Haverhill School Committee


Meeting Portfolio
O4.25.24

Haverhill Public Schools - School Committee
Hybrid Regular Meeting Agenda of April 25, 2024 @ 7:00 pm
Theodore A. Pelosi, Jr. City Council Chambers
City Hall, Room 202, 4 Summer Street, Haverhill MA 01830

Governor Healey has extended pandemic-related authorizations thereby allowing remote and hybrid meeting options for public bodies through March 31, 2025. In order to register to participate in remote public comment only during the school committee meeting, please register here at least 6 hours prior to meeting:
google.com/forms/d/17Z87UgL. A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. There will also be in-person public comment, which does not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.

Statement to be read by mayor/chairperson at beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, ET and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

The school committee is reverting to the agenda posted on 04/23/2024 since the revised agenda posted on 4/24/24 was posted in error.

1. Roll Call - Pledge of Allegiance.
2. Communications/Reports.
3. Public Comment (In-person \& Remote).
4. Student Advisory Council Report - Melanie Palacios.
5. Approval of the Memorandum of Agreement between the Haverhill School Committee and the Haverhill Public Schools' Administrative and Supervisory Group.
6. Approval of the Memorandum of Agreement between the Haverhill School Committee and the Maintenance Employees (SEIU 888).
7. Approval of Working Conditions/Salary Proposal for non-unit therapists.
8. Approval of the non-unit personnel salary proposal.
9. Superintendent Comments/Reports.
1) Introduction of Ms. Heidi Perez, Director of ML Grades K-12.
2) Recommendation and Approval of School Calendar for 2024-2025.
3) School Committee Reports/Communications.
4) Ms. Diaz: Introduction of YMCA representatives to provide programming updates.
5) School Committee: Statements by Candidates for the Whittier Regional Vocational Technical High School - School Committee, followed by the vote.
6) Mrs. Lalumiere: Brightside Update.
7) Subcommittee Reports.
8) Policy Subcommittee: Revote of agenda items from the March 14, 2024, meeting to address possible open meeting law issue. Item Policy BDFB Appointments to the Whittier Regional

This meeting of the Haverhill School Committee will be held in-person the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.

Vocational Technical High School - School Committee to be added to the agenda of the April 11, 2024, for re-discussion and vote.
5) New Business.
A) Superintendent's Recommendation to approve Warrant Number EV2024030426, and EV20240426B, totaling $\$ 1,312,121.18$, as indicated in the agenda material.
B) Superintendent's Recommendation to approve Warrant Number 20240426A totaling \$2,134.11, as indicated in the agenda material.
6) Items by Consensus.
A) Superintendent's Recommendation for Approval of the Hybrid Regular Meeting Minutes of April 11, 2024, as indicated in the agenda material.
7) Adjournment.

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To: School Committee
Re: Non-Unit Cost of Living Increase

The administration respectfully requests the School Committee approve a Cost of Living Adjustment (Raise) for non-unit employees for the 2023-2024 (FY24) school year in the amount of 3.5\%. The attached indicates the positions in this category.

| Description | FTE | Salary Increase |
| :--- | :--- | ---: |
| Academic Coordinator - Bridge Program | 1.0000 | $3.50 \%$ |
| Administrative Assistant | 1.0000 | $3.50 \%$ |
| Assistant Business Manager | 1.0000 | $3.50 \%$ |
| Assistant Director of Technology | 1.0000 | $3.50 \%$ |
| At Risk Liaison | 1.0000 | $3.50 \%$ |
| At Risk Liaison | 1.0000 | $3.50 \%$ |
| Benefits Specialist | 1.0000 | $3.50 \%$ |
| Budget Analyst | 1.0000 | $3.50 \%$ |
| Building Based Education Specialist | 0.0000 | $3.50 \%$ |
| Building Based Education Specialist | 1.0000 | $3.50 \%$ |
| Building Based Substitute | 1.0000 | $3.50 \%$ |
| Communications Specialist | 1.0000 | $3.50 \%$ |
| CTE Bilingual Internship Specialist | 1.0000 | $3.50 \%$ |
| Data Analyst | 1.0000 | $3.50 \%$ |
| Data Compliance Specialist | 1.0000 | $3.50 \%$ |
| Dir of Guid/Counsel/Stud Serv | 1.0000 | $3.50 \%$ |
| Director for Haverhill Promise | 1.0000 | $3.50 \%$ |
| Director of Athletics | 1.0000 | $3.50 \%$ |
| Director of Haverhill Public-Private Partnership | 1.0000 | $3.50 \%$ |
| Director of Human Resources | 1.0000 | $3.50 \%$ |
| Director of MLEP | 1.0000 | $3.50 \%$ |
| Director of Safe and Supportive Schools | 1.0000 | $3.50 \%$ |
| Director of Technology | 1.0000 | $3.50 \%$ |
| Director of Title I/Community Outreach | 1.0000 | $3.50 \%$ |
| Discovery Club Asst Program Director | 1.0000 | $3.50 \%$ |
| Early College Engagement Specialist | 1.0000 | $3.50 \%$ |
| Early College Promise Coordinator | 1.0000 | $3.50 \%$ |
| ECC Clinical Specialist | 1.0000 | $3.50 \%$ |
| EL Program Enrichment Asst | 1.0000 | $3.50 \%$ |
| Elementary Principal | 1.0000 | $3.50 \%$ |
| EMT Instructor HS | 0.4300 | $3.50 \%$ |
| Executive Administrative Assistant | 1.0000 | $3.50 \%$ |
| Executive Director of Student Support Services | 1.0000 | $3.50 \%$ |
| Family Resource Center Coordinator | 1.0000 | $3.50 \%$ |
| Grants Manager | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| Health Assistant | 1.0000 | $3.50 \%$ |
| HR Intake Coordinator | 1.0000 | $3.50 \%$ |
| Human Resource Coordinator | 1.0000 | $3.50 \%$ |
| Human Resource Specialist | 1.0000 | $3.50 \%$ |
| Human Resource Specialist | $3.50 \%$ |  |
| Intervention Support Technician | $3.50 \%$ |  |
| Intervention Support Technician |  |  |
| Intervention Support Technician |  |  |
|  |  |  |


| Description | FTE | Salary Increase |
| :--- | :--- | ---: |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 0.7900 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
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| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Intervention Support Technician | 1.0000 | $3.50 \%$ |
| Job Coach - Gateway | 1.0000 | $3.50 \%$ |
| Jr Systems Network Engineer | 1.0000 | $3.50 \%$ |
| LPN - Classroom | 1.0000 | $3.50 \%$ |
| LPN - Classroom | 0.4090 | $3.50 \%$ |
| LPN - Classroom | 1.0000 | $3.50 \%$ |
| LPN - Classroom | 1.0000 | $3.50 \%$ |
| Mass 21 Learning Center Director | 1.0000 | $3.50 \%$ |
| Orientation and Mobility Specialist | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Parent Engagement Liaison | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.500 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| Principal | 1.0000 | $3.50 \%$ |
| RBT/ABA Technician Non Lic | $3.50 \%$ |  |
| RBT/ABA Technician Non Lic | RBT/ABA Technician Non Lic | RBT/ABA Technician Non Lic |
| RBT/ABA Technician Non Lic | RBT/ABA Technician Non Lic |  |
|  |  |  |


| Description | FTE | Salary Increase |
| :--- | :--- | ---: |
| RBT/ABA Technician Non Lic | 0.8000 | $3.50 \%$ |
| RBT/ABA Technician Non Lic | 1.0000 | $3.50 \%$ |
| RBT/ABA Technician Non Lic | 1.0000 | $3.50 \%$ |
| RBT/ABA Technician Non Lic | 1.0000 | $3.50 \%$ |
| Recruiting \& Retention Specialist - CTE | 1.0000 | $3.50 \%$ |
| Regional Nurse Consultant | 1.0000 | $3.50 \%$ |
| School Committee Secretary | 0.0000 | $3.50 \%$ |
| Special Ed Financial Analyst | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
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| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sped Job Coach | 1.0000 | $3.50 \%$ |
| Sr Technology Facilitator | 1.0000 | $3.50 \%$ |
| BCBA | 1.0000 | $3.50 \%$ |
| BCBA | 1.0000 | $3.50 \%$ |
| BCBA | 1.0000 | $3.50 \%$ |
| BCBA | 1.0000 | $3.50 \%$ |
| Student Success Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Student Support Coordinator | 1.0000 | $3.50 \%$ |
| Supervisor of Facilities | 1.0000 | $3.50 \%$ |
| Supervisor of Security | 1.0000 | $3.50 \%$ |
| Supervisor of Transportation | 1.0000 | $3.50 \%$ |
| Systems \& Account Engineer | 1.0000 | $3.50 \%$ |
| Systems Network Engineer | 1.0000 | $3.50 \%$ |
| Technician I | 1.0000 | $3.50 \%$ |
| Technician II | 1.0000 | $3.50 \%$ |
| Technician II | 1.0000 | $3.50 \%$ |
| Technician II | 1.0000 | $3.50 \%$ |
| Title 1 \& Community Outreach Enrichment Asst | 1.0000 | $3.50 \%$ |
| Transportation Dispatcher | 1.0000 | $3.50 \%$ |
| Transportation Dispatcher | Work Based Learning Specialist |  |
|  |  |  |


| Total Cost of Living Adjustment |  | $\$ 276,924.33$ |
| :--- | ---: | ---: |

## File: BDFB - APPOINTMENTS TO THE WHITTIER REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL SCHOOL COMMITTEE

The following policy will govern the application process, appointment, and reporting responsibilities for individuals wishing to serve in one of two Haverhill seats on the Whittier Regional Vocational Technical High School (Whittier Tech) School Committee. The Haverhill School Committee aims to provide a straightforward and transparent process for Whittier Tech School Committee appointments.

1. Eligibility: Whittier Tech School Committee applicants must reside in the City of Haverhill. All applicants shall submit to a background check pursuant to policy ADDA.
2. Application Process: The Haverhill School Committee will announce an application period and selection date before the expiration of a Whittier Tech School Committee member's term or as a result of a vacancy.
i. Applicants must submit a letter of interest to the Haverhill School Committee Chair, with a copy to the Haverhill School Committee Vice Chair, outlining their motivation for serving and vision for Whittier Tech. Applicants may provide a resume and up to three letters of recommendation.
ii. Applicants shall address the Haverhill School Committee for up to a prescribed time at a School Committee meeting on the selection date.
iii. Haverhill School Committee members who wish to serve on the Whittier Tech School Committee do not have to provide a letter of interest but should inform the Chair and Vice Chair of their interest in writing during the application period.
iv. If the Haverhill School Committee receives more than five applications, the Haverhill School Committee Policy Subcommittee shall meet to review applications and narrow the number of candidates for the Haverhill School Committee to consider to five.
v. The Haverhill School Committee will strive to make the application period at least two weeks, starting at least three weeks before the selection date.
3. Appointment: A majority of a quorum present at a Haverhill School Committee meeting shall appoint individuals to the Whittier Tech School Committee as needed.
i. The Haverhill School Committee will give preference to Haverhill School Committee members for one of the two positions, but appointing a member is not required. If a Haverhill School Committee member is appointed to the Whittier Tech

School Committee and chooses not to run for reelection or is not reelected before the end of their three-year term the position shall be considered vacated, and the appointee must reapply to the Haverhill School Committee if they want to finish their term on the Whittier Tech School Committee.
ii. Appointments to the Whittier Tech School Committee are at the sole discretion of the Haverhill School Committee.
iii. The Haverhill School Committee shall make appointments at a public meeting.
4. Reporting and Responsibility: Whittier Tech School Committee members shall periodically report to the Haverhill School Committee as set forth below and have the following responsibilities.
i. Appointees will attend a minimum of seventy-five percent $(75 \%)$ of Whittier Tech School School Committee meetings.
ii. Appointees will report to the Haverhill School Committee on Whittier Tech's progress, challenges, and matters requested by the Chair or Vice Chair.
iii. Appointees will report to the Haverhill School Committee at its first meetings in October, February, and May, and as requested by the majority of a quorum of the Haverhill School Committee.
5. Term of Appointment: Appointments to the Whittier Tech School Committee will be for three-year terms.
i. Appointees may apply to be reappointed during the application process before the end of their term.
ii. The Haverhill School Committee shall fill its Whittier Tech School Committee positions as vacancies occur using the same application process outlined above.
iii. The Haverhill School Committee may remove any appointee from the Whittier Tech School Committee by a majority vote of a quorum present at a public meeting for violation of this Policy or other cause following notice and a hearing.

CITY OF HAVERHILL
School Vendor Warrants
LEA/ Cafeteria / Grants

To the City Auditor: The following names, bills and payrolls have been approved by the School Administration. We are requesting them to be placed on a warrant for payment. I hereby certify under penalty of perjury, and to the best of my ability, that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts, and that all names, contracts and payrolls in the amounts as scheduled are school department charges.


## HAVERHILL PUBLIC SCHOOLS <br> SCHOOL COMMITTEE APPROVAL OF VENDOR WARRANTS

I hereby certify under penalty of perjury that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts.

|  |  |
| :--- | :--- |
|  |  | | $\frac{\text { Date }}{}$ |
| :--- |$\quad$| Date |
| :--- |$\quad$| Date |
| :--- |

HPS Combined Warrants EV20240426 and EV20240426B

| Vendor | Total | Account | Detail Line Description |
| :---: | :---: | :---: | :---: |
| A Family Cab Inc | \$6,990.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| A Family Cab Inc | \$21,180.00 | 1010000.4.3300.6481.75.320.00.30 | Sped Out of Dist |
| A Family Cab Inc | \$3,367.50 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending |
| A Family Cab Inc | \$4,160.00 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS, JN added 03-22-2024 \$80.00 per day for 52 days |
| Action Ambulance Service, Inc | \$825.00 | 4242400.4.3300.6481.75.320.09.30 | Sped Out Of District |
| Action Ambulance Service, Inc | \$2,640.00 | 4242400.4.3300.6481.75.320.09.30 | Sped Out Of District |
| Action Ambulance Service, Inc | \$165.00 | 4242400.4.3300.6481.75.320.09.30 | Sped Out Of District |
| Adobe Systems Inc. | \$2,496.00 | 4231190.4.2451.6510.73.315.00.10 | Creative Cloud ALL MLP Enterprise LIc Su RNW |
| Adobe Systems Inc. | \$2,460.00 | 4231190.4.2451.6510.73.315.00.10 | MUN k12 School Site 25-k12 Enterprise lic Sub renewal |
| ALIM\&R Transportation LLC | \$1,127.50 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attanding HPS |
| Amanda Columbus | \$52.31 | 4246471.4.3520.6582.36.000.07.10 | 647 21st CCLC SALT School Year Supplies |
| Amazon Capital Services, INC. | \$3,300.00 | 1010000.4.2430.6580.53.755.00.20 | Amazon Basics Multipurpose Copy Printer Paper, 8.5" $\times 11 \mathrm{l}, 20 \mathrm{lb}$, Pallet, 400 Re |
| Amazon Capital Services, INC. | \$62.20 | 1010000.4.3300.6582.75.320.00.30 | Motorcraft - Solution-Windshield Washe (ZC32P20GG) |
| Amazon Capital Services, INC. | \$83.38 | 1010000.4.3300.6582.75.320.00.30 | Pacific Blue Select Multifold Premium 2-Ply Paper Towels by GP PRO (Georgia-Pa |
| Amazon Capital Services, INC. | \$102.26 | 1010000.4.3300.6582.75.320.00.30 | Windex 90940CT Glass Cleaner Refill, Powerized, 1 Gallon, 4/CT |
| Amazon Capital Services, INC. | \$1,439.88 | 4222551.4.2357.6317.70.000.00.20 | Community and Public Health Nursing: Evidence for Practice |
| Amazon Capital Services, INC. | \$293.88 | 4222551.4.2357.6317.70.000.00.20 | Diabetic Blood Glucose Accessories Organizer: Compact Glucose Monitor Kit, Blo |
| Amazon Capital Services, INC. | \$179.88 | 4222551.4.2357.6317.70.000.00.20 | Fewener Feeding Tube Backpack for Feeding Tube G Tube J Tube GJ Tube Backp- |
| Amazon Capital Services, INC. | \$93.04 | 4222551.4.2357.6317.70.000.00.20 | Innovating Science Simulated (Fake) Fluid with Glucose, 500 mL - for Simulated U |
| Amazon Capital Services, INC. | \$131.94 | 4222551.4.2357.6317.70.000.00.20 | Medication Bag Heavy Canvas Standard Keyed Lock Storage Case White |
| Amazon Capital Services, INC. | \$120.00 | 4222551.4.2357.6317.70.000.00.20 | Medication Carrying Case - Mini_Silver |
| Amazon Capital Services, INC. | \$86.64 | 4222551.4.2357.6317.70.000.00.20 | Piasoenc Clipboard with Storage, 8.5×11" Clip Boards with 2 Storage Case and AA |
| Amazon Capital Services, INC. | \$137.94 | 4222551.4.2357.6317.70.000.00.20 | SEYMAC stock iPad 9th/8th/7th Generation Case, [Full-Body] [Drop-Proof] Case |
| Amazon Capital Services, INC. | \$119.97 | 4222551.4.2357.6317.70.000.00.20 | Ultrassist Blood Glucose Test Trainer, Simulated Finger Peripheral Blood Collecti |
| Amazon Capital Services, INC. | \$103.08 | 4222551.4.2357.6317.70.000.00.20 | VEWINGL Standard Calculator 12 Digit,Desktop Large Display and Buttons,Calcul |
| Amazon Capital Services, INC. | \$195.50 | 4231190.4.2430.6580.62.770.00.30 | Amazon Basics Multipurpose Copy Printer Paper, 8.5" $\times 11 \mathrm{l}$, $20 \mathrm{lb}, 8$ Reams, 400 |
| Amazon Capital Services, INC. | \$20.60 | 4231190.4.3300.6582.75.320.00.10 | 36Pads Pop Up Sticky Notes $3 \times 3$ Refills Lined, 6 Colored Sticky Notes with Lines |
| Amazon Capital Services, INC. | \$41.64 | 4231190.4.3300.6582.75.320.00.10 | Amazon Basics Dog and Puppy Pee Pads with Leak-Proof Quick-Dry Design for Po |
| Amazon Capital Services, INC. | \$45.70 | 4231190.4.3300.6582.75.320.00.10 | Amazon Basics Hanging File Folders, Letter Size, Standard Green, 1/5-Cut Tabs, 7 |
| Amazon Capital Services, INC. | \$379.90 | 4231190.4.3300.6582.75.320.00.10 | Amazon Basics Multipurpose Copy Printer Paper, 8.5" $\times 11 \mathrm{l}$, $20 \mathrm{lb}, 8$ Reams, 400 |
| Amazon Capital Services, INC. | \$59.46 | 4231190.4.3300.6582.75.320.00.10 | Pendaflex File Folders, Letter Size, 1/3 Cut, Manila, 250 per Box (752250) |
| Amazon Capital Services, INC. | \$18.67 | 4233050.4.6200.6600.52.700.09.10 | Bingo Paper Game Cards - 1 card - 10 sheets - 100 books of 10 sheets |
| Amazon Capital Services, INC. | \$129.32 | 4233050.4.6200.6600.52.700.09.10 | MR CHIPS 11" (Inch) Tall Professional Bingo Set with Steel Bingo Cage, Everlastin |
| Amazon Capital Services, INC. | \$29.48 | 4242400.4.2430.6582.34.280.07.30 | LD Compatible Toner Cartridge Replacement for Dell 593-BBKD E310dw E514dw |
| Amazon Capital Services, INC. | \$20.97 | 4242551.4.3200.6650.37.000.08.20 | Bigjigs Toys Milk Carton (Pack of 2) |
| Amazon Capital Services, INC. | \$89.98 | 4242551.4.3200.6650.37.000.08.20 | Constructive Playthings Lunch Time Favorites Play Food for Kids, 48 Piece Compl |
| Amazon Capital Services, INC. | \$176.69 | 4242551.4.3200.6650.37.000.08.20 | Feeding Tube Backpack for Feeding Tube G Tube J Tube GJ Tube Backpack for En |
| Amazon Capital Services, INC. | \$37.98 | 4242551.4.3200.6650.37.000.08.20 | Melissa \& Doug 5-Piece Favorite Condiments Play Food Set - Play Ketchup and M |
| Amazon Capital Services, INC. | \$28.88 | 4242551.4.3200.6650.37.000.08.20 | Melissa \& Doug Tip \& Sip Toy Juice Bottles and Activity Card (6 Pcs) - Pretend Plo |
| Amazon Capital Services, INC. | -(\$11.88) | 4242620.4.2415.6582.34.280.07.30 | Amazon Basics Clear Thermal Laminating Plastic Paper Laminator Sheets - 11.5 x |
| Amazon Capital Services, INC. | \$19.48 | 4242620.4.2415.6582.34.280.07.30 | Schneider Nitrile Exam Gloves, Black, Medium, 100-ct Box, 4-mil, Latex-Free, Po |
| Amazon Capital Services, INC. | \$19.48 | 4242620.4.2415.6582.34.280.07.30 | Schneider Nitrile Exam Gloves, Black, Small, 100-ct Box, 4-mil, Latex-Free, Powds |
| Amazon Capital Services, INC. | \$17.73 | 4242620.4.2415.6582.34.280.07.30 | Amazon Elements Baby Wipes, Unscented, 810 Count, Flip-Top Packs, Pack of 9 |
| Amazon Capital Services, INC. | \$34.68 | 4242620.4.2415.6582.34.280.07.30 | Chucks Pads Disposable [100-Pack] Underpads 17"x 24" Incontinence Chux Pads |
| Amazon Capital Services, INC. | \$11.88 | 4242620.4.2415.6582.34.280.07.30 | Amazon Basics Clear Thermal Laminating Plastic Paper Laminator Sheets - $11.5 \times$ |
| Amazon Capital Services, INC. | -(\$230.97) | 4246450.4.3520.6582.36.000.07.10 | Medical king Solar Eclipse Glasses (100 pack) 2024 CE and ISO Certified Safe Sha |
| Amazon Capital Services, INC. | \$21.51 | 4246450.4.3520.6582.36.000.07.10 | Jack Richeson Grey Matters Paper Palette, 12 by 16-Inch, 50 Sheets - JACK-10028 |
| Amazon Capital Services, INC. | \$15.99 | 4246450.4.3520.6582.36.000.07.10 | BIC Wite-Out Brand EZ Correct Correction Tape (WOTAP10- WHI), 39.3 Feet, 10- |
| Amazon Capital Services, INC. | \$307.96 | 4246450.4.3520.6582.36.000.07.10 | Medical king Solar Eclipse Glasses (100 pack) 2024 CE and ISO Certified Safe Sha |
| Amazon Capital Services, INC. | \$8.49 | 4246450.4.3520.6582.36.000.07.10 | Officewerks 100 Clear Sheet Protectors, 8.5x11 Inch for 3 Ring Binder, Plastic Shd |
| Amazon Capital Services, INC. | \$9.98 | 4246450.4.3520.6582.36.000.07.10 | SHARPIE Permanent Markers, Ultra Fine Point, Black, 12 Count |
| Amazon Capital Services, INC. | \$29.99 | 4332200.4.3400.6620.76.000.00.10 | 26A Toner Cartridge for HP Printer - Replacement for - HP 26A CF226A 26X CF22 |
| Amazon Capital Services, INC. | \$35.90 | 4332200.4.3400.6620.76.000.00.10 | Amazon Basics 8-Sheet Strip Cut Paper, CD, and Credit Card Shredder, Black |
| Amazon Capital Services, INC. | \$6.84 | 4332200.4.3400.6620.76.000.00.10 | Amazon Basics Facial Tissue with Lotion, 2-Ply, 300 Count (4 Packs 75) (Previous) |
| Amazon Capital Services, INC. | \$6.26 | 4332200.4.3400.6620.76.000.00.10 | Amazon Basics Masking Tape, Pack of 3 Rolls, Beige, 0.7 Inch $\times 180$ Feet |
| Amazon Capital Services, INC. | \$16.99 | 4332200.4.3400.6620.76.000.00.10 | Broom and Dustpan Set for Home, Dustpan and Broom Set, Upright Stand Up Br |
| Amazon Capital Services, INC. | \$91.06 | 4332200.4.3400.6620.76.000.00.10 | CorBuyit Black Men's Ski Jacket - Men Skiing Jacket Waterproof - Mens Ski and S |
| Amazon Capital Services, INC. | \$45.99 | 4332200.4.3400.6620.76.000.00.10 | CorBuyit Black Mens Waterproof Snow Skiing Jacket - Ski Jacket Men - Winter M |
| Amazon Capital Services, INC. | \$45.99 | 4332200.4.3400.6620.76.000.00.10 | CorBuyit Black Ski Jacket Men - Mens Winter Skiing Jacket - Men's Rain Jackets W |
| Amazon Capital Services, INC. | \$8.43 | 4332200.4.3400.6620.76.000.00.10 | Haofy Egg Slicer, Boiled Egg Cutter, Multifunctional Handheld Kiwi Banana Straw |
| Amazon Capital Services, INC. | \$8.88 | 4332200.4.3400.6620.76.000.00.10 | HVM Money Marker (5 Counterfeit Pens) - Counterfeit Bill Detector Pen with Up |
| Amazon Capital Services, INC. | \$9.99 | 4332200.4.3400.6620.76.000.00.10 | Lichamp Masking Tape 2 inch Wide, 2 Pack General Purpose Masking Tape Beige |
| Amazon Capital Services, INC. | \$27.96 | 4332200.4.3400.6620.76.000.00.10 | Oven Thermometer $50-300^{\circ} \mathrm{C} / 100-600^{\circ} \mathrm{F}$, Oven Grill Fry Chef Smoker Analog The |
| Amazon Capital Services, INC. | \$37.98 | 4332200.4.3400.6620.76.000.00.10 | Pest Glue Trap by Catchmaster - 36 Boards Pre-Baited, Ready to Use Indoors. Ro |

HPS Combined Warrants EV20240426 and EV20240426B

| Amazon Capital Services, INC. | \$9.99 | 4332200.4.3400.6620.76.000.00.10 | rivmount Winter Warm Gloves Men Women, Spring Gloves Touch Screen \& Anti |
| :---: | :---: | :---: | :---: |
| Amazon Capital Services, INC. | \$4.93 | 4332200.4.3400.6620.76.000.00.10 | Scotch Heavy Duty Shipping Packaging Tape, 1.88"x 27.7 yd, Great for Packing, S |
| Amazon Capital Services, INC. | \$16.98 | 4332200.4.3400.6620.76.000.00.10 | SEAAES Ice Scraper with Snow Brush for Car Windshield, Upgraded Extendable S |
| Amazon Capital Services, INC. | \$31.92 | 4401022.4.3100.6582.48.120.00.10 | 1/2in x 100ft Hook and Loop Roll \| Double-Sided Strips, Self-Gripping Straps | Re |
| Amazon Capital Services, INC. | \$157.20 | 4401022.4.3100.6582.48.120.00.10 | 5.5" Star Large Single-Color Creative Cut-Outs, 31 Cut-Outs in a Pack for Star Insp |
| Amazon Capital Services, INC. | \$39.95 | 4401022.4.3100.6582.48.120.00.10 | Mini Clothes Pins for Photo, Navy Blue Small Colored Clothespins 100 Pack Wood |
| Amazon Capital Services, INC. | \$49.95 | 4401022.4.3100.6582.48.120.00.10 | Multicolor Hard Plastic Clips Plastic Lobster Claw Clasps and Open Jump Rings, C |
| Amazon Capital Services, INC. | \$35.78 | 4401022.4.3100.6582.48.120.00.10 | TREND enterprises, Inc. Orange 4" Casual Uppercase Ready Letters |
| Amazon Capital Services, INC. | \$29.93 | 4401022.4.3100.6582.48.120.00.10 | Viva Decor chalk board paint (black, $25,36 \mathrm{fl} \mathrm{oz}$ ) - chalkboard paint for wall - one |
| Amazon Capital Services, INC. | \$75.58 | 4421050.4.3520.6600.42.775.00.20 | Libima 4 Pack Basketballs Official Size Rubber Basketballs for Kids Women or Me |
| Amazon Capital Services, INC. | \$4.38 | 4421050.4.3520.6600.42.775.00.20 | Xcello Sports Soccer Ball Size 5 Assorted Graphics (Orange, Green, Navy) with Pu |
| Amazon Capital Services, INC. | \$17.99 | 4421050.4.3520.6600.42.775.00.20 | Extra Large Ball Bag, Mesh Soccer Ball Bag, Adjustable Shoulder and Portable Str |
| Amazon Capital Services, INC. | \$57.99 | 4421050.4.3520.6600.42.775.00.20 | Franklin Sports Playground Balls - Rubber Kickballs and Playground Balls with car |
| Amazon Capital Services, INC. | \$29.96 | 4421050.4.3520.6600.42.775.00.20 | Frisbee Rings - Fun Summer Beach Toys for Kids - Boy Toys Age 4-5 6-7 8-12 Year |
| Amazon Capital Services, INC. | \$79.96 | 4421050.4.3520.6600.42.775.00.20 | NERF Weather Blitz Kids Foam Football - Youth Weatherproof Soft Foam Ball - In |
| Amazon Capital Services, INC. | \$57.32 | 4421050.4.3520.6600.42.775.00.20 | Xcello Sports Soccer Ball Size 5 Assorted Graphics (Orange, Green, Navy) with Pu |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,300.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,850.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,825.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,875.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,750.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$1,300.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,800.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$6,659.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,550.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,550.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,800.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$2,800.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,550.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,275.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,000.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$1,800.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,575.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,500.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| AMN Healthcare | \$3,200.00 | 1010000.4.2320.6425.34.280.78.30 | Psych Services |
| Apple Education | \$1,794.00 | 4222551.4.2357.6317.70.000.00.20 | Per proposal \# 2111638281 10.2 inch iPad Wi-Fi 64 GB Space Gray |
| Apple Education | \$120.00 | 4222551.4.2357.6317.70.000.00.20 | Apps \& Books Credit for Education |
| Aramsco INC | \$40.70 | 4231190.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |
| Aramsco INC | \$45.73 | 4231190.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |
| AT\&T - 5094 | \$50.63 | 1010000.4.4130.6488.74.185.00.10 | Monthly Services |
| Baystate Interpreters Inc | \$233.20 | 1010000.4.2330.6359.35.145.00.40 | Translation Services |
| Baystate Interpreters Inc | \$340.98 | 1010000.4.2330.6359.35.145.00.40 | Translation Services |
| Beverly School for the Deaf | \$5,835.70 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$7,659.60 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$5,835.70 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$5,835.70 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$2,889.56 | 1010000.4.9305.6485.34.280.00.30 | 1:1 services |
| Beverly School for the Deaf | \$4,770.04 | 1010000.4.9305.6485.34.280.00.30 | Tuition + 1:1 services |
| Beverly School for the Deaf | \$12,838.54 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$16,851.12 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$12,838.54 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$12,838.54 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Beverly School for the Deaf | \$6,355.80 | 1010000.4.9305.6485.34.280.00.30 | 1:1 services |
| Beverly School for the Deaf | \$10,495.32 | 1010000.4.9305.6485.34.280.00.30 | Tuition + 1:1 services |
| Boston Univeristy | \$2,000.00 | 4242551.4.3200.6644.37.000.00.20 | CNE Accreditation All Regions Regional Meeting (9000012300). |
| Brandon Residential Treatment C | \$9,184.60 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Brenna Duffey | \$747.52 | 1010000.4.2420.6425.61.570.00.20 | Presenter - LGBTQIA+ 101 Workshop Write-up - 2 Day Presentation |
| Brian W Nagel | \$50.74 | 1010000.4.4130.6488.74.185.00.10 | Cell Phone |

HPS Combined Warrants EV20240426 and EV20240426B

| Bruce Kapsten | \$91.80 | 4246450.4.3520.6582.36.000.07.10 | 645 21st CCLC Continuation Supplies |
| :---: | :---: | :---: | :---: |
| BSN Sports, LLC | \$429.99 | 1010000.1.0550.5248.00.000.00.00 | Home Plate Mat Clay 6' x 12' |
| Capital Tours Inc | \$2,533.25 | 7001000.4.3520.6665.53.808.99.99 | Nettle Grade 8 |
| CDW Government Inc | \$611.62 | 1010000.4.1450.6450.73.200.00.10 | AIT-ATU-1003 Admin-Tools-Unlimited -M- Medium district (betwween 5000-0,0 |
| CDW Government Inc | \$574.05 | 1010000.4.1450.6450.73.200.00.10 | AIT-ATU-1003 Admin-Tools-Unlimited -M- Medium district (betwween 5000-0,0 |
| Central Mass Special Ed Collabori | \$5,909.38 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Cherie Pinardi | \$63.72 | 1010000.4.1420.6612.32.312.00.10 | Conferences-HR |
| ChromebookParts.com | \$8,995.50 | 4231190.4.2451.6510.73.315.00.10 | HP 11 G8 EE (AMD) Chrombook LCD Panel- New |
| ChromebookParts.com | \$699.00 | 4231190.4.2451.6510.73.315.00.10 | HP 11 G8 EE (AMD) Chromebook HInge Set |
| Cintas Corporation | \$51.25 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$150.28 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$113.06 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$312.67 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$49.44 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$66.81 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$125.42 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$282.12 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$51.25 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$113.06 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$312.67 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$70.08 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$150.28 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$66.81 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$49.44 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$125.42 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$66.81 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$49.44 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| Cintas Corporation | \$125.42 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (State contract \#FAC111) |
| City Gate Language Service | \$1,121.88 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| City Gate Language Service | \$835.92 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| City Gate Language Service | \$20.00 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| City Gate Language Service | \$472.08 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| City Gate Language Service | \$514.92 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| City of Boston | \$6,696.20 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Cochlear Americas | \$440.00 | 4242620.4.2415.6582.34.280.07.30 | Quote \# 9117155 hearing assistive system |
| Collaborative for Regional Ed Ser | \$11,193.00 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Collaborative for Regional Ed Ser | \$1,066.00 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Combustion Service Co of NE | \$965.00 | 1010000.4.4220.6450.74.185.00.10 | Boiler PM's and maintenance (IFB011.22 contract) |
| Combustion Service Co of NE | \$1,376.00 | 1010000.4.4220.6450.74.185.00.10 | Boiler PM's and maintenance (IFB011.22 contract) |
| Comcast Business | \$314.69 | 1010000.4.4450.6450.73.200.00.10 | 900486693 - Central |
| Comcast Business | \$615.21 | 1010000.4.4450.6450.73.200.00.10 | 963168471 - Central |
| Commonwealth of Mass EZDrivel | \$1.50 | 7001000.4.3520.6665.61.853.99.99 | HHS ROTC |
| Commonwealth of Mass EZDrivel | \$2.35 | 7001000.4.3520.6665.61.853.99.99 | HHS ROTC |
| Commonwealth of Mass EZDrivel | \$1.50 | 7001000.4.3520.6665.61.853.99.99 | HHS ROTC |
| Commonwealth of Massachusett | \$400.00 | 1010000.4.4220.6450.74.185.00.10 | State boiler inspections |
| Commonwealth of Massachusett | \$200.00 | 1010000.4.4220.6450.74.185.00.10 | State boiler inspections |
| Conlon \& Sons Refrigeration | \$3,500.00 | 4332200.4.3400.6620.76.000.00.10 | HHS: Freezer Rental |
| Cory Cooper | \$50.74 | 1010000.4.4130.6488.74.185.00.10 | Cell Phone |
| Cotting School, Inc. | \$168.75 | 4242400.4.2440.6510.34.280.05.30 | Tuition |
| CRN Services | \$885.00 | 1010000.4.3300.6480.75.320.00.30 | SPED ID: |
| Daniel Sullivan | \$187.96 | 7001000.4.3520.6665.54.808.99.99 | Consentino Grade 8 DC |
| Demoulas Supermarkets Inc | \$842.52 | 1010000.4.2430.6530.61.260.00.20 | Consumer Science Food |
| Demoulas Supermarkets Inc | \$709.25 | 1010000.4.2430.6530.62.770.00.30 | Culinary Expense |
| Demoulas Supermarkets Inc | \$165.54 | 1010000.4.2430.6580.63.771.00.30 | Supplies Instructional |
| Demoulas Supermarkets Inc | \$296.94 | 4231190.4.2430.6580.64.761.00.20 | Supplies Instructional |
| Demoulas Supermarkets Inc | \$933.32 | 4242400.4.2430.6582.34.280.07.30 | SPED Allocation-Supplies. Other |
| Demoulas Supermarkets Inc | \$467.47 | 4332058.4.3520.6530.33.000.00.10 | After School Snack- Supplies (Food) |
| Demoulas Supermarkets Inc | \$268.84 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| Demoulas Supermarkets Inc | \$1,352.17 | 4332201.4.3400.6530.61.000.00.30 | Special Needs Cafe' Food Supplies |
| Demoulas Supermarkets Inc | \$13.34 | 4332202.4.2430.6582.61.000.00.30 | HHS School Store - Supplies |
| Demoulas Supermarkets Inc | \$1,860.92 | 4332222.4.3400.6530.61.000.00.30 | Learning Cafe at City Hall Expense |
| Demoulas Supermarkets Inc | \$111.39 | 4400099.4.3520.6580.61.000.00.10 | HHS GEM Supplies/Snacks |
| Demoulas Supermarkets Inc | \$90.81 | 4421050.4.3520.6600.42.775.00.20 | SH Mt Washington Fantini Expenses |
| Denise Johnson | \$39.43 | 4246450.4.3300.6678.36.000.09.10 | 645 21st CCLC continuation Transportation |
| Denise Johnson | \$80.67 | 4246450.4.3300.6678.36.000.09.10 | 645 21st CCLC continuation Transportation |

HPS Combined Warrants EV20240426 and EV20240426B

| Devereux | \$5,503.36 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| :---: | :---: | :---: | :---: |
| Devereux | \$9,199.08 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Devereux | \$19,479.01 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Diana Espinosa | \$228.29 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| Elizabeth Briggs | \$479.92 | 7001000.4.3520.6665.61.863.99.99 | HHS Model UN |
| Emaye Transportation | \$500.00 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT |
| Eridania Nieves | \$80.28 | 4400099.4.3520.6580.61.000.00.10 | HHS GEM Supplies/Snacks |
| Eridania Nieves | \$58.75 | 4400099.4.3520.6580.61.000.00.10 | HHS GEM Supplies/Snacks |
| Evergreen Center Inc | \$23,361.91 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Evergreen Center Inc | \$25,843.77 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| FW Webb Company | \$280.51 | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | \$728.44 | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | \$54.44 | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | -(\$1,033.22) | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | \$1,925.60 | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | \$2,066.44 | 4231190.4.4110.6582.74.457.00.10 | Plumbinhg supplies for district (FAC100) |
| FW Webb Company | \$611.40 | 4247100.4.3520.6582.63.280.07.30 | Plumbing supplies needed for installation of the flex farms at Bartlett |
| Gayle Lynch | \$480.00 | 4232400.4.2430.6500.34.280.07.30 | Tutor-Direct services for BCA Students |
| Grainger | \$341.15 | 1010000.4.4110.6582.74.125.00.10 | Equipment for district |
| Granite Group Wholesalers, LLC | \$8.50 | 1010000.4.4110.6582.74.451.00.10 | HVAC supplies for the district |
| Gregory Orr | \$5,450.00 | 4242400.4.2440.6425.34.280.05.30 | spanish psych evaluations |
| Happy Wheels R Us LLC | \$1,900.00 | 4242400.4.3300.6481.75.320.09.30 | SPED Out of District |
| Harvey Signs | \$465.00 | 3322761.2.0000.5850.00.000.00.00 | 48"x96" $180 z$ banner w/grommets to announce the DiBurro Tennis Facility |
| Harvey Signs | \$1,450.00 | 4500200.4.4110.6425.00.000.00.00 | REplace cover \& install front sign at Tilton, top section was blowing off during wi |
| Haverhill Taxi LLC | \$1,900.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Haverhill Taxi LLC | \$4,480.00 | 1010000.4.3300.6480.75.320.00.30 | SPED In District |
| Haverhill Taxi LLC | \$8,415.00 | 1010000.4.3300.6481.75.320.00.30 | Sped Out of District |
| Haverhill Taxi LLC | \$400.00 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS |
| Haverhill Taxi LLC | \$6,117.50 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS |
| Haverhill Taxi LLC | \$1,795.00 | 1010000.4.3304.6481.75.320.00.20 | Homeless NOT Attending HPS |
| Highway Services Unlimited LLC | \$1,764.00 | 1010000.4.4220.6450.74.448.00.10 | 1 pallet of aquaphalt for repairs throughout district |
| HMF Printing Inc | \$250.00 | 4233050.4.2415.6580.33.000.07.10 | Postcards for City Wide Art Show (Qty 1500) |
| Home Depot Pro | \$178.80 | 1010000.1.0550.5248.00.000.00.00 | Misc Supplies |
| Home Depot Pro | \$268.76 | 1010000.1.0550.5248.00.000.00.00 | Misc Supplies |
| Home Depot Pro | \$26.88 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$26.88 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$2,602.84 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$12.97 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$864.96 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$1,249.14 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$194.83 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$1,000.00 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | -(\$13.47) | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$35.39 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | -(\$673.40) | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | -(\$12.47) | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$874.23 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$22.25 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$17.98 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$552.00 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$636.48 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$23.92 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$18.76 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$672.26 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$20.69 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$210.60 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$1.18 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$276.00 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$27.26 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$194.60 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Home Depot Pro | \$257.21 | 4231190.4.4110.6582.74.125.00.10 | Supplies/tools for district ((FAC105) |
| Hopeful Journeys Educational Cel | \$11,637.86 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational Cel | \$11,637.86 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational Cel | \$11,637.86 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational Cel | \$11,637.86 | 1010000.4.9305.6485.34.280.00.30 | Tuition |

HPS Combined Warrants EV20240426 and EV20240426B

| Hopeful Journeys Educational Cel | \$5,818.93 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| :---: | :---: | :---: | :---: |
| J And S Development Corp | \$900.00 | 4332200.4.3400.6641.76.000.00.10 | Hunking: Pumped grease trap |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | Golden Hill: Pumped Ext. grease trap |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | Silverhill: Pumped grease trap |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | Bradford: Grease pumped |
| J And S Development Corp | \$600.00 | 4332200.4.3400.6641.76.000.00.10 | Nettle: Pumped Ext. grease trap |
| J And S Development Corp | \$450.00 | 4332200.4.3400.6641.76.000.00.10 | Pentucket Lake: Pumped grease trap |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | HHS:Pumped grease trap |
| Jaguar Graphics Inc | \$20.00 | 4332202.4.2430.6582.61.000.00.30 | artwork |
| Jaguar Graphics Inc | \$7.50 | 4332202.4.2430.6582.61.000.00.30 | Deliver Fee |
| Jaguar Graphics Inc | \$2,317.50 | 4332202.4.2430.6582.61.000.00.30 | PC78P Port \& company core Fleece Sweatpants 120 QTY |
| Jaguar Graphics Inc | \$42.50 | 4332202.4.2430.6582.61.000.00.30 | Screen fees |
| Jaqueline Rogers | \$10.00 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| JCP Transportation | \$2,160.00 | 4242400.4.3300.6481.75.320.09.30 | SPED Out of District |
| Joe \& Ruth LLC | \$1,440.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Joe \& Ruth LLC | \$2,215.00 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS |
| Joe \& Ruth LLC | \$4,999.95 | 4242400.4.3300.6481.75.320.09.30 | SPED Out of District |
| Joel Arias | \$223.40 | 4231190.4.4110.6582.74.185.00.10 | Supplies-Tool Purchase |
| John Schaefer | \$241.46 | 4471015.4.2305.6130.52.000.04.10 | GRIT Hunking Mayors Grant Professional Stipends |
| Johnyvi Transportation LLC | \$2,100.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Johnyvi Transportation LLC | \$337.50 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS |
| Joshua Del Dotto | \$650.00 | 7001000.4.3520.6665.61.814.99.99 | HHS Drama |
| Jostens | \$12.50 | 1010000.4.2210.6535.61.500.00.20 | Encumbered Funds for Jostens (Purchased) |
| Jostens | \$6,710.55 | 1010000.4.2210.6535.61.500.00.20 | Encumbered Funds for Jostens (Purchased) |
| Jostens | \$4,456.10 | 1010000.4.2210.6535.61.500.00.20 | Encumbered Funds for Jostens (Purchased) |
| Jostens | \$17.87 | 1010000.4.2210.6535.61.500.00.20 | Encumbered Funds for Jostens (Purchased) |
| Jotform | \$13,107.60 | 4231190.4.2451.6510.73.315.00.10 | Jotform Enterprise Base package, 30 percent Education Discount, HIPAA Fee, SSC |
| JROTC Dog Tags Inc | \$187.80 | 1010000.4.2210.6535.61.500.00.20 | Marine corps JROTC Graduation Medal |
| JROTC Dog Tags Inc | \$339.00 | 1010000.4.2210.6535.61.500.00.20 | Marine Corps JROTC Graduation Stoles |
| Justice Resource Institute | \$21,673.34 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Justice Resource Institute | \$10,836.67 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Justice Resource Institute | \$10,836.67 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| JW Pepper \& Son Inc | \$4.99 | 4231190.4.2430.6580.61.761.00.20 | Encumbered/Blanket PO to Order Sheet Music |
| Krista Lamontagne | \$512.49 | 4246450.4.3300.6678.36.000.09.10 | 645 21st CCLC continuation Transportation |
| Krysten Howell | \$37.43 | 1010000.4.1210.6644.32.310.00.10 | Meeting Expense |
| Landmark School | \$4,207.39 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Landmark School | \$6,200.00 | 4242400.4.2440.6425.34.280.05.30 | landmark outreach Professional Development |
| Latham Centers, Inc | \$25,444.49 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Learning Skills Academy | \$688.40 | 1010000.4.9200.6485.34.280.00.30 | Speech services |
| LearnWell | \$20.13 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$241.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$241.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$241.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$80.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$40.26 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$120.76 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$241.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| LearnWell | \$241.50 | 1010000.4.9307.6485.34.280.00.30 | Hospital tutoring |
| Leydi Diaz Breton | \$42.49 | 4400099.4.3520.6580.61.000.00.10 | HHS GEM Supplies/Snacks |
| Lighthouse School Inc | \$11,889.46 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Lighthouse School Inc | \$11,889.46 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Lighthouse School Inc | \$11,889.46 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Lighthouse School Inc | \$11,889.46 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Lighthouse School Inc | \$11,889.46 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Lori Curry | \$714.83 | 4471015.4.2305.6130.52.000.04.10 | GRIT Hunking Mayors Grant Professional Stipends |
| Lori Capra | \$195.00 | 7001000.4.3520.6665.61.813.99.99 | HHS CTE |
| Maxim Healthcare Staffing Servic | \$3,712.50 | 1010000.4.2320.6425.34.280.78.30 | SLP Servicesat (Bartlett) |
| Maxim Healthcare Staffing Servic | \$4,687.50 | 1010000.4.2320.6425.34.280.78.30 | SLP Servicesat (Bartlett) |
| Maxim Healthcare Staffing Servic | \$1,350.00 | 4246450.4.2305.6130.33.000.04.10 | 645 21st CCLC Continuation Professional Stipends |
| Maximo Elis Baez | \$285.42 | 4231190.4.3300.6477.75.320.00.30 | Parent Reimbursement - SPED Out of District |
| Maximo Elis Baez | \$228.34 | 4231190.4.3300.6477.75.320.00.30 | Parent Reimbursement - SPED Out of District |
| MB Tractor \& Equipment | \$132.67 | 1010000.4.4230.6555.74.185.00.10 | Equpment repair/maintenance (FAC116) |
| Megan Arivella | \$500.00 | 4248010.4.2430.6580.61.000.07.20 | Anchor Box Grant Supplies |
| Melmark Inc | \$375.00 | 4231190.4.2440.6420.63.771.00.30 | Contracted services for the year. Behavioral services. |
| Minuteman Security \& Life Safety | \$1,080.00 | 1010000.4.1450.6450.65.200.00.10 | Service Labor, ITC71 Contract Rate - Installer |

HPS Combined Warrants EV20240426 and EV20240426B

| Minuteman Security \& Life Safet, | \$155.00 | 1010000.4.1450.6450.65.200.00.10 | Service Labor, ITC71 Contract Rate - Proj Manager |
| :---: | :---: | :---: | :---: |
| Minuteman Security \& Life Safet, | \$47.39 | 1010000.4.4225.6551.65.275.00.10 | Aluminum End Caps, 3/8" Inside Diameter, 18" Door Controls |
| Minuteman Security \& Life Safet, | \$819.00 | 1010000.4.4225.6551.65.275.00.10 | MSLS is to pQel Conv kit Ft Quiet Elec Latch Retractionrovide and install one eled |
| Minuteman Security \& Life Safet, | \$22,506.00 | 4231190.4.4225.6425.65.275.00.10 | Genetec Adv SMA coverage 3-1-24 to 2-28-2025 |
| Msaphyrra Transportation | \$472.50 | 1010000.4.3304.6480.75.320.00.20 | Homeless Attending HPS |
| Msaphyrra Transportation | \$1,350.00 | 4242400.4.3300.6481.75.320.09.30 | Sped Out Of District |
| Multi-Health Systems Inc | \$118.75 | 4242620.4.2415.6582.34.280.07.30 | ASRS (6-18 years) Teacher |
| National Grid - Electric | \$1,357.13 | 4231190.4.4130.6487.51.185.00.10 | Whittier |
| NCS Pearson | \$111.50 | 4242620.4.2415.6582.34.280.07.30 | CELF-4 Spanish Level 1 Folleto de Registero/Record Forms Ages 5-8, Qty 25 (Prin |
| NCS Pearson | \$104.00 | 4242620.4.2415.6582.34.280.07.30 | CELF-5 Record Forms Ages 9-21 Qty 25 (Print) |
| NCS Pearson | \$12.93 | 4242620.4.2415.6582.34.280.07.30 | shipping |
| New England Builders \& Contract | \$227,685.17 | 3322761.2.0000.5850.00.000.00.00 | Construction of the new indoor tennis/pickleball courts at HS (IFB007.24). |
| New England Golf Cars | \$215.00 | 1010000.1.0550.5248.00.000.00.00 | Service golf cart at Haverhill Stadium |
| Northeast Electrical Distributors | \$312.83 | 4231190.4.4110.6582.74.454.00.10 | Electrical supplies for district (FAC100) |
| Northeast Electrical Distributors | \$181.15 | 4247100.4.3520.6582.63.280.07.30 | Electrical materials needed to install flex farms at Bartlett |
| Northeast Fire System Inc | \$859.54 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/services for high school |
| Northeast Fire System Inc | \$565.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/services for high school |
| Northeast Fire System Inc | \$1,408.15 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/services for high school |
| Northeast Fire System Inc | \$964.64 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/services for high school |
| Northeast Fire System Inc | \$2,218.01 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/services for high school |
| Northeast Material Handling Inc | \$85.00 | 1010000.4.1450.6450.73.200.00.10 | 2023 Rental |
| Northshore Education Consortiur | \$1,698.64 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| Northshore Education Consortiur | \$1,698.64 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| Northshore Education Consortiur | \$3,097.52 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| Northshore Education Consortiur | \$2,098.32 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| Northshore Education Consortiur | \$2,098.32 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| Northshore Education Consortiur | \$1,199.04 | 1010000.4.9400.6485.61.505.00.20 | Encumbered Funds for - RHS-NM-NO IEP - 2023/2024 School Year |
| NRT Bus Inc | \$7,990.92 | 1010000.4.3300.6479.75.320.00.20 | Reg ED Out Of District |
| NRT Bus Inc | \$3,815.20 | 4231190.4.3300.6476.75.320.00.20 | Late Buses |
| NRT Bus Inc | \$8,785.00 | 4231190.4.3300.6480.75.320.00.20 | ESSR III - Reg Ed In District - Contracted |
| NRT Bus Inc | \$500.00 | 4231190.4.3520.6474.61.134.00.20 | Credit Recovery Transportation February 2024 |
| NRT Bus Inc | \$260.00 | 4242150.4.2440.6420.33.000.06.10 | Holocaust Survivor Field Trip- March 6th- Nettle \& Gateway to Hunkir |
| NRT Bus Inc | \$130.00 | 4242150.4.2440.6420.33.000.06.10 | Holocaust Survivor Field Trip- March 6th- Nettle \& Gateway to Hunkir |
| NRT Bus Inc | \$10,542.00 | 4246450.4.3300.6678.36.000.09.10 | 645 21st CCLC continuation Transportation |
| NRT Bus Inc | \$803.20 | 4246460.4.3300.6678.36.000.09.10 | 646 21st CCLC EXEM 21st CCLC Transportation |
| NRT Bus Inc | \$1,506.00 | 4246471.4.3300.6678.36.000.09.10 | 647 21st CCLC SALT School Year Transportation |
| NRT Bus Inc | \$800.00 | 4401000.4.3300.6678.48.700.00.10 | INVOICE \#INV88681- TILTON TTLE I TUTORING TRANSPORTATION COST FOR MA |
| NRT Bus Inc | \$692.00 | 7001000.4.3520.6665.61.899.99.99 | Trip\# 90477 Fr. HHS to North Shore Music Theater (2 Vehicles Round Trip) 3/7/2 |
| NV5 Planning \& Design, Inc | \$13,750.00 | 2620003.1.8170.5001.00.665.00.00 | Silver Hill HVAC |
| NV5 Planning \& Design, Inc | \$3,750.00 | 2620003.1.8170.5001.00.665.00.00 | Silver Hill HVAC |
| NV5 Planning \& Design, Inc | \$27,500.00 | 4232090.4.7200.0000.74.000.06.10 | Golden Hill/Pen Lake-IVAC Grant (RFQ021.21) |
| NV5 Planning \& Design, Inc | \$7,500.00 | 4232090.4.7200.0000.74.000.06.10 | Golden Hill/Pen Lake-IVAC Grant (RFQ021.21) |
| Partners In Child Development | \$10,741.28 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Patricia Wood | \$74.34 | 4332070.4.2430.6582.62.000.00.00 | HALT Donation- Supplies |
| Pediatria Healthcare LLC | \$6,992.50 | 4231190.4.3200.6475.37.280.00.30 | Tuition |
| Pest-End Exterminators | \$59.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$94.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$131.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$175.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$74.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$67.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$150.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$68.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$246.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$111.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$67.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$165.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$131.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$200.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$175.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$67.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pest-End Exterminators | \$68.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC 92) |
| Pitney Bowes | \$408.99 | 1010000.4.2210.6570.61.500.00.20 | Contract\# 0040947924 Billing Period 5/28/2023-8/27/2023 - Send Pro C Auto |
| PNT Transportation LLC | \$2,295.00 | 4242400.4.3300.6481.75.320.09.30 | SPED Out of District |
| Public Health Museum | \$400.00 | 7001000.4.3520.6665.61.813.99.99 | School group Combination tour at the Public Health Museum |

HPS Combined Warrants EV20240426 and EV20240426B

| QBS LLC | \$54.00 | 4242400.4.2440.6425.34.280.05.30 | certificates |
| :---: | :---: | :---: | :---: |
| Quest Diagnostics Inc | \$37.25 | 4231190.4.1420.6460.32.310.00.10 | Medical Evaluations |
| Quinns Locksmith Service | \$30.00 | 1010000.1.0550.5248.00.000.00.00 | Duplicate RX Key - Stadium Concession Stand |
| Quinns Locksmith Service | \$48.00 | 1010000.1.0550.5248.00.000.00.00 | HHS - SMF key |
| Renee McGuirk | \$396.17 | 4243050.4.2415.6582.70.132.07.10 | Title I Supplies - Vacation and Summer Academy |
| Rooter-Man / Daigle Enterprise Ir | \$360.00 | 1010000.4.4220.6450.74.448.00.10 | Plumbing issues for district |
| Rooter-Man / Daigle Enterprise Ir | \$1,015.50 | 1010000.4.4220.6450.74.448.00.10 | Plumbing issues for district |
| Rooter-Man / Daigle Enterprise Ir | \$660.00 | 1010000.4.4220.6450.74.448.00.10 | Plumbing issues for district |
| Seabrook School District | \$140.00 | 1010000.4.3304.6481.75.320.00.20 | Homeless NOT Attending HPS |
| Seven Hills Extended Care at Groi | \$4,902.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Shaheen Bros Inc | \$821.27 | 4332222.4.3400.6530.61.000.00.30 | Learning Cafe at City Hall Expense |
| Sherwin Williams Company | \$45.61 | 4231190.4.4110.6582.74.125.00.10 | Paint/supplies for district |
| Sherwin Williams Company | \$104.64 | 4231190.4.4110.6582.74.125.00.10 | Paint/supplies for district |
| Shoe City Hardware | \$52.48 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies for Haverhill Stadium |
| Shore Educational Collaborative | \$8,750.50 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Singh Electrical | \$2,620.00 | 1010000.4.4220.6450.74.448.00.10 | Replace motor starter (labor + materials) for exhaust fan at Bradford in kitchen |
| St Anns Home | \$5,723.53 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$5,723.53 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$5,723.53 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$5,723.53 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$7,487.40 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| St Anns Home | \$20,495.65 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Staples Inc | \$1,152.60 | 4231190.4.2430.6580.47.765.00.20 | case of copy paper |
| Staples Inc | -(\$11.28) | 4231190.4.2430.6580.54.725.00.20 | ABC Order 3/11/24 Paper and Pencils |
| Starfire EMS Inc | \$6,000.00 | 1010000.4.2420.6545.61.570.00.20 | For Healthcare students' First Aid and CPR courses. - 27 CPR Training / 44 First A |
| Stephanie Dumas | \$420.00 | 4231190.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Stericycle | \$87.10 | 4231190.4.3200.6525.37.160.00.20 | Medcal Waste |
| Stevens Treatment Program | \$1,308.69 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Stoneman Chandler \& Miller | \$1,380.00 | 4231190.4.1430.6440.31.255.00.10 | 2023-2024 services |
| The Academy | \$1,612.50 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$150.00 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The New England Center for Chilc | \$6,811.35 | 4242400.4.2440.6510.34.280.05.30 | NECC-ACE |
| Tides Center DBA Trails | \$700.00 | 4242400.4.2440.6510.34.280.05.30 | SEL curriculum. for J. Dione |
| Tides Center DBA Trails | \$500.00 | 4243320.4.2358.6425.71.000.06.10 | SEL curriculum. for -J Dion |
| T-Mobile | \$2,270.10 | 4231190.4.1450.6510.73.200.00.10 | T-Mobile |
| Toshiba Business Solutions | \$156.00 | 4231190.4.2430.6580.51.795.00.20 | Black Toner cartridge for 4515ac |
| Toshiba Business Solutions | \$238.00 | 4231190.4.2430.6580.51.795.00.20 | Cyan Toner Cartridge for 4515ac |
| Toshiba Business Solutions | \$238.00 | 4231190.4.2430.6580.51.795.00.20 | Magenta Toner cartridge for 4515ac |
| Toshiba Business Solutions | \$238.00 | 4231190.4.2430.6580.51.795.00.20 | Yellow Toner cartridge for 4515ac |
| Toshiba Financial Services | \$636.88 | 1010000.4.2420.6413.41.140.00.20 | Copier Moody |
| Toshiba Financial Services | \$186.65 | 1010000.4.3300.6413.75.320.00.10 | Copier Transportation |
| Toshiba Financial Services | \$1,150.96 | 4231190.4.1210.6413.32.310.00.10 | Copier Central |
| Toshiba Financial Services | \$131.79 | 4231190.4.2420.6413.35.145.00.20 | Copier ELL |
| Toshiba Financial Services | \$918.35 | 4231190.4.2420.6413.42.775.00.20 | Copier Silver Hill |
| Toshiba Financial Services | \$918.35 | 4231190.4.2420.6413.43.710.00.20 | Copier Bradford |
| Toshiba Financial Services | \$918.35 | 4231190.4.2420.6413.45.735.00.20 | Copier Golden Hill |
| Toshiba Financial Services | \$918.35 | 4231190.4.2420.6413.47.765.00.20 | Copier Pentucket Lake |
| Toshiba Financial Services | \$786.56 | 4231190.4.2420.6413.48.785.00.20 | Copier Tilton |
| Toshiba Financial Services | \$318.44 | 4231190.4.2420.6413.49.790.00.20 | Copier Walnut |
| Toshiba Financial Services | \$786.56 | 4231190.4.2420.6413.51.795.00.20 | Copier Whittier |
| Toshiba Financial Services | \$1,013.17 | 4231190.4.2420.6413.52.745.00.20 | Copier Hunking |
| Toshiba Financial Services | \$993.19 | 4231190.4.2420.6413.53.755.00.20 | Copier Nettle |
| Toshiba Financial Services | \$852.47 | 4231190.4.2420.6413.54.725.00.20 | Copier Consentino |
| Toshiba Financial Services | \$3,698.45 | 4231190.4.2420.6413.61.500.00.20 | Copier High School |
| Toshiba Financial Services | \$186.65 | 4231190.4.2420.6413.62.770.00.30 | Copier Greenleaf |
| Toshiba Financial Services | \$398.49 | 4231190.4.2420.6413.63.771.00.30 | Copier Bartlett |
| Toshiba Financial Services | \$505.09 | 4231190.4.2420.6413.64.762.00.20 | Copier Gateway |
| Toshiba Financial Services | \$318.44 | 4231190.4.3100.6413.36.120.00.10 | Copier Registration/Burnham |
| Toshiba Financial Services | \$186.65 | 4231190.4.4110.6413.74.185.00.10 | Copier Maintence/Utilities |
| Toshiba Financial Services | \$439.21 | 4232400.4.2420.6413.34.280.00.30 | Copier Sped |

HPS Combined Warrants EV20240426 and EV20240426B

| Toshiba Financial Services | \$373.30 | 4232400.4.2420.6413.39.280.00.30 | Moody Ext @ Crowell |
| :---: | :---: | :---: | :---: |
| Toshiba Financial Services | \$186.65 | 4332200.4.2420.6413.76.000.00.10 | Copier Food Service |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Town of North Andover | \$5,000.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Trish McDonald | \$540.77 | 4231190.4.3300.6477.75.320.00.30 | Parent Reimbursement |
| Trish McDonald | \$709.76 | 4231190.4.3300.6477.75.320.00.30 | Parent Reimbursement |
| United Rentals Inc | \$3,242.32 | 1010000.4.4230.6450.74.185.00.10 | PM and maintenance repairs for lifts |
| United Rentals Inc | \$2,080.72 | 1010000.4.4230.6450.74.185.00.10 | PM and maintenance repairs for lifts |
| US Coachways | \$994.81 | 7001000.4.0000.3590.61.816.99.99 | Chartered Service - Field Trip for NHS \& FLNHS (Split between 2 SAA Accts) |
| US Coachways | \$994.82 | 7001000.4.0000.3590.61.818.99.99 | Chartered Service - Field Trip for NHS \& FLNHS (Split between 2 SAA Accts) |
| Vascular Access Teaching Aids | \$878.00 | 4222551.4.2357.6317.70.000.00.20 | Chester Chest - lightly pigmented |
| Vascular Access Teaching Aids | \$878.00 | 4222551.4.2357.6317.70.000.00.20 | Chester Chest -Darkly pigmented Per quote 6594 |
| Vascular Access Teaching Aids | \$332.06 | 4222551.4.2357.6317.70.000.00.20 | Chester Chest-Carrying Case |
| Verizon-15124 | \$451.37 | 1010000.4.4130.6488.74.185.00.10 | Telephone Exp |
| Verizon-15124 | \$3,543.75 | 1010000.4.4130.6488.74.185.00.10 | Telephone Exp |
| Verizon Wireless - 15062 | \$210.00 | 1010000.4.4130.6488.74.185.00.10 | Wireless |
| Viking Control Inc | \$1,500.00 | 1010000.4.4220.6450.74.427.00.10 | BMS PM service 7/1-6/30/24 for PL, GH, SH, Bradford, Nettle, Tilton, Moody, Wh |
| Water Structures, LLC | \$5,880.00 | 1010000.4.4220.6450.74.185.00.10 | Water feature (2) PM for Hunking 4/2024-3/2024-includes 8 service visits |
| WB Mason Co Inc | \$21.20 | 4231190.4.2430.6582.35.145.00.40 | 5 Bottles of water Burnham contribution |
| WB Mason Co Inc | \$42.44 | 4332222.4.3400.6530.61.000.00.30 | Online order - Tape |
| Western Psychological Services | \$150.00 | 4242620.4.2415.6582.34.280.07.30 | SRS-2 School Age Online Form (25 uses) |
| Work Opportunitites Unlimited C | \$900.00 | 4242400.4.2440.6425.34.280.05.30 | career planning-work assessments |
| Yoga \& Ayurveda Center | \$790.00 | 4242552.4.3200.6110.37.000.00.20 | Childrens yoga teacher training for Valerie Natolie and Catie Williams |
| TOTAL | \$1,312,121.18 |  |  |

CITY OF HAVERHILL
School Vendor Warrants
LEA/ Cafeteria / Grants

To the City Auditor: The following names, bills and payrolls have been approved by the School Administration. We are requesting them to be placed on a warrant for payment. I hereby certify under penalty of perjury, and to the best of my ability, that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts, and that all names, contracts and payrolls in the amounts as scheduled are school department charges.

| LEA | \$ | 124.97 |
| :---: | :---: | :---: |
| Cafeteria | \$ | - |
| Grants | \$ | 2,009.14 |
| School Activities | \$ | - |
| Total |  | \$2,134.11 |
| Ahery Sinith |  |  |

## HaVERHILL PLBLIC SCHOOLS

SCHOOL COMMITTEE APPROVAL

## OF VENDOR WARRANTS

I hereby certify under penalty of perjury that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts.


| Vendor | Total | Account | Detail Line Description |
| :--- | :---: | :---: | :--- |
| Lakeside Motors | $\$ 124.97$ | 1010000.4 .4230 .6450 .74 .185 .00 .10 | Maintenance/Repair-Vehicles |
| Lakeside Motors | $\$ 201.99$ | 4231190.4 .3300 .6450 .75 .320 .00 .30 | HPS Vehicle Repair/Maintenance |
| Lakeside Motors | $\$ 1,124.79$ | 4231190.4 .3300 .6450 .75 .320 .00 .30 | HPS Vehicle Repair/Maintenance |
| Lakeside Motors | $\$ 250.00$ | 4231190.4 .3300 .6450 .75 .320 .00 .30 | HPS Vehicle Repair/Maintenance |
| Lakeside Motors | $\$ 432.36$ | 4231190.4 .3300 .6450 .75 .320 .00 .30 | HPS Vehicle Repair/Maintenance |
| TOTAL | $\$ 2,134.11$ |  |  |

## Haverhill Public Schools - School Committee Hybrid Regular Meeting Minutes of April 11, 2024

Governor Healey has extended pandemic-related authorizations thereby allowing remote and hybrid meeting options for public bodies through March 31, 2025.

Mayor Barrett read the following statement published for the record: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, ET and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

## Roll Call.

Mayor Barrett, Chairperson called the meeting to order (7:00 pm) and requested a roll call vote:

| Ms. Collins | Present in person | Mrs. Ryan-Ciardiello | Present remotely |
| :--- | :--- | :--- | :--- |
| Ms. Diaz | Present in person | Dr. Story | Present in person |
| Ms. Ferguson | Present in person $(7: 02 \mathrm{pm})$ | Ms. Sullivan | Present in person |
| Dr. Grannemann | Present in person | Attorney Magliocchetti | Absent |
| Mrs. Lalumiere | Present in person | Mayor Barrett | Present in person |
| Attorney Rosa | Present in person |  |  |

Superintendent Margaret Marotta, Superintendent and Assistant Superintendent Michael Pfifferling were also in attendance.

## Ms. Collins: Update on Government Civic Projects.

Ms. Collins announced the importance of civic education through Representative Vargas' leadership. She was surprised to learn of the involvement of both middle school and high school students in action projects.

Ms. Meghan DeLong, District Social Studies/History Coach (K-12) provided an overview of the civic projects. She introduced the Hunking Middle School Grade 8 students Lily DiNitto, Brooke Nelson, Reina Kreyling, and Ashley McGrath to present on the project topic entitled "Creation of the Hunking Pure Preserve Team whose goal was to reduce plastic waste that goes into the environment, and streamline the recycling process at their school.

Ms. DeLong announced that the top 5 winners from each middle school showcase and the top 15 from HHS would advance to the city-wide showcase on May 20, 2024, at the City Hall Auditorium. She noted that the top 5 high school level projects and top 5 middle school level projects will advance to represent at the DESE Eastern Regional Showcase on May 28, 2024, at Bridgewater State.

Ms. Diaz reported that yesterday, the state legislature passed the bottle bill. She was encouraged by the civic involvement of these students.

Mrs. Lalumiere acknowledged the students' involvement with important topics.
Ms. Sullivan asked if there were specific concerns regarding plastic.
Brooke Nelson reported that plastic could never be removed from the environment and was hazardous to both humans and animals.

Ms. Collins complimented the students and looked forward to seeing the showcase on May 20, 2024.

## Recognition of Grace McIntyre of HHS for receiving the MASS Insight Partners in Excellence

 Award.Mr. Kevin Higginbottom, STEM Curriculum Supervisor introduced Mrs. Grace McIntyre, High School Science Dean, who had received the MASS Insight Partners in Excellence Award. He acknowledged her Haverhill teaching career (15 years along with serving as Dean for 6 years) including AP environmental science. Mr. Higginbottom stated that all 41 of her AP students last year participated in the AP exam ( $57 \%$ received a score of 3 or higher) and this year 71 students would be taking the exam. He offered student comments on Mrs. McIntyre especially her connection with them along with her thoughtful and caring attitude and exciting and engaging teaching style. Mr. Higginbottom noted that her colleagues saw Mrs. McIntyre as a calm, composed leader who models excellent teaching and leads by example.

Dr. Marotta thanked Mrs. McIntyre for her commitment to Haverhill and believed this honor lifted up all educators. She asked Mrs. McIntyre to speak about her Haverhill career.

Mrs. McIntyre stated that her goal was to connect with students in both academics and student life and enjoyed working with her colleagues at HHS.

## Ms. Collins: Introduction of David Martinez who was recently inducted into the Governor's

 Council.David related that Ms. Collins had encouraged him to submit an application and he had learned recently that he had been inducted into the Governor's Council. He commented on his interest in politics. David concluded by thanking Ms. Collins for being a mentor and friend.

## Student Advisory Council Report - Melanie Palacios.

Ms. Emmerson Cerasuolo was representing Melanie Palacios, due to her unavailability. She noted that the student council was currently discussing Al usage. Emmerson announced that Trivia Night was being held tonight and that after spring break the following events would be held: Powder Puff Game and Spirit Week.

## Public Comment.

Ms. Noelle Gregoire, 21 Sixteenth Avenue, Haverhill, MA, a graduate of Haverhill High and Northern Essex (Class of 2023) and current student at Bridgewater State (Class of 2025). She was a former early college student and offered her perspective on the program including its benefits for students especially high-needs and middle-income students. Ms. Gregoire concluded that it was extremely beneficially for students of all backgrounds and income levels.

## School Committee: Interview of Candidate for the Whittier Regional Vocational Technical High School - School Committee: Richard Early, Jr.

Attorney Rosa noted that he would be making a motion to table this matter to the next meeting. He explained that initially the city solicitor had stated that the school committee could not appoint one of its members as a representative to the Whittier Tech school committee although that had been the practice for many years. Attorney Rosa reported that the city solicitor had requested a ruling
from the state ethics commission on whether a current Haverhill school committee member could also serve on the Whitter Tech school committee and this ruling was received earlier this week. He reported that a current Haverhill School Committee member was allowed to be appointed to the Whittier Tech school committee. Attorney Rosa commented that during the application timeframe and prior to the ruling, Ms. Gail Sullivan had expressed interest in the position. He stated in terms of fairness to both Mr. Early and Ms. Sullivan, the process should continue and at the next policy subcommittee meeting the policy should be solidified by the subcommittee and the committee understands the policy and also is cognizant of the candidates.

Attorney Rosa made a motion to table the Whittier Regional Vocational Technical High School School Committee appointment until April 25, 2024. Ms. Collins seconded the motion.

Mayor Barrett clarified that the process would not restart, but would be postponed until the next regular meeting. She apologized for the confusion regarding this matter.

The mayor requested a roll call vote and the results were the following:

| Ms. Collins | Yes | Attorney Rosa | Yes |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |  |  |  |
| Ms. Ferguson | Yes | Dr. Story | Yes |  |  |  |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |  |  |  |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |  |  |  |
| 10 members voted in the affirmative <br> 0 |  |  |  |  |  | Motion passes |
| 0 members voted in the negative |  |  |  |  |  |  |
| 0 |  |  |  |  |  |  |

## Superintendent Comments/Reports.

SOA Submission and Vote per DESE Student Opportunity Act Plan (1).pdf.
Superintendent Marotta introduced Ms. Jennifer Peterson, the Supervisor of English Language Arts PreK-12 who provided an overview of the Student Opportunity Act Plan.

Mrs. Antkowiak provided clarification on the piloting of Wit and Wisdom in schools and the additional costs.

Mrs. Lalumiere stated there had been a lot of research involved in finding the best program for literacy:

Mrs. Antkowiak highlighted the cost of full Implementation FY25:

| K-2 Adoption (Teacher resources \& materials) | $\$ 260,588$ |
| :--- | ---: |
| 3-5 Adoption (Teacher resources \& materials) | $\$ 138,218$ |
| PD plan for Great Minds | $\$ 22,310$ |
| Total | $\$ 421,117$ |

Ongoing implementation: HPS will be using the $\$ 50,000$ that we received from the TAG Grant for Tilton and Nettle to continue with the pilot and implementation at Tilton School.

In response to Mrs. Lalumiere's question on the type of program, Ms. Peterson answered that it was not a foundational program.

Dr. Grannemann was encouraged by the data compilation for selection of this program.
Attorney Rosa asked a clarifying question for full implementation including disposables.

Ms. Peterson commented that there would be purchases needed each year for disposables.
Attorney Rosa asked if there could be some professional development time within our own district activities.

Ms. Peterson replied that was definitely the plan.
Ms. Sullivan believed finding the right program was essential for this important subject. She stressed the importance of literacy.

A motion was made by Attorney Rosa to approve the Student Opportunity Plan and to make this plan a priority for the Haverhill Public Schools. Ms. Sullivan seconded the motion. The mayor requested a roll call vote and the results were the following:

| Ms. Collins | Yes | Attorney Rosa | Yes |
| :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Ms. Ferguson | Absent | Dr. Story | Yes |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |
| 9 members voted in the affirmative0 members voted in the negative0 members abstained |  |  |  |

## HPS School Choice Vote for SY 24-25 per DESE.

Superintendent Marotta reported that it was time for the annual school choice vote.
Ms. Collins asked if the district was at capacity.
There was discussion regarding the cap definition.
A motion was made by Attorney Rosa to not accept school choice for the school year 2024-2025. Dr. Story seconded the motion.

Superintendent Marotta commented that the schools were at capacity and the priority was educating Haverhill students.

The mayor requested a roll call vote and the results were the following:

| Ms. Collins | Yes | Attorney Rosa | Yes |
| :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Ms. Ferguson | Yes | Dr. Story | Yes |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |
|  | rs vo | Motion pas |  |

Financial Report (Assistant Superintendent Pfifferling).
Mr. Pfifferling reported an updated financial report had been distributed this evening. He highlighted at this time there was $\$ 5,278,576$ available funding until the end of the fiscal year.

Attorney Rosa asked if there were any concerns.

Mr. Pfifferling answered that transportation was always a concern.
Dr. Marotta added that the spending freeze implemented on February 1, 2024 had been beneficial to ensure a balance for the end of fiscal year.

Mr. Pfifferling commented that any educational needs were reviewed and approved for the classroom.

Ms. Sullivan expressed concern with the early college program and the expenditures.
The superintendent noted that additional early college grant funds had been received today.
Ms. Sullivan asked who was actually paying for the early college program.
Mr. Pfifferling replied that it depended on the program.
Ms. Sullivan expressed the significance of this program and celebrated this financial opportunity for students and parents. She asked that there had to be additional communication regarding the enormous benefits.

Mrs. Lalumiere noticed the athletic deficit.
The assistant superintendent clarified that the transfers from the revolving account had not occurred to date.

Update on Food Service Management Company RFP (Assistant Superintendent Pfifferling). Mr. Pfifferling provided an update on the RFP. He stated that two bids had been received from Whitsons (current company) and Chartwells. Mr. Pfifferling stated that a nine-person panel had been established to review the applicants. He noted that 45-minute interviews had been held with both companies scoring in the highly advantageous category which meant - highest guaranteed profit to the district. The assistant superintendent explained that the district was waiting for DESE to certify the results. He noted that the matter would be brought to the school committee at the next meeting with DESE drafting the contract.

## School Committee Reports/Communications.

Mayor Barrett: Discuss response to open meeting law complaints by Allis Sears and Tom Duggan and to authorize the City Solicitor to send proposed response OML Memo and Draft Responses 04.08.24 (003) (1).pdf.

The mayor stated there had been two complaints regarding committee actions taken at the March 14, 2024, school committee meeting. She noted that one complaint regarding technology had been addressed at the last meeting and tonight action was needed to respond to the other complaint.

Attorney Rosa explained corrective action had been taken on March 28, 2024, to rectify the matter by specifying the policies.

A motion was made by Attorney Rosa to authorize Attorney Mead (City Solicitor) to respond to the complaints. Mrs. Lalumiere seconded the motion. The mayor requested a roll call vote and the results were the following:

| Ms. Collins | Yes | Attorney Rosa | Yes |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |  |  |  |
| Ms. Ferguson | Yes | Dr. Story | Yes |  |  |  |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |  |  |  |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |  |  |  |
| 10 members voted in the affirmative <br> 0 members voted in the negative <br> 0 <br> 0 members abstained |  |  |  |  |  |  |

## Subcommittee Reports.

Policy Subcommittee: Revote of agenda items from the March 14, 2024, meeting to address possible open meeting law issue. Item Policy BDFB Appointments to the Whittier Regional Vocational Technical High School - School Committee to be added to the agenda of the April 11, 2024, for re-discussion and vote.

Attorney Rosa had communicated with the city solicitor on this matter and there were several options to resolve the issue, revote, amend or rescind the policy. He suggested that the policy be rescinded and an amended policy come back to the committee at a future date.

A motion was made by Attorney Rosa to rescind Policy BDFB Appointments to the Whittier Regional Vocational Technical High School - School Committee and return to the committee with an amended policy at a future date. Dr. Story seconded the motion. The mayor requested a roll call vote and the results were the following:

| Ms. Collins | Yes | Attorney Rosa | Yes |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | No |  |  |  |  |  |
| Ms. Ferguson | Yes | Dr. Story | Yes |  |  |  |  |  |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |  |  |  |  |  |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |  |  |  |  |  |
| 9 members voted in the affirmative <br> 1 member voted in the negative <br> 0 |  |  |  |  |  |  |  | Motion passes |

## New Business.

Superintendent's Recommendation to approve Warrant Number EV2024030412, and EV20240412B, totaling \$1,839,171.58, Warrant EV20240412 and EV20240412B.pdf as indicated in the agenda material.

A motion was made by Ms. Sullivan to approve Warrant Number EV2024030412, and EV20240412B, totaling \$1,839,171.58. Attorney Rosa seconded the motion. The mayor requested a roll call vote with the following results:

| Ms. Collins | Yes | Attorney Rosa | Yes |
| :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Ms. Ferguson | Yes | Dr. Story | Yes |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |
| 10 members voted in the affirmative <br> Motion pas <br> 0 members voted in the negative <br> 0 members abstained |  |  |  |

Superintendent's Recommendation to approve Warrant Number 20240412A totaling \$4,445.57, Warrant EV20240412A (1).pdf as indicated in the agenda material.

A motion was made by Ms. Sullivan to approve Warrant Number 20240412A totaling $\$ 4,445.57$. Attorney Rosa seconded the motion. The mayor requested a roll call vote with the following results:

| Ms. Collins | Yes | Attorney Rosa | Yes |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |  |  |
| Ms. Ferguson | Yes | Dr. Story | Yes |  |  |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |  |  |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |  |  |
| 10 members voted in the affirmative <br> 0 <br> 0 |  |  |  |  | Motion passes |
| 0 |  |  |  |  |  |

## Items by Consensus.

Superintendent's Recommendation for Approval of the Hybrid Regular Meeting Minutes of March
28, 2024, Final Edit for Approval Hybrid Regular Meeting Minutes 03.28.24.pdf and Remote
Special Meeting of April 8, 2024, Final Edit for Approval Remote Special Meeting Minutes 04.08.24.pdf as indicated in the agenda material.

A motion was made by Ms. Sullivan to approve the Hybrid Regular Meeting Minutes of March 28, 2024, and the Remote Special Meeting of April 8, 2024. Attorney Rosa seconded the motion. The mayor requested a roll call vote with the following results:

| Ms. Collins | Yes | Attorney Rosa | Yes |
| :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Ms. Ferguson | Yes | Dr. Story | Yes |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |
| 10 members voted in the affirmative $\quad$ Motion pas0 members voted in the negative0 members abstained |  |  |  |

A motion was made by Ms. Sullivan to adjourn the meeting (8:30 pm). Mrs. RyanCiardiello seconded the motion. The mayor requested a roll call vote with the following results:

| Ms. Collins | Yes | Attorney Rosa | Yes |
| :---: | :---: | :---: | :---: |
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Ms. Ferguson | Yes | Dr. Story | Yes |
| Dr. Grannemann | Yes | Ms. Sullivan | Yes |
| Mrs. Lalumiere | Yes | Mayor Barrett | Yes |
| 10 members voted in the affirmative <br> 0 members voted in the negative <br> 0 members abstained |  |  |  |

