

7. Old Business.
  - A) Mrs. Lalumiere: Recommendation for Policy BEA-School Committee Member Participation Policy for a **third reading**, which includes an **action item (vote)**, approval or rejection.
  - B) Ms. Collins: Recommendation for Policy JA -1 Belonging Policy for a **third reading**, which includes an **action item (vote)** approval or rejection.
  - C) School Committee Community Announcements.
8. New Business.
  - A) Superintendent's Recommendation to approve Warrant Number EV20250926 totaling \$6,932,641.52, as indicated in the agenda material.
9. Items by Consensus.
  - A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of September 11, 2025, as indicated in the agenda material.
  - B) Superintendent's Recommendation for approval of the use of facilities as indicated in the agenda material.
10. Executive Session (City Hall, Room 206)/Adjournment: The School Committee will go into executive session, pursuant to (M.G.L. c.30A, §21(a)(2) and (3), to discuss matters related to the teachers' negotiations, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. After concluding the closed session, the public body may return to an open session to publicly approve any votes taken relative to any business discussed in executive session, if necessary.

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