

Haverhill School Committee



Meeting Portfolio
10.10.24



Haverhill Public Schools - School Committee
Hybrid Regular Meeting Agenda of October 10, 2024 @ 7:00 pm
Theodore A. Pelosi, Jr. City Council Chambers
City Hall, Room 202, 4 Summer Street, Haverhill MA 01830

Governor Healey has extended pandemic-related authorizations thereby allowing remote and hybrid meeting options for public bodies through March 31, 2025. In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to meeting: google.com/forms/d/17Z87UgI. A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. **There will also be in-person public comment, which does not require registration. This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.**

Statement to be read by mayor/chairperson at beginning of each meeting: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, ET and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

1. Roll Call – Pledge of Allegiance.
2. Public Comment (In-person & Remote).
3. Superintendent Comments/Reports.
 - A) Thank you to Community for Back-to-School Donations!
 - B) Financial Update – Red/Green Report.
4. School Committee Reports/Communications.
 - A) Report from Whittier Regional Vocational Technical High School Haverhill Representatives to School Committee (document included in the agenda material).
 - B) Ms. Collins: Introduction of Dr. Schuster from the Partnership between Massachusetts General Research Institute (Department of Psychiatry) to discuss partnership with the HPS along with the SURF results (Substance Use and Risk Factor Survey).
 - C) Attorney Magliocchetti: Subcommittee functions and duties (documents included in the agenda material).
 - D) Attorney Magliocchetti: Invitation for the Haverhill Education Association (HEA) Teachers' Unit to open negotiations for a successor contract.
 - E) Attorney Magliocchetti & Ms. Collins: Discussion of Ballot Question 2 regarding MCAS.
5. Subcommittee Reports.
6. Old Business.
 - A) Dr. Grannemann: Discussion and Vote on School Committee Position on MASC Resolutions at the Annual Meeting: **Resolutions on Student Achievement** - Resolution #1: Development of an alternative to the high-stakes MCAS Test; Resolution #2: Increase Compulsory Attendance Age; **Resolutions on Student Safety** - Resolution #3: Safe Storage of Firearms; Resolution

This meeting of the Haverhill School Committee will be held in-person the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the School Committee is not required to provide remote access to a meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Thank you.

#4: School Bus Stop Arm Surveillance Act and Enforcement Penalties; **Resolution on School Finance** - Aligning Taxing Authority with the required local contribution; Resolution #6 – Support of Legislation to improve fiscal health of rural districts; Resolution #7: Fully adjusting Chapter 70 Aid for Inflation; Resolution #8: Equitable Funding for non-regional school districts with high transportation costs; **Vocational and Technical School Group** - Resolution #9 – MSBA Grants Evaluation for Chapter 74; **Expiring Resolutions** - Banning Polystyrene from Schools; Pertaining to Educator Diversity and Professional Licensure; Full Funding of Transportation Costs for Students in Foster Care and State Care; Poverty and Children; Access to Menstrual Supplies; Charter School Reform; Climate Change; Mandatory Recess; School Committee Anti-Racism; Prohibiting the Use of Native American Mascots; Full Funding for Individuals with Disabilities Education Act (complete text of all resolutions included in the agenda material).

7. New Business.

- A) Superintendent's Recommendation to approve Warrant Number EV202401011 totaling \$1,699,041.41, as indicated in the agenda material.
- B) Superintendent's Recommendation to approve Warrant Number EV202401011B totaling \$11,583.21, as indicated in the agenda material.
- C) Superintendent's Recommendation for items to be declared surplus and disposed of in accordance with city ordinances as indicated in the agenda material.

8. Items by Consensus.

- A) Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of September 26, 2024, as indicated in the agenda material.
- B) Superintendent's Recommendation for approval of use of facilities as indicated in the agenda material.

9. Executive Session: Executive Session (City Hall, Room 206) followed by adjournment: The school committee will go into executive session to discuss negotiation strategies regarding the transportation employees' unit (SEIU 888), the Haverhill Education Association (HEA) ESP Unit and the cafeteria employees (SEIU 888), if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares and to not reconvene in open session.

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Whittier Regional Vocational Technical High School

115 Amesbury Line Road
Haverhill, MA 01830-1898
978-373-4101
Fax: 978-521-0260
www.whittiertech.org

Scott Wood
Chairperson
School Committee

SC 10.10.24 4 A

Maureen A. Lynch
Superintendent

September 12, 2024

ANNUAL OPERATIONAL REPORT

TO: The Honorable City Council Members

FROM: Richard P. Early, Jr., Whittier Representative
Scott Wood, Whittier Representative
Maureen Lynch, Superintendent

Whittier Tech offers 24 career and technical education (CTE) programs in key cluster areas, including Allied Health, Service, Construction, Technology, and Manufacturing/Transportation. These programs provide students with the practical, hands-on training they need to succeed in both the workforce and in higher education.

Additionally, our rigorous academic curriculum offers a strong foundation in English, Math, Science, Social Studies, World Languages, Physical Education/Health, and a variety of elective subjects, all aligned with the Massachusetts Curriculum Frameworks to ensure student success. By blending technical training with academic excellence, Whittier Tech is preparing students not just for jobs, but for meaningful, lifelong careers.

In addition to our comprehensive CTE programs, Whittier Tech offers students the opportunity to participate in Early College courses through our partnership with Northern Essex Community College (NECC). These courses not only enhance students' academic growth but also provide dual-enrollment opportunities for certain shops, giving students a head start in both their academic and technical education. This ensures that students are equipped with the knowledge and skills needed to thrive in a competitive and evolving job market.

Whittier Tech also supports adult learners through a robust adult education program. Our offerings, such as plumbing and electrical journeyman classes, help residents advance in critical, high-demand fields. Over the summer, we expanded our commitment to the community through the Career Tech Initiative, which provided 100 under- or unemployed Massachusetts residents with new

Whittier Tech: *Working on your future*

Honorable City Council Members
September 12, 2024
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skills in areas such as construction, culinary, welding and more to meet the demands of the workforce and create opportunities for a brighter future. This program was free to participants and funded by the Commonwealth.

At Whittier Tech, we are dedicated to "Shaping Futures, Building Tomorrow." As we enter our 51st year, we are proud to have graduated over 13,000 students who are contributing to our communities and the region's economy. Our vision is clear: to provide the best career technical and academic education in Massachusetts, empowering students to succeed in a safe and supportive environment while building a workforce that is ready for tomorrow's challenges.

We are proud of the role that Whittier Tech plays in the success of our shared communities. Together, we can continue to support the growth and development of all our children, ensuring that they are well-equipped to contribute to the future.

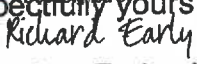
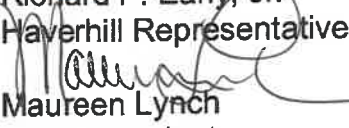
The enrollment for the Evening School from Haverhill: 128

The October 1, 2023 Day School Enrollment:

| | Boys | Girls | Non-Binary |
|----------|------|-------|------------|
| Grade 9 | 128 | 92 | 2 |
| Grade 10 | 113 | 104 | 0 |
| Grade 11 | 103 | 98 | 4 |
| Grade 12 | 118 | 90 | 1 |
| Total – | 853 | | |

2024 Graduates – 208

The cost to Haverhill for the school year 2023-2024 was \$8,655,804.00.

Respectfully yours,

Richard P. Early, Jr.
Haverhill Representative

Maureen Lynch
Superintendent

DocuSigned by:

0060EE56BBD4432...
Scott Wood
Haverhill Representative

ML/lr

Subcommittee functions and duties:

Strategic Planning/Goals

The Strategic Planning/Goals subcommittee consists of five (5) members appointed by the School Committee Chairperson/Vice Chairperson, subject to approval by the School Committee. The functions and duties of the Strategic Planning/Goals subcommittee is to comply with Policy BBA (5) **Educational planning and evaluation**. The Subcommittee is responsible for establishing educational goals and policies to be recommended to the School Committee that will guide the School Committee, the Superintendent, and staff for the administration and continuing improvement of the educational programs provided by the School District. In addition, the Subcommittee shall also establish goals to be recommended to the School Committee that the School Committee will use to evaluate the superintendent.

Finance

The Finance subcommittee consists of five (5) members appointed by the School Committee Chairperson/Vice Chairperson, subject to approval by the School Committee. The functions and duties of the Finance subcommittee is to comply with Policy BBA (3) **Provision of financial resources**. The Subcommittee is responsible for reviewing the budget on a regular basis, meeting as required by the superintendent or the School Committee, and making budget recommendations to the School Committee of a budget that will enable the school system to carry out the Committee's policies and achieve the Committees goals.

Policy

The Policy subcommittee consists of five (5) members appointed by the School Committee Chairperson/Vice Chairperson, subject to approval by the School Committee. The functions and duties of the Policy subcommittee is to comply with Policy BBA (1) **Legislative or policymaking**, and (2) **Appraisal**. The Subcommittee is responsible for reviewing the policies of the School Committee on a regular basis, meeting as required by the superintendent or the School Committee and making recommendations to the School Committee for the development of policy that will act as a guide for administrative action and be implemented by the Superintendent. In addition, the Subcommittee is responsible for evaluating the effectiveness of its policies and their implementation and reporting its findings to the School Committee.

Diversity

The Diversity subcommittee consists of five (5) members appointed by the School Committee Chairperson/Vice Chairperson, subject to approval by the School Committee. The functions and duties of the Diversity subcommittee is to comply with Policy JBB **Educational Equity**. The Subcommittee is responsible for reviewing the policies of the School Committee on a regular basis, meeting as required by the superintendent or the School Committee and making recommendations to the School Committee for the development of policy that will act as a guide for administrative action regarding diversity and educational equity throughout HPS and be implemented by the Superintendent. In addition, the Subcommittee is responsible for evaluating the effectiveness of its policies and their implementation and reporting its findings to the School Committee.

File: BBA - SCHOOL COMMITTEE POWERS AND DUTIES

The School Committee has all the powers conferred upon it by state law and must perform those duties mandated by the state. These include the responsibility and right to determine policies and practices and to employ a staff to implement its directions for the proper education of the children of the community.

The Committee takes a broad view of its functions. It sees them as:

1. **Legislative or policymaking.** The Committee is responsible for the development of policy as guides for administrative action and for employing a Superintendent who will implement its policies.
2. **Appraisal.** The Committee is responsible for evaluating the effectiveness of its policies and their implementation.
3. **Provision of financial resources.** The Committee is responsible for adoption of a budget that will enable the school system to carry out the Committee's policies.
4. **Public relations.** The Committee is responsible for providing adequate and direct means for keeping the local citizenry informed about the schools and for keeping itself and the school staff informed about the needs and wishes of the public.
5. **Educational planning and evaluation.** The Committee is responsible for establishing educational goals and policies that will guide the Committee and staff for the administration and continuing improvement of the educational programs provided by the School District.

Personnel Matters: The Superintendent shall be appointed by vote of the Committee and shall directly report to the Committee as provided by law and perform all the duties that are prescribed by law and such other duties, not inconsistent there to, as a majority of the Committee may direct.

The School Committee shall appoint, upon the recommendation of the Superintendent, Assistant/Associate/Deputy Superintendent(s), School Business Administrator, Special Education Administrator, School Physician, School Nurses, and Supervisor of Attendance. Such positions shall not report directly to the School Committee.

SOURCE: MASC July 2016

LEGAL REF.: M.G.L. [71:37](#) specifically, but powers and duties of School Committees are established throughout the Massachusetts General Laws.

CROSS REF.: [BB](#), School Committee Legal Status

[BDG](#), School Attorney

File: BDE - SUBCOMMITTEES OF THE SCHOOL COMMITTEE

The School Committee shall appoint members to subcommittees at their annual organizational meeting for a period of one year. These subcommittees may be created for a specific purpose and to make recommendations for Committee action.

1. The subcommittee will be established through action of the Committee.
2. The Committee chairperson, subject to approval by the Committee, will appoint the subcommittee chairperson and its members.
3. The subcommittee will be provided with a list of its functions and duties.
4. The subcommittee may make recommendations for Committee action, but it may not act for the School Committee.
5. All subcommittees of the School Committee are subject to the provisions of the Open Meeting Law.

SOURCE: MASC

LEGAL REF.: M.G.L. [30A:18-25](#)

CROSS REF.: [BEC](#), Executive Sessions

Question 2: Elimination of MCAS as High School Graduation Requirement

• Law Proposed by Initiative Petition

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 2024?

Summary

As required by law, summaries are written by the State Attorney General.

This proposed law would eliminate the requirement that a student pass the Massachusetts Comprehensive Assessment System (MCAS) tests (or other statewide or district-wide assessments) in mathematics, science and technology, and English in order to receive a high school diploma. Instead, in order for a student to receive a high school diploma, the proposed law would require the student to complete coursework certified by the student's district as demonstrating mastery of the competencies contained in the state academic standards in mathematics, science and technology, and English, as well as any additional areas determined by the Board of Elementary and Secondary Education.

What Your Vote Will Do

As required by law, the statements describing the effect of a "yes" or "no" vote are written jointly by the State Attorney General and the Secretary of the Commonwealth

A YES VOTE would eliminate the requirement that students pass the Massachusetts Comprehensive Assessment System (MCAS) in order to graduate high school but still require students to complete coursework that meets state standards

A NO Vote would make no change in the law relative to the requirement that a student pass the MCAS in order to graduate high school.

[See full text of proposed law](#)

[Majority Report](#)

Statement of Fiscal Consequences

As required by law, statements of fiscal consequences are written by the Executive Office of Administration and Finance. The proposed law has no discernible material fiscal consequences for state and municipal government finances.

The proposed law has no discernible material fiscal consequences for state and municipal government finance.

Arguments

*As provided by law, the 150-word arguments are written by proponents and opponents of each question, and reflect their opinions. **The Commonwealth of Massachusetts does not endorse these arguments, and does not certify the truth or accuracy of any statement made in these arguments.** The names of the individuals and organizations who wrote each argument, and any written comments by others about each argument, are on file in the Office of the Secretary of the Commonwealth.*

In Favor

A Yes on Question 2 gives all students the opportunity to thrive and reach their full potential. We all agree that high standards help keep our public schools great, and assessments are needed to ensure that students master the knowledge and skills to succeed in life after high school. However, the MCAS is a one-size-fits-all exam that fails to measure other student achievement measures such as GPA, coursework, and teacher assessments in determining if a student is allowed to graduate. Replacing the MCAS graduation requirement with more comprehensive measures will allow teachers to stop teaching to a test and unburden students from a make-or-break standardized test. Voting Yes will allow schools and teachers, together with parents and students, to focus on the most important skills and knowledge to help students succeed in life, rather than having to focus on only those skills that can be measured on a standardized test.

Shelley Scruggs

Parent Volunteer

Massachusetts Teachers Association (MTA)

2 Heritage Drive, 8th Floor

Quincy, MA 02171-2119

617-878-8000

Against

Vote NO on Question 2.

Question 2 is unfair to kids and will increase inequality. Some school districts will just adopt lower standards so students “graduate” even if they haven’t learned the knowledge and skills they need to succeed.

It’s not fair to grant diplomas to kids who aren’t yet ready to graduate. If students cannot pass basic assessments in math, English, or science, we adults should do the hard work to get them up to speed. Instead of supporting kids, **Question 2 would abandon them.**

Question 2 would remove our only statewide graduation standard. Massachusetts would have less rigorous high school graduation requirements than Mississippi and Alabama.

Question 2 is a radical and untested proposal and should be rejected. Significant changes to our education system should be carefully studied, designed, and implemented by experts to ensure these policies are actually better for our kids.

Vote No on Question 2.

Protect Our Kids’ Future:

Vote No on 2

P.O. Box 130041

Boston, MA 02113

www.protectourkidsfuture.com

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Law Proposed by Initiative Petition

Full Text of Question 2:

Elimination of MCAS as High School Graduation Requirement

Be it enacted by the People, and by their authority:

A law requiring that districts certify that students have mastered the skills, competencies and knowledge of the state standards as a replacement for the mcas graduation requirement.

Section 1D of chapter 69 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking from the first sentence of sub-paragraph (i) the words, “, as measured by the assessment instruments described in section one I.” and replacing them with the following: “by satisfactorily completing coursework that has been certified by the student’s district as showing mastery of the skills, competencies, and knowledge contained in the state academic standards and curriculum frameworks in the areas measured by the MCAS high school tests described in section one I administered in 2023, and in any additional areas determined by the board.”

report of the resolutions committee

The members of the Resolutions Committee met on June 20, 2024 to consider resolutions proposed by member districts for consideration at the 2024 Annual Meeting of the Association. Members present were: Jason Fraser, MASC President-Elect, Chair (Plympton and Silver Lake Reg.); Mildred Lefebvre, MASC President (Holyoke); Beverly Hugo, Life Member; Robert Swartz, Gardner; Tony Mullin, Westwood; Jessica Corwin, Sunderland and Frontier Reg.; Jorge Vega, Brockton; Kathryn Hubley, Quincy.

The following resolutions were moved forward by the Resolutions Committee and approved by the Board of Directors.

RESOLUTIONS ON STUDENT ACHIEVEMENT

RESOLUTION 1: DEVELOPMENT OF AN ALTERNATIVE TO THE HIGH-STAKES MCAS TEST

(Sponsored by the MASC Board of Directors)

WHEREAS access to a high-quality, publicly funded education is a guaranteed right written into the Massachusetts Constitution; and

WHEREAS an effective public education program meets the needs of students who present a variety of abilities and learning styles; and

WHEREAS a successful system of public education nurtures and supports students and offers opportunities for growth along a continuum that begins in preschool and extends through higher education; and

WHEREAS the goal of public education is to teach students how to be critical thinkers, engaged citizens and lifelong learners; and

WHEREAS the use of MCAS has restricted curriculum and narrowed the focus of education in our public schools; and WHEREAS the use of MCAS has impacted student emotional wellbeing; and

WHEREAS MCAS testing has unjustly targeted communities with underfunded public schools for state takeovers that have failed to improve student performance by any measure; and

WHEREAS using MCAS testing as a high-school graduation requirement has prevented or delayed countless students from earning a diploma, either interrupting or derailing education or career plans.

THEREFORE BE IT RESOLVED urges Massachusetts to develop a wider, more consensus-built strategy for an evaluation system with meaningful input from legitimate stakeholders.

THEREFORE BE IT FURTHER RESOLVED that MASC urges the state Legislature to launch a comprehensive evaluation to investigate the extent of biases pertaining to MCAS testing and make these results public.

THEREFORE BE IT FURTHER RESOLVED that MASC urges Massachusetts to enact a moratorium on MCAS testing effective immediately.

THEREFORE BE IT FURTHER RESOLVED that MASC urges Massachusetts to develop an alternative to the high-stakes MCAS tests.

RESOLUTION 2: INCREASE COMPULSORY ATTENDANCE AGE

(Sponsored by the Brockton School Committee)

WHEREAS compulsory school attendance refers to the minimum and maximum age required by each state in which a student must be enrolled in and attending public school, or some equivalent accredited education program defined by law; and

WHEREAS an increased compulsory attendance age reflects the realities of the 21st century, with an increased need for higher levels of education; and

WHEREAS an increased compulsory attendance age improves economic and social mobility across the lifespan and counters childhood poverty by enabling students experiencing poverty to stay in school longer and complete their education; and

WHEREAS an increased compulsory attendance age aims to reduce racial and class disparities in education attainment; and

WHEREAS economic statistics show high school dropouts are more likely than graduates to be poor, unemployed or wind up in jail; and

WHEREAS a growing body of research indicates that increasing the minimum school-leaving age to 18 not only increases high-school graduation rates but also significantly improves the life outcomes of students who otherwise would have become dropouts; and

WHEREAS we are responsible for ensuring all children of the Commonwealth receive a high-quality education; and

WHEREAS graduation rates and post-secondary opportunities have been proven to improve when students are required to remain in school until eighteen years of age; and

THEREFORE BE IT RESOLVED that MASC recommends that the Massachusetts legislature increase the compulsory attendance age from sixteen to eighteen.

Haverhill Proposed Amendment to Resolution 7:

Replace the last two paragraphs with the following:

THEREFORE BE IT RESOLVED that MASC calls on the Massachusetts Legislature and the Governor to amend Chapter 70 section 2 of the General Laws (i) to provide a Foundation inflation index for fiscal years 2026 and 2027 that fully adjusts for inflation occurring since the start of the Student Opportunity Act and (ii) to eliminate the upper limit on the Foundation inflation index for all future years.

BE IT FURTHER RESOLVED that MASC calls on the Massachusetts Legislature and the Governor to amend Chapter 70 section 2 (a) of the General Laws to change the definition of "Minimum aid" to provide for automatic annual inflation adjustments.

RESOLUTIONS ON STUDENT SAFETY

RESOLUTION 3: SAFE STORAGE OF FIREARMS

(Sponsored by the Framingham School Committee)

WHEREAS safety and well-being of our students, teachers, and staff is a top priority in schools and keeping them safe from the threat of gun violence should be the responsibility of all adult stakeholders at each of our school sites; and

WHEREAS in the United States, gun violence is the leading cause of death in children and teens¹, and

WHEREAS approximately 1200 children and teens die by gun suicide each year, and over 80 percent of children under age 18 who died by firearm suicide used a gun belonging to a family member, and

WHEREAS in incidents of gun violence on school grounds, up to 80 percent of shooters under the age of 18 obtained their guns from their own home or that of relatives or friends³; and

WHEREAS an estimated 4.6 million American children live in households with at least one loaded, unlocked firearm² and every year²; and

WHEREAS research shows that secure firearm storage practices are associated with up to a 78 percent reduction in the risk of self-inflicted firearm injuries and up to an 85 percent reduction in the risk of unintentional firearm injuries among children and teens⁷; and

WHEREAS evidence strongly suggests that secure firearm storage is an essential component to any effective strategy to keep schools and students safe⁶;

WHEREAS the US Secret Service National Threat Assessment Center recommends the importance of appropriate storage of weapons because many school attackers used firearms acquired from their homes; and

WHEREAS, across the country, lawmakers, community members and local leaders are working together to implement public awareness campaigns, such as the Be SMART Program, which is endorsed by the National PTA and encourages secure gun storage practices and highlights the public safety risks of unsecured guns; and

WHEREAS secure storage of firearms is a legal requirement in Massachusetts pursuant to G.L. Chapter 140, sections 131L and 131C, and failure to comply with secure storage laws can lead to criminal prosecution, jail time, fines, and/or revocation of FID card or license, depending on the offence; and

WHEREAS the American Academy of Pediatrics recommends storing firearms unloaded and locked, with ammunition locked separately to reduce risks of injury to children; ⁹

WHEREAS in order to continue with preventive measures to increase student and school safety we must act now.

THEREFORE BE IT RESOLVED that MASC recommends all districts direct their Superintendent and staff to create an appropriate communication to parents and guardians that explains the importance of secure firearm storage to protect children and teens from unauthorized access to unsecured firearms, and their legal obligations consistent with Massachusetts safe storage law.

FURTHERMORE BE IT RESOLVED that MASC urges other communities to work with their local law enforcement agencies, health agencies and non-profit organizations to collaborate and increase efforts to inform District parents and guardians of their obligations regarding secure storage of firearms in their homes and vehicles.

References:

1. Centers for Disease Control and Prevention, National Center for Health Statistics. WONDER Online Database, Underlying Cause of Death, Injury Mechanism & All Other Leading Causes. Data from 2020. Analysis includes children and teens aged 1 to 19.
2. Matthew Miller and Deborah Azrael, "Firearm Storage in US Households with Children: Findings from the 2021 National Firearm Survey," JAMA Network Open 5, no. 2 (2022): e2148823, <https://doi.org/10.1001/jamanetworkopen.2021.48823>
3. Everytown for Gun Safety. #NotAnAccident Index. 2020. <https://everytownresearch.org/maps/notanaccident/> Analysis includes incidents that occurred between 2015 and 2019.
4. Everytown for Gun Safety. #NotAnAccident Index. 2020. <https://everytownresearch.org/maps/notanaccident/>. Analysis includes homes of the shooter, the victim, relatives' homes, friends' homes, and "other" homes.
5. "Centers for Disease Control and Prevention, National Center for Health Statistics. WONDER Online Database, Underlying Cause of Death. A yearly average was developed using five years of the most recent available data: 2016 to 2020. Children and teens aged 0 to 19.
6. Johnson RM, Barber C, Azrael D, Clark DE, Hemenway D. Who are the owners of firearms used in adolescent suicides? Suicide and Life-Threatening Behavior. 2010;40(6):609-611. Study defined children as under the age of 18.
7. Everytown for Gun Safety Support Fund, American Federation of Teachers, and National Education Association, "Keeping Our Schools Safe: A Plan for Preventing Mass Shootings and Ending All Gun Violence in American Schools," 2020. <https://everytownresearch.org/report/preventing-gunviolence-in-american-schools/>
8. Grossman DC, Mueller BA, Riedy C, et al. Gun storage practices and risk of youth suicide and unintentional injuries. JAMA. 2005; 293(6):707-714.
9. M.J. Bull, et al., "Firearm-related Injuries Affecting the Pediatric Population," Pediatrics 105, no. 4 (2000): 888-895.

RESOLUTION 4: SCHOOL BUS STOP ARM SURVEILLANCE ACT AND ENFORCEMENT PENALTIES

(Sponsored by the Peabody School Committee)

WHEREAS it is against the law in Massachusetts to pass a stopped school bus with the stop arm extended and flashing lights while student passengers embark and disembark the bus. Unless witnessed by a police officer, the penalties for passing a stopped school bus are minimal. The danger to the passengers is extraordinary, and can prove fatal; and

WHEREAS a survey conducted in 2022 by the National Association of State Directors of Public Transportation Services (NASSDPTS) found that motorists illegally pass stopped school buses: "Throughout a 180-day school year sample results point to more than 41.8 million violations per year among America's motoring public;" and,

WHEREAS technical advances have now made public digital video violation detection violation detection monitoring systems to detect drivers failing to stop for school busses; and

WHEREAS penalties for passing a stopped school bus utilizing a digital video violation monitoring system need to be commensurate with the same penalties imposed for such action if witnessed by a police officer.

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls on the Massachusetts legislature to enact legislation to pass into law the ability for cities and towns to install on all school busses live digital video detection monitoring systems for the purpose of enforcing violations against the owner of a motor vehicle whose vehicle failed to stop for a school bus when required to do so by law.

SPONSOR RATIONALE: The significant safety concerns present when a vehicle passes a stopped school bus embarking or disembarking passengers are endangering our students in Massachusetts. Presently, unless witnessed by a police officer, the penalties for passing a school bus are minimal. If the registration plate of the offending vehicle is reported by the bus driver, there is a minimal fine.

Requiring a police officer to witness the violation prevents appropriate law enforcement action from taking place, especially for repeat offenders. Allowing the installation and utilization of digital video detection monitoring systems on school buses will allow for appropriate law enforcement action, provide for monitoring and data pertinent to this safety concern, and serve as a deterrent to drivers who are contributing to this safety issue. Protecting the safety of our students is a paramount concern.

RESOLUTIONS ON SCHOOL FINANCE

RESOLUTION 5: ALIGNING TAXING AUTHORITY WITH THE REQUIRED LOCAL CONTRIBUTION

(Sponsored by the Arlington School Committee)

WHEREAS Massachusetts General Laws (M.G.L. Ch. 70, Section 2), establishes a required local contribution which defines a minimum appropriation for education; and

WHEREAS one element of determining the required local contribution is local effort from property wealth, determined using a municipality's equalized valuation; and

WHEREAS the ability of municipalities to raise revenue is constrained by Proposition 2½ (M.G.L. Ch. 59, Sect. 21C) which limits the increase in levy limits by 2½% (plus new growth); and

WHEREAS the total statewide required local contribution in FY22 was \$6,827,673,657, in FY23 it was \$7,166,744,291, an increase of \$339,070,634 (4.97%); and

WHEREAS the total statewide required local contribution in FY23 was \$7,166,744,291, in FY24 it was \$7,566,302,116, an increase of \$399,557,825 (5.58%); and

WHEREAS the total statewide required local contribution in FY24 was \$7,566,302,116, and the FY25 Preliminary Chapter 70 Aid and Net School Spending Requirements released by the Massachusetts Department of Elementary and Secondary Education is projected to be \$7,969,443,892 an increase of \$403,141,776 (5.33%); and

WHEREAS increases in required local contributions in excess of 2.5% strains the budgets of municipalities without excess levy capacity,

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls for the enactment of legislation that would increase a municipality's levy limit by the amount of increase of the required local contribution in excess of 2.5%, granting the municipality the ability to raise local revenues mandated by M.G.L. Ch. 70.

RESOLUTION 6: SUPPORT OF LEGISLATION TO IMPROVE THE FISCAL HEALTH OF RURAL SCHOOL DISTRICTS

(Sponsored by the Deerfield, Sunderland, Whately and Frontier Regional School Committees)

WHEREAS rural school districts in Massachusetts face daunting threats to their financial sustainability and thus to their ability to provide rural students with the same quality of educational opportunity enjoyed by students in other parts of the state; and

WHEREAS the Commonwealth has rightly touted the state's significant increase in education funding following passage of the 2019 Student Opportunity Act (SOA), however the most needy rural and declining enrollment districts have received less than 1% of that increase in funding; and

WHEREAS no fewer than four recent state and legislative commissions have reviewed the looming crisis facing rural schools and concluded that rural school districts are seriously under-resourced and under-funded; and

WHEREAS the most recent of these commissions was specifically created by the SOA "...to study and make recommendations concerning the long-term fiscal health of rural school districts that are facing or may face declining student enrollment..." including recommendations for, among other things, "expanding the rural school aid grant program" and "establishing and including a low and declining student enrollment factor within the foundation budget;" and

WHEREAS in its final report, issued in December 2022, the Commission on the Fiscal Health of Rural School Districts concluded that districts with very low student enrollments cost 16.7% per student more to operate than the state average and that small K-12 regional school districts cost 22.7% per student more to operate than their larger counterparts; and

WHEREAS rural school districts have closed schools, regionalized and shared services with other districts wherever possible in an effort to remain viable and serve their students.

THEREFORE BE IT RESOLVED that MASC urges the Legislature to pass comprehensive legislation encompassing all recommendations from the Legislative Commission on the Fiscal Health of Rural Schools report: A Sustainable Future for Rural Schools.

RESOLUTION 7: FULLY ADJUSTING CHAPTER 70 AID FOR INFLATION

(Sponsored by the Everett School Committee)

WHEREAS Chapter 70 of the General Laws provides a structure for allocation of school aid based on the Foundation Budgets that reflects the needs and costs for Massachusetts school districts; and

WHEREAS the "Foundation inflation index" is an essential element of the school aid formula needed to maintain the purchasing power of district Foundation Budgets; and

WHEREAS the Chapter 70 Section 2 definition of the Foundation inflation index limits each annual adjustment to no more than 4.5% when inflation exceeds that amount; and

WHEREAS application of that limit or cap on the Foundation inflation index in fiscal years 2023 and 2024 has reduced the base used to calculate Foundation Budgets for fiscal year 2025 and future years by about 6% below what is needed to maintain the purchasing power of Massachusetts schools; and

WHEREAS a legislative change is needed to (1) fully reflect recent inflation in the Chapter 70 definition of the Foundation inflation index and (2) to eliminate the cap in future years, so as to restore the purchasing power of district Foundation budgets to reflect the intended resource allocations of the Student Opportunity Act.

THEREFORE BE IT RESOLVED that MASC calls on the Massachusetts Legislature to advance legislation mandating Inflation Index "Catch Ups" to Chapter 70 Foundation Aid that fully accounts for realized inflation that has occurred since the passage of the Student Opportunity Act.

BE IT FURTHER RESOLVED that MASC work with the Massachusetts Legislature to ensure in future years where realized inflation is above the 4.5% annual inflation cap, in subsequent years, Inflation Index "Catch Ups" are made to Chapter 70 aid and that realized inflation is used in the formulas to calculate Chapter 70 aid in perpetuity.

RESOLUTION 8: EQUITABLE FUNDING FOR NON-REGIONAL SCHOOL DISTRICTS WITH HIGH TRANSPORTATION COSTS

(Sponsored by the Plymouth School Committee)

WHEREAS many non-regional school districts face significant financial burdens due to the extensive transportation costs and longer routes required to serve their students; and

WHEREAS non-regional school districts do not receive financial reimbursement benefits as regional districts do, which creates an imbalance in funding and resources; and

WHEREAS providing equitable financial support to non-regional school districts will help ensure that all students in the state receive an equal opportunity for quality education; and

WHEREAS the Commonwealth of Massachusetts is committed to promoting fairness and equity in education and recognizing the unique challenges faced by non-regional school districts.

THEREFORE BE IT RESOLVED that the State recognizes the financial challenges faced by many non-regional school districts, due to their higher transportation costs and longer routes. The State acknowledges that non-regional school districts should have access to financial support similarly to regional districts, when costs are extraordinary. A special fund shall be established to provide financial assistance to non-regional school districts with higher transportation costs. This fund shall be known as the "Extraordinary Routes Relief Fund."

The funds provided through this program shall be used exclusively to offset transportation costs, including but not limited to, the purchase and maintenance of buses, fuel costs, and driver salaries.

Eligible non-regional school districts may apply for grants from the "Extraordinary Routes Relief Fund" to cover a portion of their transportation-related expenses.

An oversight committee, composed of representatives from non-regional school districts, regional districts, and the State's education department, shall be established to ensure the fair and transparent allocation of funds from the "Extraordinary Routes Relief Fund."

The State shall conduct an annual review of the effectiveness and impact of this resolution to ensure that non-regional school districts are receiving adequate support to address their transportation challenges.

RATIONALE: Reimbursement suggestion: Circuit Breaker-Like Component:

- Create a "Circuit Breaker" threshold for exceptionally high busing costs, similar to Massachusetts' approach for special education expenses.
- Once a district's transportation costs exceed a certain percentage (e.g., 125%) of the statewide average, they become eligible for additional reimbursement.
- The state would reimburse a percentage (e.g., 40%) of the excess costs beyond the threshold.

Annual Reporting and Adjustment:

Require school districts to submit annual reports detailing their actual busing costs, the number of buses used, and the miles traveled. Based on these reports, adjust the reimbursements for each district to ensure they are aligned with actual expenses.

This approach provides a systematic and fair process to reimburse school districts with extraordinary expenses, similar to the Circuit Breaker process for special education expenses in Massachusetts. The specific percentages, thresholds, and additional rates can be adjusted as needed to suit the State's budget and educational priorities.

VOCATIONAL AND TECHNICAL SCHOOL GROUP

RESOLUTION 9: MSBA GRANTS EVALUATION FOR CHAPTER 74

(Sponsored by the Tri-County Regional Vocational Technical High School Committee)

WHEREAS Chapter 74 Vocational-Technical & Agricultural High Schools incur higher costs to build Chapter 74 educational training spaces; and,

WHEREAS MSBA currently assesses all school building projects at equal value; and,

WHEREAS Vocational-Technical & Agricultural High School renovation/building costs are disbursed to sending districts impacting local budgets.

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls upon the Massachusetts Legislature and MSBA to create an evaluated-tiered system to separately assess the cost of (1) elementary, (2) comprehensive high schools, and (3) vocational, technical and agricultural schools, resulting to true cost reimbursement for each school category.

RESOLUTION 10: EXPANSION IN CAPACITY IN CHAPTER 74 VOCATIONAL TECHNICAL PROGRAMS

(Sponsored by the Tri-County Regional Vocational Technical High School Committee)

WHEREAS Chapter 74 vocational-technical schools in Massachusetts are experiencing unprecedented applications for admission and more students from their sending districts are being waitlisted; and,

WHEREAS students applying from sending districts being waitlisted is preventing non-member and school choice students from attending; and,

WHEREAS there are 92 schools in Massachusetts that have Chapter 74 programs, but there are gaps across the Commonwealth where students do not have access to a Chapter 74 program school; and,

WHEREAS Chapter 74 schools serve a higher percentage of students with IEPs and 504s, and who are more economically disadvantaged than their sending districts, and, Massachusetts is in need of more skilled trade workers to keep pace with both the growth of industry and the retirement of the current workforce, and, all students in Massachusetts deserve the opportunity to pursue the best secondary education available.

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls upon the Governor and the Legislature to support the expansion of capacity at the current Chapter 74 schools, and to work with districts that lack access to vocational technical schools to create programs, and

BE IT FURTHER RESOLVED that the Massachusetts Association of School Committees calls upon the legislature to convene a special commission to consider changes to the current law and regulation relating to the overall authority of the Massachusetts School Building Authority, alternative overall financing structures, standards for project eligibility, appropriate financial assistance based on the nature of the school in the projects being considered, potential differential requirements for elementary, middle schools, comprehensive high schools, and vocational technical and agricultural schools, and other such matters as affects vocational and technical education.

EXPIRING RESOLUTIONS

The 2023 Delegate Assembly approved an amendment to the By-Laws that resolutions will expire at the conclusion of the Delegate Assembly three years after their adoption. Expiring resolutions may be reconsidered and readopted by the delegates at the annual meeting at which the resolutions would expire. The rationale for the amendment was that it:

- Permits three years of focus on resolutions which overlaps two legislative cycles.
- Provides an additional opportunity for school committees to be involved in the resolution process by championing resolutions that are set to expire.
- Allows the Association to affirm what's important to the current membership by re-adoption.
- Clears expired, less relevant, or no longer supported resolutions for new priorities.

Following are the eleven resolutions set to expire this November, unless reauthorized by a vote of the Delegate Assembly.

BANNING POLYSTYRENE FROM SCHOOLS

(Submitted by the Silver Lake Regional School Committee District including the School Committees of Kingston, Plympton, and Halifax)

WHEREAS the US Department of Education Green Ribbon Schools was created in 2011 to recognize school efforts to reduce environmental impact and cost, improve the health and wellness of schools, students, and staff, and provide effective environmental and sustainability education; and

WHEREAS the Commonwealth of Massachusetts in conjunction with twenty other states joined together to form the United States Climate Alliance to support the Paris Agreement and through continued legislative and executive actions has demonstrated the Commonwealth's commitment to environmental protection; and

WHEREAS expanded polystyrene foam manufacturing process releases pollution into the atmosphere, expanded polystyrene foam has been shown to be non-biodegradable and has the ability to be persistent in the environment for thousands of years, expanded polystyrene foam breaks down into "pearls" which are often ingested by marine life and introduced into the food chain; and

WHEREAS expanded polystyrene foam is made with styrene, a chemical the Department of Health and Human Service has deemed as reasonably anticipated to be a human carcinogen, and the use of expanded polystyrene foam in food and beverage containers, especially containers holding hot or acidic food, have been shown to leach styrene into food and beverages;

THEREFORE BE IT RESOLVED that MASC urge the Commonwealth of Massachusetts to ban the use of expanded polystyrene foam cups, bowls, plates and trays from Massachusetts Public Schools by the 2022-2023 school year.

Passed on a voice vote - 2019

PERTAINING TO EDUCATOR DIVERSITY AND PROFESSIONAL LICENSURE

(Submitted by the Arlington School Committee)

WHEREAS current research clearly demonstrates that public school students benefit from a diverse teaching staff; and

WHEREAS Massachusetts school districts are challenged to attract a diverse teaching staff; and

WHEREAS attracting diverse candidates often involves recruiting candidates from outside Massachusetts; and

WHEREAS Massachusetts licensure requirements, including the MA Tests for Educator Licensure (MTEL) requirements, serve as a disincentive for candidates looking to relocate to take a teaching position; and

WHEREAS test administration is conducted in centers that are often inaccessible without a car; and

WHEREAS the cost of testing can be a barrier to potential applicants; and

WHEREAS there is no evidence that MTEL is a reliable or valid measure of successful practice as an educator; and

WHEREAS school districts are capable of selection qualified candidates for teaching positions, as well as supervising, evaluating, and deciding on whether to retain the services of probationary candidates; and

WHEREAS the Board of Elementary and Secondary Education governs educator licensure in Massachusetts; and

WHEREAS practicing educators and school committee members are prohibited from serving on the Board of Elementary and Secondary Education; and

WHEREAS the teaching profession is the only profession or trade in Massachusetts where the holders of a license are prohibited from serving on its governing board;

(PART A) THEREFORE BE IT RESOLVED that MASC calls for the elimination of the MTEL and MA Performance Assessment of Leaders (MaPAL) as licensing requirements for educators; and,

(PART B) BE IT FURTHER RESOLVED that MASC calls for the governance and licensure of professional educators be vested in a board comprised of licensed educators.

Part A passed on a 54-24 vote - 2019

Part B passed unanimously on a voice vote - 2019

FULL FUNDING OF TRANSPORTATION COSTS FOR STUDENTS IN FOSTER CARE AND STATE CARE

(Sponsored by the MASC Board of Directors)

WHEREAS FY18 was the first year Massachusetts added the category of transportation for foster children educated in the school or district of origin and subject to transportation to its reporting of educational expenses by district, and the reported total was over \$3.2 million; and

WHEREAS federal and state law require the ability for students in foster or state care to stay not just in their districts of origin but also in their schools of origin; and

WHEREAS the nature of foster care and state care placements has changed significantly within the past several decades; and

WHEREAS school districts do not have control over whether a foster care student is placed into or removed from the district; and

WHEREAS Chapter 7 of Chapter 76 of the MA General Laws, established over a century ago, obligates the Commonwealth to reimburse districts for the cost of educating students in

foster care and state care;

THEREFORE BE IT RESOLVED that the Commonwealth should reimburse transportation funding for children in foster care and state care. DCF and DESE must complete the process to provide proper documentation for the Commonwealth to receive reimbursement for transportation and expenses under Title IV-E of the Social Security Act.

BE IT FURTHER RESOLVED that MASC advocate to the Massachusetts General Court to properly calculate and assume the full expense of providing educational services to students in foster care and state care including the costs of assessments, regular day and special education services as well as out-of-district placements, transportation and mental health.

Adopted as presented on a voice vote - 2019

POVERTY AND CHILDREN

(Submitted by the Framingham School Committee)

WHEREAS one third of the children in Massachusetts are living in or near poverty; and

WHEREAS the perils of poverty include putting students and families at risk for health, social and emotional, and educational disadvantages; and

WHEREAS students in poverty and at social and emotional risk face obstacles and impediments to their success that others students do not confront; and

WHEREAS there is a direct link between poverty and student and district academic performance, demanding our attention and our diligent efforts to address them; and

WHEREAS the eradication of poverty among children is essential to generating a strong economy and vibrant society;

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees will prioritize, as a matter of its public policy agenda, and file for supporting legislation to support the eradication of poverty among children in Massachusetts and advocate for social and economic justice for students and their families that will include:

- Support for a revenue stream that supports social and economic priorities for children and families.
- Support for state programs and services that serve children at greatest social and emotional risk which are easily accessible to students and families.
- Advocacy for nutrition programs that eradicate hunger among children.
- Advocacy for healthcare, including vision, hearing, dental and mental health through accessible service providers.
- Support pre-kindergarten programs for all children.
- Advocacy for increasing educational opportunities for children to grow both inside and outside of school.

Originally adopted in 2015

Re-adopted on a voice vote - 2019

ACCESS TO MENSTRUAL SUPPLIES

(Submitted by the MASC Resolutions Committee)

WHEREAS schools have an obligation to serve all students equitably. Every student deserves the reassurance that their school restrooms are outfitted with necessities to accommodate their biological needs. Yet, for roughly half the US student population, there is a glaring exception to this commitment: menstrual hygiene products; and

WHEREAS menstrual hygiene products are basic necessities, and the inability to access them affects a student's freedom to study, to be healthy, and participate in society with dignity. Studies have shown that when students lack access to menstrual hygiene products they skip or miss class, face embarrassment or objectification because of period stains, and are limited both academically and socially; and

WHEREAS no student should miss a day of school because they feel ashamed, or they do not have access to menstrual products;

THEREFORE BE IT RESOLVED that MASC work with state and federal legislatures to provide additional funding to provide free access to menstrual products from the school nurse and in restrooms and locker rooms.

Approved as presented - 2019

CHARTER SCHOOL REFORM

(Sponsored by the MASC Board of Directors)

WHEREAS in many cities and towns, Commonwealth charter schools are imposed upon communities or subject to expansion over their objections, without local representative oversight, and without regard to the impact such a charter school would have on the education of children in the public schools; and

WHEREAS charter schools are always fully funded by the sending districts enrolling students there while the charter school mitigation fund is subject to appropriation and has not been fully funded in years; and

WHEREAS charter schools may retain up to 20 percent of their operating budget and capital costs in reserve funds, regional schools may retain only 5 percent of any surplus funds in reserve, while district schools must return 100 percent of any unspent funds to their municipality; and

WHEREAS without substantial reform of Commonwealth charter school financing, recruitment of students, equitable charter school enrollment of representative segments of the population of economically disadvantaged, special education, and disabled students remediation of the adverse impact of charter schools cannot be addressed.

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees seek legislative action to both address the deleterious effects of charter school funding on certain municipalities and school districts across the state and approve a comprehensive set of reforms that includes:

- Establishment of strict guidelines or regulations to require that charter schools enroll representative cross sections of students residing within the school service areas.
- Reporting of accurate numbers of students who leave charter schools to return to the sending districts or districts of residence.
- Requiring MA DESE to retain and report accurate data on enrollment of students with learning disabilities, physical disabilities, economic disadvantage, emotional disability and status as racial and linguistic minorities.
- State requirements that all charter schools be funded in full by the Commonwealth rather than by expropriation of Chapter 70 education aid from the sending cities, towns and regions.
- State funding in full of any mitigation funds created to offset the loss of state funding for students who become students in charter schools.

Approved on a voice vote - 2019

CLIMATE CHANGE

(Sponsored by the MASC Resolutions Committee)

WHEREAS we believe America is a great nation and has a proud heritage of addressing humanity's most pressing problems; and

WHEREAS we believe it is important to advocate for climate action leading to climate restoration to curtail one of the greatest threats facing communities throughout the world; and

WHEREAS we believe that climate change is not a partisan issue and that local, state and national policies should be guided by the best available science; and

WHEREAS there is a broad scientific consensus among climate scientists that human activities, contributing to increases in greenhouse gas emissions, are the dominant cause of climate change; and

WHEREAS children represent a particularly vulnerable group because greenhouse gases emitted into the atmosphere will continue to accumulate over the coming decades and will profoundly impact our current students throughout their lives, as well as the lives of future generations; and

WHEREAS MASC recognizes climate change as a generational justice and human rights issue; and

WHEREAS climate change is a social justice and equity issue. While climate change impacts all people and disproportionately impacts all young people and future generations, it disproportionately affects people of color and people in poverty, thereby exacerbating existing inequities and limiting equality of opportunity which is a foundational aspiration for modern America; and

WHEREAS the global impact, urgency, and magnitude of the challenge of addressing climate change calls for lead-

ership in all sectors of society, all institutions and all elected leaders; and

WHEREAS national and state elected leaders working in a bipartisan fashion to enact carbon pricing policies could quickly and substantially reduce human-made greenhouse gas emissions; and

WHEREAS MASC recognizes and understands the significant negative impact that rapid and ongoing climate change has on America's schools, students, and their communities;

THEREFORE BE IT RESOLVED that MASC calls on Congress to take swift and effective action on climate change to protect current and future students, and

BE IT FURTHER RESOLVED that MASC advocates for infrastructure needs and state and federal emergency funding for disaster relief caused by natural catastrophes and extreme weather events.

Approved on a voice vote - 2019

MANDATORY RECESS

(Sponsored by the MASC Board of Directors)

WHEREAS due to regulations promulgated by Massachusetts Education Reform of 1993 which excluded recess from time learning calculations and the federal No Child Left Behind Act which tied funding and local control of schools to standardized test scores, recess in many Massachusetts Elementary Schools has been diminished or eliminated to provide more time for academics; and

WHEREAS the CDC and the Society of Health and Physical Educators jointly stated that all students should be given at least 20 minutes of recess daily; and

WHEREAS research provided by the US Department of Health and Human Services has shown the benefits of recess to include improved social and emotional development, improved memory, attention and concentration, reductions in disruptive behavior in class and increased levels of physical activity;

THEREFORE BE IT RESOLVED that MASC supports legislation calling for at least 20 minutes of uninterrupted, supervised, safe and unstructured free-play recess per day which cannot be excluded from structured learning time requirements and may not increase the total number of hours required in the school year for Massachusetts elementary school students.

Approved on a 96- 2 vote - 2021

SCHOOL COMMITTEE ANTI-RACISM

(Sponsored by the MASC Board of Directors)

WHEREAS as schools have the responsibility to equip students with their civil right of obtaining a free and appropriate public education, it is the responsibility of each

school to ensure we created a welcoming community for ALL students; and

WHEREAS it is the responsibility that every district provide to all district staff, including School Committee members, annual professional development on diversity, equity, and inclusion; and

WHEREAS every district will examine their policies for institutional and systemic racialized practices and implement change with sustainable policies that are evidence-based; and
WHEREAS every district will incorporate into their curriculum the history of racial oppression and works by black authors and works from diverse perspectives; and

WHEREAS we as school district leaders can no longer remain silent to the issues of racism and hate that continue to plague our public and private institutions;

THEREFORE BE IT RESOLVED that all the school districts in the Commonwealth should guarantee that racist practices are eradicated, and diversity, equity, and inclusion is embedded and practiced for our students, families, faculty, and staff; and

School Committee members should ensure that our school culture and that of every district in the Commonwealth is anti-racist, and acknowledges that all lives cannot matter until black lives matter.

Approved - 2020

PROHIBITING THE USE OF NATIVE AMERICAN MASCOTS
(Sponsored by the MASC Board of Directors)

WHEREAS the Massachusetts Association of School Committees passed a resolution last year resolving that all school districts in the Commonwealth should guarantee that racist practices be eradicated, and diversity, equity and inclusion be embedded and practiced for our students, families, faculty and staff; and

WHEREAS the U.S. Commission on Civil Rights called for an end to the use of Native American images and team names by non-Native schools in 2001, stating that "the stereotyping of any racial, ethnic, religious or other groups when promoted by our public educational institutions, teach all students that stereotyping of minority groups is acceptable, a dangerous lesson in a diverse society"; and

WHEREAS the American Psychological Association called for the immediate retirement of Native American mascots, logos and nicknames back in 2005, citing research showing that the use of Native American mascots (a) undermines the educational experiences of members of all communities; (b) creates a racially hostile learning environment for all students; (c) has a negative impact on the self-esteem of American Indian children; and (d) undermines the ability of American Indian Nations to portray accurate and respectful images of their culture;

THEREFORE BE IT RESOLVED that MASC support legislation calling for regulations prohibiting public schools from using an athletic team name, logo or mascot which names, refers to, represents, or is associated with Native Americans, including aspects of Native American cultures and specific Native American tribes.

Approved on an 82-9 vote - 2021

FULL FUNDING FOR INDIVIDUALS WITH DISABILITIES EDUCATION ACT
(Sponsored by the MASC Board of Directors)

WHEREAS it is the legal responsibility for public schools to provide a free and appropriate education for all students in the least restrictive environment; and
WHEREAS the cost to educate students with disabilities who qualify for special education services can be an extraordinary burden on the finances of our public schools, impacting the resources available to all students.

WHEREAS federal funding through IDEA is currently only providing approximately 15% of the extra cost to educate students receiving special education services, far less than the 40% promised in IDEA.

WHEREAS the IDEA Full Funding Act had been proposed to fully fund IDEA through an incremental, seven-year increase in funding which had both bipartisan and bicameral support.

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls upon the Massachusetts Congressional to reintroduce and promote the passage of the IDEA Full Funding Act.

Approved - 2021

| Vendor | Total | Account | Detail Line Description |
|--------------------------------|------------|----------------------------------|---|
| A Family Cab Inc | \$420.00 | 1010000.4.3300.6478.75.320.00.20 | Summer - DCF |
| A Family Cab Inc | \$2,250.00 | 1010000.4.3300.6481.75.320.00.30 | Summer - Sped OOD |
| A Family Cab Inc | \$210.00 | 1010000.4.3300.6481.75.320.00.30 | Summer - Sped OOD |
| A Family Cab Inc | \$7,460.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| A Family Cab Inc | \$1,200.00 | 1010000.4.3304.6480.75.320.00.20 | HMLS Att HPS |
| A Family Cab Inc | \$23.10 | 4243050.4.3300.6678.53.700.09.10 | Other - Family Transportation Needs Nettle |
| Academic Therapy Publication | \$35.64 | 4242400.4.2110.6582.34.280.00.30 | shipping |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set A-1 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set A-2 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set A-3 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set A-4 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set B-1 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set B-2 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out Chapter Books - Set B-3 |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out InfoMAG Set A |
| Academic Therapy Publication | \$33.00 | 4242400.4.2110.6582.34.280.00.30 | Sound Out InfoMAG Set B |
| Action Ambulance Service, Inc | \$1,800.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$1,800.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$1,440.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$1,800.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$1,080.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$1,800.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Action Ambulance Service, Inc | \$720.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Administrators of Special Educ | \$1,880.00 | 4242400.4.2110.6645.34.280.00.30 | Conference in Nov per M. S. |
| Adorama Inc | \$402.76 | 1010000.4.2430.6580.61.761.00.20 | Sku# KEVCR810250L Kentmere VC Select Luster - 8x10 dark |
| AJs Services | \$396.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| AJs Services | \$495.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| ALIM&R Transportation LLC | \$687.50 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| ALIM&R Transportation LLC | \$687.50 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
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| ALIM&R Transportation LLC | \$275.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| ALIM&R Transportation LLC | \$403.75 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| ALIM&R Transportation LLC | \$403.75 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| ALIM&R Transportation LLC | \$332.50 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Amazon Capital Services, INC. | \$14.07 | 1010000.4.1210.6560.32.310.00.10 | Bostitch Office Executive 3 in 1 Stapler, Includes 210 Staple |
| Amazon Capital Services, INC. | \$7.99 | 1010000.4.1210.6560.32.310.00.10 | Shop Keepers Bell, Antique Doorbell Shopkeepers Bell Stor |
| Amazon Capital Services, INC. | \$11.99 | 1010000.4.1210.6560.32.310.00.10 | Effortless One-Touch Stapler, Easy Press Office Stapler for |
| Amazon Capital Services, INC. | \$47.97 | 1010000.4.2210.6582.47.765.00.20 | 6 Pack Small Digital Kitchen Timer Magnetic Back and ON/O |
| Amazon Capital Services, INC. | \$6.99 | 1010000.4.2210.6582.47.765.00.20 | Self Adhesive Dots, 1080pcs (540 Pairs) 0.59" Diameter WH |
| Amazon Capital Services, INC. | \$53.94 | 1010000.4.2210.6582.51.795.00.20 | HIDBEA Frosted Window Privacy Film Heat Control UV Blo |
| Amazon Capital Services, INC. | \$8.99 | 1010000.4.2210.6582.51.795.00.20 | Uvital Phone Extension Cord 33 Ft, Telephone Cable with S |
| Amazon Capital Services, INC. | \$8.76 | 1010000.4.2210.6582.52.745.00.20 | Blue Sky 2024-2025 Academic Year Weekly and Monthly Pl |
| Amazon Capital Services, INC. | \$72.48 | 1010000.4.2210.6582.52.745.00.20 | Amazon Basics 2-Ply Flex-Sheets Paper Towels, 12 Basics R |
| Amazon Capital Services, INC. | \$1,079.70 | 1010000.4.2420.6545.61.570.00.20 | HP 12C Financial Calculator - Black/ Gold |
| Amazon Capital Services, INC. | \$64.90 | 1010000.4.2430.6580.33.135.00.10 | Thunder Rolling in the Mountains |
| Amazon Capital Services, INC. | \$47.98 | 1010000.4.2430.6580.42.775.00.20 | 2 Gallon Slider Jumbo Storage Bags- 80 Count, Featuring Ex |
| Amazon Capital Services, INC. | \$35.96 | 1010000.4.2430.6580.42.775.00.20 | 30 Sheets Purple Cardstock 8.5' x 11', 250gsm/90lb Heavyw |
| Amazon Capital Services, INC. | \$39.78 | 1010000.4.2430.6580.42.775.00.20 | Augshy 40PCS Plastic Egg Shakers Percussion Musical Mara |
| Amazon Capital Services, INC. | \$65.19 | 1010000.4.2430.6580.42.775.00.20 | Color Swell Super Tip Washable Markers Bulk Pack 50 Boxe |
| Amazon Capital Services, INC. | \$29.98 | 1010000.4.2430.6580.42.775.00.20 | Madisi Colored Pencils Bulk - Pre-Sharpened - 12 Assorted |
| Amazon Capital Services, INC. | \$72.68 | 1010000.4.2430.6580.42.775.00.20 | VTech DECT 6.0 Cordless Phone - Blue Display, Big Buttons, |
| Amazon Capital Services, INC. | \$45.90 | 1010000.4.2430.6580.42.775.00.20 | Math for Love Addition by Heart Visual Flash Cards - a Col |
| Amazon Capital Services, INC. | \$46.14 | 1010000.4.2430.6580.42.775.00.20 | Math for Love Multiplication by Heart Visual Flash Cards fo |
| Amazon Capital Services, INC. | \$166.65 | 1010000.4.2430.6580.42.775.00.20 | Amazon Basics Wide Ruled Loose Leaf Filler Paper, 600 Cou |
| Amazon Capital Services, INC. | \$249.90 | 1010000.4.2430.6580.42.775.00.20 | HABGP 12 Tab Dividers for 3 Ring Binder, 96 Pcs Multicolor |

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| Amazon Capital Services, INC. | \$1.76 | 1010000.4.2430.6580.42.775.00.20 | Math for Love Multiplication by Heart Visual Flash Cards fo |
| Amazon Capital Services, INC. | \$46.14 | 1010000.4.2430.6580.42.775.00.20 | Shuoecrafts Loose Leaf Paper,(8.5"" x 11"") - 3-Hole Punch |
| Amazon Capital Services, INC. | \$12.99 | 1010000.4.2430.6580.42.775.00.20 | 36 Pk Pop-Up Compressed Cellulose Sponges, Heavy Duty S |
| Amazon Capital Services, INC. | \$43.02 | 1010000.4.2430.6580.42.775.00.20 | AdTech 8 inch Mini Hot Glue Sticks, Clear |
| Amazon Capital Services, INC. | \$26.81 | 1010000.4.2430.6580.42.775.00.20 | Aleene's Original, 1 Gallon Tacky Glue, 128oz, Clear, 128 Fl |
| Amazon Capital Services, INC. | \$13.49 | 1010000.4.2430.6580.42.775.00.20 | All Purpose Tacky Glue – Dries Clear– 4 OZ – 3 Pack |
| Amazon Capital Services, INC. | \$14.73 | 1010000.4.2430.6580.42.775.00.20 | An Anthology of Aquatic Life (DK Children's Anthologies) |
| Amazon Capital Services, INC. | \$26.46 | 1010000.4.2430.6580.42.775.00.20 | Animal Kingdom: A Collection of Portraits |
| Amazon Capital Services, INC. | \$76.61 | 1010000.4.2430.6580.42.775.00.20 | BIC Magic Marker, Flexible Brush Tip (4.5 mm), Assorted Co |
| Amazon Capital Services, INC. | \$22.72 | 1010000.4.2430.6580.42.775.00.20 | ForPro Professional Collection Embossed Foil Sheets 500S, |
| Amazon Capital Services, INC. | \$8.70 | 1010000.4.2430.6580.42.775.00.20 | HANDLANDY Kids Gardening Gripper Gloves for age 3-13, 2 |
| Amazon Capital Services, INC. | \$9.50 | 1010000.4.2430.6580.42.775.00.20 | HLDD HANDLANDY Gardening Gloves for Women, Women's |
| Amazon Capital Services, INC. | \$6.99 | 1010000.4.2430.6580.42.775.00.20 | How to Draw Incredible Sharks and Other Ocean Giants: Ar |
| Amazon Capital Services, INC. | \$14.51 | 1010000.4.2430.6580.42.775.00.20 | Knowledge Encyclopedia Ocean! (DK Knowledge Encyclope |
| Amazon Capital Services, INC. | \$11.42 | 1010000.4.2430.6580.42.775.00.20 | Leaf Man |
| Amazon Capital Services, INC. | \$42.52 | 1010000.4.2430.6580.42.775.00.20 | Mod Podge Waterbase Sealer, Glue and Finish |
| Amazon Capital Services, INC. | \$6.99 | 1010000.4.2430.6580.42.775.00.20 | Mod Podge Waterbase Sealer, Glue and Finish (8-Ounce), C |
| Amazon Capital Services, INC. | \$26.84 | 1010000.4.2430.6580.42.775.00.20 | Monkey Portraits |
| Amazon Capital Services, INC. | \$32.77 | 1010000.4.2430.6580.42.775.00.20 | O-Cedar EasyWring Microfiber Spin Mop, Bucket Floor Clea |
| Amazon Capital Services, INC. | -\$47.94 | 1010000.4.2430.6580.43.710.00.20 | Office Door Sign, Do Not Disturb/Out of Office/Please Kno |
| Amazon Capital Services, INC. | -\$18.00 | 1010000.4.2430.6580.43.710.00.20 | Office Door Sign, Do Not Disturb/Out of Office/Please Kno |
| Amazon Capital Services, INC. | \$102.95 | 1010000.4.2430.6580.45.735.00.20 | Hands-Off Piano Fallboard Lock - The Absolute Best Option |
| Amazon Capital Services, INC. | \$6.79 | 1010000.4.2430.6580.51.795.00.20 | Amazon Basics 12-Pack LR44 Alkaline Button Cell Battery, 1 |
| Amazon Capital Services, INC. | \$15.18 | 1010000.4.2430.6580.51.795.00.20 | Amazon Basics Clear Name ID Badge Holder - Vertical (Pack |
| Amazon Capital Services, INC. | \$85.96 | 1010000.4.2430.6580.51.795.00.20 | AmazonCommercial 2-Ply White Flat Box Facial Tissue (416 |
| Amazon Capital Services, INC. | \$931.04 | 1010000.4.2430.6580.51.795.00.20 | BAZIC 3 Ring Binder 1/2" Poly Presentation View Binders O |
| Amazon Capital Services, INC. | \$14.99 | 1010000.4.2430.6580.51.795.00.20 | Binder Rings,KASEMI 100pcs Book Rings Assorted Sizes (1,1 |
| Amazon Capital Services, INC. | \$18.30 | 1010000.4.2430.6580.51.795.00.20 | Highland Sticky Notes, 3 x 5 Inches, Yellow, 12 Pack (6609) |
| Amazon Capital Services, INC. | \$43.80 | 1010000.4.2430.6580.51.795.00.20 | Kichwit Privacy Sign, Do Not Disturb Sign, Out of Office Sign |
| Amazon Capital Services, INC. | \$47.38 | 1010000.4.2430.6580.51.795.00.20 | Yes!Fresh Drawer Organizer Stackable Cosmetic Desk Orga |
| Amazon Capital Services, INC. | \$32.26 | 1010000.4.2430.6580.52.745.00.20 | Wireless Doorbell, Remote Door Bell Ringer Wireless Long |
| Amazon Capital Services, INC. | \$0.90 | 1010000.4.2430.6580.53.755.00.20 | Jexine 12 Piece Regulation Size 5 Soft Volleyballs with Pum |
| Amazon Capital Services, INC. | \$67.99 | 1010000.4.2430.6580.53.755.00.20 | Jexine Basketball, 12 Pcs Official Size 7 Rubber Basketball v |
| Amazon Capital Services, INC. | \$14.99 | 1010000.4.2430.6580.53.755.00.20 | Kosiz 120 Pcs Inspiration Cards 4 x 6 Inch Postcards Assorte |
| Amazon Capital Services, INC. | \$24.88 | 1010000.4.2430.6580.53.755.00.20 | Lavori-AK Safety Vests 10 Pack - Yellow Reflective High Visi |
| Amazon Capital Services, INC. | \$18.98 | 1010000.4.2430.6580.53.755.00.20 | Lazybug studio Masking Tape 1 inch 12 Pack, Adhesive Pair |
| Amazon Capital Services, INC. | \$64.99 | 1010000.4.2430.6580.53.755.00.20 | Lenwen 12 PCS Soccer Balls with Pump Size 3 Size 4 Size 5 K |
| Amazon Capital Services, INC. | \$35.99 | 1010000.4.2430.6580.53.755.00.20 | Macarrie 30 Pcs Playground Balls 6 Inches Dodgeball Kick B |
| Amazon Capital Services, INC. | \$8.99 | 1010000.4.2430.6580.53.755.00.20 | Pipilo Press Motivational Postcards, 20 Designs (4 x 6 in, 40 |
| Amazon Capital Services, INC. | \$16.10 | 1010000.4.2430.6580.53.755.00.20 | SHARPIE Color Burst Permanent Markers, Fine Point, Assor |
| Amazon Capital Services, INC. | -\$118.06 | 1010000.4.2430.6580.53.755.00.20 | Colorations DSBB Bright Blue Dual Surface Paper Roll 36" x |
| Amazon Capital Services, INC. | \$37.49 | 1010000.4.3200.6525.37.160.00.20 | Quality Park #10 Security Redi-Strip Envelopes, 4-1/8 x 9-1/ |
| Amazon Capital Services, INC. | \$357.46 | 1010000.4.3200.6525.37.160.00.20 | Health o meter 500KL Eye Level Digital Medical Scale, 500 l |
| Amazon Capital Services, INC. | \$357.46 | 1010000.4.3200.6525.37.160.00.20 | Health o meter 500KL Eye Level Digital Medical Scale, 500 l |
| Amazon Capital Services, INC. | \$17.97 | 4231190.4.2430.6580.35.145.00.40 | 280 Pcs Large Paper Clips, 2 Inch Jumbo Paper Clips, Silver |
| Amazon Capital Services, INC. | \$14.70 | 4231190.4.2430.6580.35.145.00.40 | BIC Brite Liner Highlighters, Chisel Tip, 5-Count Pack of Hig |
| Amazon Capital Services, INC. | \$37.72 | 4231190.4.2430.6580.35.145.00.40 | BIC Glide Blue Retractable Ballpoint Pens, Medium Point (1 |
| Amazon Capital Services, INC. | \$19.98 | 4231190.4.2430.6580.35.145.00.40 | EOOUT 4 Pack Colored Legal Pads Writing Pads 8x11 Inch, 8 |
| Amazon Capital Services, INC. | -\$5.95 | 4242400.4.2110.6582.34.280.00.30 | #10 Left Window Envelopes Self Seal - 20/pack - 4 1/8 x 9 1/ |
| Amazon Capital Services, INC. | \$35.46 | 4242400.4.2110.6582.34.280.00.30 | Amazon Elements Baby Wipes, Unscented, Hypoallergenic, |
| Amazon Capital Services, INC. | \$184.10 | 4242400.4.2110.6582.34.280.00.30 | Chucks Pads Disposable [50-Pack] Underpads 23x36 Incont |
| Amazon Capital Services, INC. | \$39.90 | 4242400.4.2110.6582.34.280.00.30 | Supmedic Basic Medical Nitrile Exam Gloves, Powder-Free |
| Amazon Capital Services, INC. | \$7.98 | 4242400.4.2110.6582.34.280.00.30 | MaberryTech Direct Sensory Chew Bracelet for kids, 6 Pack |
| Amazon Capital Services, INC. | \$35.94 | 4242400.4.2110.6582.34.280.00.30 | RMS 4-Pack Hand Exercise Balls - Physical & Occupational T |
| Amazon Capital Services, INC. | \$26.98 | 4242400.4.2110.6582.34.280.00.30 | SANHO Dynamic Movement Sensory Sock Body Sock,Medi |
| Amazon Capital Services, INC. | \$11.96 | 4242400.4.2110.6582.34.280.00.30 | Sensory Chew Necklace by GNAWRISHING, 8 Pack Diamond |

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| Amazon Capital Services, INC. | \$21.83 | 4242400.4.2110.6582.34.280.00.30 | Special Supplies Chewy Jewelry Sensory Necklaces and Bra |
| Amazon Capital Services, INC. | \$28.48 | 4242400.4.2110.6582.34.280.00.30 | Special Supplies Sensory Brush Therapressure Therapy Bru |
| Amazon Capital Services, INC. | \$68.97 | 4242400.4.2110.6582.34.280.00.30 | Vive Exercise Putty (6-Pack) - Therapeutic, Occupational an |
| Amazon Capital Services, INC. | \$67.90 | 4242400.4.2110.6582.34.280.00.30 | Black Vinyl Disposable Gloves Medium 50 Pack - Latex Free |
| Amazon Capital Services, INC. | \$114.95 | 4242400.4.2110.6582.34.280.00.30 | Huggies Natural Care Sensitive Baby Wipes, Unscented, Hy |
| Amazon Capital Services, INC. | -\$68.97 | 4242400.4.2110.6582.34.280.00.30 | Huggies Natural Care Sensitive Baby Wipes, Unscented, Hy |
| Amazon Capital Services, INC. | \$273.24 | 4242400.4.2110.6582.34.280.00.30 | Interior Polyurethane Task Stool with Adjustable Arms, Bla |
| Amazon Capital Services, INC. | \$119.99 | 4242400.4.2110.6582.34.280.00.30 | Little Partners 3-in-1 Growing Step Stool Toddler Tower He |
| Amazon Capital Services, INC. | \$39.99 | 4242400.4.2110.6582.34.280.00.30 | anfie Weighted Blanket for Kids (48"x72" 10lbs),Weighted |
| Amazon Capital Services, INC. | \$78.30 | 4242400.4.2430.6510.34.280.07.30 | Secura 7.5 Inch Visual Timer, 60 Minute Visual Oversize Co |
| Amazon Capital Services, INC. | \$110.00 | 4242400.4.2430.6582.34.280.07.30 | Fluorescent Light Covers for Ceiling Lights - Flicker & Glare |
| Amazon Capital Services, INC. | \$110.00 | 4242400.4.2430.6582.34.280.07.30 | Fluorescent Light Covers for Ceiling Lights - Flicker & Glare |
| Amazon Capital Services, INC. | -\$161.79 | 4242740.4.2415.6582.34.000.04.30 | VELCRO Brand – 30 ft Sticky Back Hook and Loop Fasteners |
| Amazon Capital Services, INC. | \$34.07 | 4247161.4.2420.6500.39.000.06.30 | 12 Pack Hedgehog Balance Pods Stability Balance Trainer D |
| Amazon Capital Services, INC. | \$159.99 | 4247161.4.2420.6500.39.000.06.30 | Deekin 12 Pack Scooter Boards with Handles for Kids, Plast |
| Amazon Capital Services, INC. | \$29.98 | 4247161.4.2420.6500.39.000.06.30 | GSE Games & Sports Expert 24"x36" Large Mesh Sports Bal |
| Amazon Capital Services, INC. | \$69.65 | 4247161.4.2420.6500.39.000.06.30 | Topbuti 24 Pcs Plastic Ring Toss Game for Kids 2.5 Inch Tos |
| Amazon Capital Services, INC. | \$11.98 | 4247161.4.2420.6500.39.000.06.30 | Yeachlaing 1200 Pieces 0.75 Inch Round Color Coding Labe |
| Amazon Capital Services, INC. | \$46.29 | 4247161.4.2420.6500.39.000.06.30 | Zerhunt Bubble Solution Refill 33.8 OZ: Bubble Concentrate |
| Amazon Capital Services, INC. | \$66.02 | 4332065.4.2430.6580.62.770.00.30 | Amazon Basics Facial Tissue, 2-Ply, 2880 Count (18 Packs o |
| Amazon Capital Services, INC. | \$8.47 | 4332200.4.3400.6620.76.000.00.10 | Amazon Basics Binder Paper Clip, 96 Count (8 Pack of 12), f |
| Amazon Capital Services, INC. | \$20.99 | 4332200.4.3400.6620.76.000.00.10 | Extra Large Binder Clips 2.4 Inch (36 Pack), Upgrade Giant B |
| Amazon Capital Services, INC. | \$9.98 | 4332200.4.3400.6620.76.000.00.10 | Large Rubber Bands 150pcs,Strong Elastic Rubber Bands fo |
| Amazon Capital Services, INC. | \$20.42 | 4332200.4.3400.6620.76.000.00.10 | Smead File Folder, 1/3-Cut Tab, Letter Size, Manila, 100 pe |
| Amazon Capital Services, INC. | \$42.99 | 4332200.4.3400.6620.76.000.00.10 | Table Mate II TV Tray Table - Folding TV Dinner Table, Couc |
| Amazon Capital Services, INC. | \$15.98 | 4400099.4.3520.6580.61.000.00.10 | 35PCS Fiesta Paper Fan Party Decorations Set - Cinco De M |
| Amazon Capital Services, INC. | \$33.45 | 4400099.4.3520.6580.61.000.00.10 | Amazon Basics 12-Pack D Cell Alkaline All-Purpose Batterie |
| Amazon Capital Services, INC. | \$13.43 | 4400099.4.3520.6580.61.000.00.10 | Amazon Basics 48-Pack AA Alkaline High-Performance Batt |
| Amazon Capital Services, INC. | \$27.13 | 4400099.4.3520.6580.61.000.00.10 | Whirl of Fun 12 Inch Prize Wheel-Spinning Wheel for Prizes |
| Amazon Capital Services, INC. | \$19.95 | 4400099.4.3520.6580.61.000.00.10 | 2 Pack Refrigerator Lock - Heavy Duty Combination Fridge L |
| Amazon Capital Services, INC. | \$11.10 | 4400099.4.3520.6580.61.000.00.10 | ALIEN TAPE Double Sided Tape Heavy Duty, Nano Tape, Do |
| Amazon Capital Services, INC. | \$39.98 | 4400099.4.3520.6580.61.000.00.10 | ANTAND Fine Stitch Gun Stitchy Quick Clothing Fixer for Clo |
| Amazon Capital Services, INC. | \$25.19 | 4400099.4.3520.6580.61.000.00.10 | Anyshock Desk Matt, Gaming Mouse Pad with Wrist Rest, H |
| Amazon Capital Services, INC. | \$66.68 | 4400099.4.3520.6580.61.000.00.10 | BILLIONHATS 12 Pack of Womens T-Shirts in Bulk, Cotton C |
| Amazon Capital Services, INC. | \$49.12 | 4400099.4.3520.6580.61.000.00.10 | COSCO Multi-Functional Personal Activity Table, Adjustable |
| Amazon Capital Services, INC. | \$23.98 | 4400099.4.3520.6580.61.000.00.10 | DAYBETTER LED Strip Lights 130ft (2 Rolls of 65.6ft), Color C |
| Amazon Capital Services, INC. | \$10.99 | 4400099.4.3520.6580.61.000.00.10 | English Phone Booth Door Cover Red Telephone Box Door C |
| Amazon Capital Services, INC. | \$19.99 | 4400099.4.3520.6580.61.000.00.10 | Fomcet Wedding Arch Cover Fushia 6.6FT x 6.6FT Square S |
| Amazon Capital Services, INC. | \$9.99 | 4400099.4.3520.6580.61.000.00.10 | Hispanic Heritage Month Bulletin Board, Latin Heritage Mo |
| Amazon Capital Services, INC. | \$79.99 | 4400099.4.3520.6580.61.000.00.10 | Lasko Elevation 42"-54" Adjustable Height Pedestal Tower |
| Amazon Capital Services, INC. | \$8.99 | 4400099.4.3520.6580.61.000.00.10 | Latin America 21 Countries String Flags, Hispanic Heritage F |
| Amazon Capital Services, INC. | \$13.99 | 4400099.4.3520.6580.61.000.00.10 | LOLStar 3 Pack Valentines Foil Fringe Curtains Valentine's D |
| Amazon Capital Services, INC. | \$10.99 | 4400099.4.3520.6580.61.000.00.10 | Mattel Games UNO Card Game for Family Night, Travel Ga |
| Amazon Capital Services, INC. | \$21.49 | 4400099.4.3520.6580.61.000.00.10 | Ollny Rope Lights Outdoor Color Changing 33FT 100 LED, IP |
| Amazon Capital Services, INC. | \$6.89 | 4400099.4.3520.6580.61.000.00.10 | Paxcoo 0.8mm Elastic String, Stretchy Bracelet String Cryst |
| Amazon Capital Services, INC. | \$78.99 | 4400099.4.3520.6580.61.000.00.10 | SEALAMB 6 Pack Black Folding Chairs with PU Padded Cush |
| Amazon Capital Services, INC. | \$89.99 | 4400099.4.3520.6580.61.000.00.10 | VEVOR Mahjong Table, Square 4 Player Folding Card Table |
| Amazon Capital Services, INC. | \$11.82 | 4400099.4.3520.6580.61.000.00.10 | Whirl of Fun 12 Inch Prize Wheel-Spinning Wheel for Prizes |
| Amazon Capital Services, INC. | \$36.98 | 4400099.4.3520.6580.61.000.00.10 | WORKPRO 6 Pack Extra Large Moving Bags with Zippers & C |
| Ambient Temperature Corpora | \$3,011.80 | 1010000.4.4220.6450.74.445.00.10 | HVAC maintenance and repairs for district. State contract # |
| Amergis Healthcare Staffing | \$2,550.00 | 1010000.4.2320.6425.34.280.78.30 | SLP Services |
| AMVETS | \$800.00 | 4231190.4.3300.6425.75.320.00.10 | Contracted Services |
| Anna Inch | \$275.00 | 4242400.4.2356.6150.34.000.02.30 | School Year for Prof and Non Prof PD |
| Antrenou Multi-Services (A.M. | \$800.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Antrenou Multi-Services (A.M. | \$633.25 | 1010000.4.3304.6480.75.320.00.20 | HMLS Att HPS |
| AramSCO INC | \$433.45 | 1010000.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |

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| Aramco INC | \$1,786.43 | 1010000.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |
| Aramco INC | \$7.17 | 1010000.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |
| Aramco INC | \$7.17 | 1010000.4.4110.6582.74.125.00.10 | Cleaning supplies for district (FAC85) |
| Aramco INC | \$43.79 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$80.23 | 1020000.4.4230.6555.74.185.00.10 | Bal of 242741 |
| Aramco INC | -\$23.33 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$124.02 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | -\$23.33 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$190.00 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$24.50 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$414.20 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Aramco INC | \$180.20 | 1020000.4.4230.6555.74.185.00.10 | Quote S6552017 |
| Barnes & Noble | \$399.50 | 1010000.4.2410.6595.33.135.00.10 | One Crazy Summer (Newbery Honor Award Winner) |
| Bart McArthur | \$152.22 | 1010000.4.4130.6488.74.185.00.10 | Cell Phone July 2024 - June 2025 |
| Blick Art Materials | \$138.00 | 1010000.4.2430.6580.48.785.00.20 | BLICK SULPHITE 80LB DRAWING PAPERS, 12"X18"/ WHITE, |
| Blick Art Materials | \$126.76 | 1010000.4.2430.6580.48.785.00.20 | CRAYOLA AIR-DRY CLAY - VALUE PACK, 25 LB, WHITE |
| Blick Art Materials | \$39.15 | 1010000.4.2430.6580.48.785.00.20 | CRAYOLA MODEL MAGIC - CLASS PACK, WHITE, 1OZ, PK 75 |
| Blick Art Materials | \$74.72 | 1010000.4.2430.6580.48.785.00.20 | CREATIVITY STREET CRAFT STEMS - 4 MM X 12", PKG OF 10 |
| Blick Art Materials | \$34.60 | 1010000.4.2430.6580.61.761.00.20 | See attached Excel Order Form for details - Source Code W |
| Blick Art Materials | \$1,645.55 | 1010000.4.2430.6580.61.761.00.20 | See attached Excel Order Form for details - Source Code W |
| Cartwheel Health Services | \$960.00 | 4343000.4.2320.6425.34.280.00.30 | Contracted Services SPED |
| Charlene Richard | \$50.89 | 1010000.4.4450.6681.73.200.00.10 | Travel-Mileage |
| ChromebookParts.com | \$160.77 | 4231190.4.2451.6510.73.315.00.10 | Chromebook Parts |
| CI Solutions | \$83.00 | 1010000.4.3300.6582.75.320.00.10 | Ribbon For Badges |
| Cintas Corporation | \$52.89 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$116.64 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$322.64 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$155.06 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$68.95 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$51.02 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$129.43 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$291.14 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$52.89 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$116.64 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$322.64 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$155.06 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$72.31 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$68.95 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$129.43 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| Cintas Corporation | \$51.02 | 1010000.4.4220.6450.74.185.00.10 | Dry mop cleaning/delivery for district (FAC111) |
| City Gate Language Service | \$998.52 | 4242400.4.2440.6425.34.280.05.30 | IEP Translations |
| College Board. | \$39,237.00 | 4231190.4.2410.6595.61.761.00.20 | HHS Textbooks |
| Comcast - PA | \$182.13 | 1010000.4.4450.6450.73.200.00.10 | 8773103760207381 - Central Office |
| Commonwealth of Massachus | \$250.00 | 1010000.4.4220.6450.74.430.00.10 | State boiler inspections |
| Confianza LLC | \$13,750.00 | 4241400.4.2358.6425.33.000.06.10 | Confianza quote FY25 50 educators |
| Constellation NewEnergy Inc - | \$243.97 | 1010000.4.4130.6487.36.185.00.10 | Burnham |
| Constellation NewEnergy Inc - | \$3,469.73 | 1010000.4.4130.6487.42.185.00.10 | Silver Hill |
| Constellation NewEnergy Inc - | \$4,088.84 | 1010000.4.4130.6487.43.185.00.10 | Bradford |
| Constellation NewEnergy Inc - | \$3,130.34 | 1010000.4.4130.6487.43.185.00.10 | Bradford |
| Constellation NewEnergy Inc - | \$3,055.48 | 1010000.4.4130.6487.45.185.00.10 | Golden Hill |
| Constellation NewEnergy Inc - | \$4,328.14 | 1010000.4.4130.6487.47.185.00.10 | Pen Lake |
| Constellation NewEnergy Inc - | \$341.61 | 1010000.4.4130.6487.49.185.00.10 | Walnut Square |
| Constellation NewEnergy Inc - | \$1,412.81 | 1010000.4.4130.6487.51.185.00.10 | Whittier |
| Constellation NewEnergy Inc - | \$11,931.55 | 1010000.4.4130.6487.52.185.00.10 | Hunking |
| Constellation NewEnergy Inc - | \$4,073.98 | 1010000.4.4130.6487.53.185.00.10 | Nettle |
| Constellation NewEnergy Inc - | \$3,419.90 | 1010000.4.4130.6487.54.185.00.10 | Consentino |

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| Constellation NewEnergy Inc - | \$1.31 | 1010000.4.4130.6487.61.185.00.10 | High School |
| Constellation NewEnergy Inc - | \$21,063.68 | 1010000.4.4130.6487.61.185.00.10 | High School |
| Constellation NewEnergy Inc - | \$16,970.62 | 1010000.4.4130.6487.61.185.00.10 | High School |
| Constellation NewEnergy Inc - | \$11,010.56 | 1010000.4.4130.6487.61.185.00.10 | High School |
| Constellation NewEnergy Inc - | \$351.33 | 1010000.4.4130.6487.62.185.00.10 | Greenleaf |
| Constellation NewEnergy Inc - | \$0.94 | 1010000.4.4130.6487.63.185.00.10 | Bartlett |
| Constellation NewEnergy Inc - | \$1.12 | 1010000.4.4130.6487.63.185.00.10 | Bartlett |
| Constellation NewEnergy Inc - | \$1,622.12 | 1010000.4.4130.6487.64.185.00.10 | Gateway |
| Constellation NewEnergy Inc - | \$119.16 | 1010000.4.4130.6487.64.185.00.10 | Gateway |
| Constellation NewEnergy Inc - | \$67.28 | 1010000.4.4130.6487.74.185.00.10 | Barn |
| Continued.com | \$1,691.00 | 4242400.4.2110.6645.34.280.00.30 | SP CE Memberships |
| CSS Architects, Inc. | \$9,000.00 | 2620003.1.8610.5001.00.658.00.00 | #132 Pickle Ball Courts |
| CSS Architects, Inc. | \$5,250.00 | 3322763.2.0300.5850.00.000.00.00 | FY 24 JG Whittier Modular Classrooms Capital Expen |
| Cuu Pham | \$240.00 | 4241800.4.2440.6425.35.200.00.40 | Translation Services |
| Cyber Communications Sales, | \$255.00 | 1010000.4.4230.6555.74.185.00.10 | Radio maintenance and programming |
| Daniel Joubert | \$100.00 | 1010000.4.3510.6429.72.115.00.10 | Cont Service Officials |
| Daniel Looney | \$405.00 | 1010000.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Danielle Marie Pilotte | \$1,680.00 | 4332053.4.2440.6425.63.771.00.30 | 2024-2025 Music Therapy Services |
| Danielle Marie Pilotte | \$525.00 | 4332053.4.2440.6425.63.771.00.30 | 2024-2025 Music Therapy Services |
| Delta Beckwith Elevator Comp | \$3,312.00 | 1010000.4.4220.6470.74.406.00.10 | Elevator maintenance/inspections for district (IFB018.24) |
| Demers Plate Glass Company | \$335.88 | 1010000.4.4220.6450.74.448.00.10 | Windows/parts/glass for district |
| Demers Plate Glass Company | \$261.90 | 1010000.4.4220.6450.74.448.00.10 | Windows/parts/glass for district |
| Demers Plate Glass Company | \$238.10 | 1010000.4.4220.6450.74.448.00.10 | Windows/parts/glass for district |
| Diamond Mechanical, Inc | \$290.00 | 1010000.4.4220.6450.74.427.00.10 | BMS maintenance for HS |
| Diane Perusse | \$420.00 | 1010000.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Donna Martin | \$236.58 | 4421050.4.3520.6600.42.775.00.20 | SH Mt Washington Fantini Expenses |
| Donna Simard | \$12.95 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| Doreen Spaulding | \$12.95 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| Dylan Burrows | \$50.00 | 1010000.4.3510.6429.72.115.00.10 | Cont Service Officials |
| Easter Seals- Mass | \$4,830.00 | 4242400.4.2440.6425.34.280.05.30 | 1:1 services |
| Easy Transportation | \$6,200.00 | 1010000.4.3300.6481.75.320.00.30 | Summer - SPED OOD |
| Easy Transportation | \$2,400.00 | 1010000.4.3300.6481.75.320.00.30 | Summer - SPED OOD |
| Edpuzzle, Inc. | \$3,192.00 | 1010000.4.2210.6582.61.500.00.20 | Pro School / 1yr / Ed Puzzle pro Access for all users, school |
| EdTech Solutions LLC | \$3,250.00 | 4242400.4.2440.6510.34.280.05.30 | AT Evals / AAC services |
| Eleanor Julian | \$275.00 | 4242400.4.2356.6150.34.000.02.30 | School Year for Prof and Non Prof PD |
| Enabling Devices | \$499.90 | 4242400.4.2110.6582.34.280.00.30 | Pouring Cup on Flex Mount |
| Enabling Devices | \$31.95 | 4242400.4.2110.6582.34.280.00.30 | Replacement Cups for Pouring Cups |
| Enabling Devices | \$42.95 | 4242400.4.2110.6582.34.280.00.30 | Replacement holder for 24 |
| Enabling Devices | \$58.00 | 4242400.4.2110.6582.34.280.00.30 | Shipping |
| Encore Data Products Inc | \$1,115.40 | 1010000.4.2430.6580.33.135.00.10 | Soundnetic SN250M Disposable Stereo Headsets TRRS Plug |
| Flush LLC | \$418.00 | 1010000.4.3510.6425.72.210.00.20 | Construction Toilet - Cleaning 1x per week (2 toilets @ \$19 |
| Flush LLC | \$418.00 | 1010000.4.3510.6425.72.210.00.20 | Construction Toilet - Cleaning 1x per week (2 toilets @ \$19 |
| Forms For You | \$338.00 | 1010000.4.3510.6540.72.115.00.10 | Admission Tickets - 4 colors per full carton: 2 Gold, 2 Orang |
| Fulcrum Guy LLC | \$675.00 | 4332059.4.3510.6582.72.515.00.10 | Fulcrum & Hinge Maintenance - Diving Board 2 |
| Fulcrum Guy LLC | \$700.00 | 4332059.4.3510.6582.72.515.00.10 | Full Service & Safety Inspection - Diving Board 1 |
| Fulcrum Guy LLC | \$483.00 | 4332059.4.3510.6582.72.515.00.10 | Travel Expense |
| FW Webb Company | \$15.04 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$77.12 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$6.57 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$71.44 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$62.51 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$76.48 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$169.87 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$68.98 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$29.30 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | -\$40.04 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |

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| FW Webb Company | \$280.33 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$151.37 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$47.14 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| FW Webb Company | \$845.43 | 1010000.4.4110.6582.74.457.00.10 | Plumbing supplies for district (FAC100) |
| Garaventa USA Inc - New Engl | \$1,050.00 | 1010000.4.4230.6555.74.185.00.10 | Maintenance repairs for the chair lifts at the HS |
| Gopher Sport | \$204.06 | 1010000.4.2430.6580.45.735.00.20 | Rainbow ElevAir Parachutes |
| Great Minds PBC | \$2,500.00 | 4231190.4.2358.6425.33.135.00.10 | Wit & Wisdom- 3 Hour Virtual PDSupport Services |
| Greatmats.com Corporation | \$1,360.28 | 4231190.4.2420.6582.63.771.00.30 | Safety Wall Pad 2x6 Ft x 2 Inch WBLipTB ASTM |
| Gregory Orr | \$7,500.00 | 4242400.4.2440.6425.34.280.05.30 | spanish psych evaluations |
| Hannah Enviromental & Energ | \$8,500.00 | 4332053.4.4220.6425.63.771.00.30 | Installation of 8 basement windows |
| Happy Wheels R Us LLC | \$2,050.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Happy Wheels R Us LLC | \$2,050.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Happy Wheels R Us LLC | \$1,230.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Haverhill Taxi LLC | \$3,830.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Haverhill Taxi LLC | \$2,725.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Haverhill Taxi LLC | \$2,680.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Haverhill Taxi LLC | \$5,722.50 | 1010000.4.3300.6480.75.320.00.30 | SPED In District |
| Haverhill Taxi LLC | \$3,432.50 | 1010000.4.3300.6480.75.320.00.30 | SPED In District |
| Haverhill Taxi LLC | \$4,337.50 | 1010000.4.3300.6480.75.320.00.30 | SPED In District |
| Haverhill Taxi LLC | \$12,080.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Haverhill Taxi LLC | \$9,750.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Haverhill Taxi LLC | \$4,510.00 | 1010000.4.3300.6481.75.320.00.30 | SPED - OOD |
| Haverhill Taxi LLC | \$6,297.50 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Haverhill Taxi LLC | \$4,515.00 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Haverhill Taxi LLC | \$3,327.50 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Haverhill Taxi LLC | \$275.00 | 1010000.4.3304.6481.75.320.00.20 | HMLS NOT ATT HPS |
| Haverhill Taxi LLC | \$220.00 | 1010000.4.3304.6481.75.320.00.20 | HMLS NOT ATT HPS |
| HD Supply | \$311.78 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$225.91 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$232.20 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$57.82 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$114.77 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$4.50 | 1010000.1.0550.5248.00.000.00.00 | Misc supplies |
| HD Supply | \$71.10 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$18.98 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$2,933.95 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$1,826.84 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$1,234.33 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$1,302.00 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$14.47 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$833.34 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$96.72 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$2,027.35 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$272.78 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$307.32 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$14.58 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$350.84 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$14.98 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$398.74 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$155.23 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$8.97 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$174.90 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$50.60 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HD Supply | \$323.55 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district (FAC105) |
| HHS Cheerleading Boosters | \$334.75 | 1010000.4.3510.6540.72.115.00.10 | Admin Exp-Supplies |
| Hillies Shop | \$45.00 | 7001000.4.3520.6665.61.813.99.99 | Tee Shirt - Retro Design |

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| Hillies Shop | \$90.00 | 7001000.4.3520.6665.61.813.99.99 | Tee Shirt - Retro Design |
| Hopeful Journeys Educational | \$15,050.49 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational | \$15,050.49 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational | \$7,525.35 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational | \$15,050.49 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational | \$15,050.49 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Hopeful Journeys Educational | \$12,900.42 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| HTS Engineering, Inc. | \$4,502.00 | 1010000.4.4220.6450.74.427.00.10 | Labor and materials to install new CPCO medium main con |
| HTS Engineering, Inc. | \$17,481.75 | 1020000.4.4220.6450.74.427.00.10 | HVAC BMS |
| Ideal Office Solutions LLC | \$1,347.65 | 4242400.4.2110.6582.34.280.00.30 | Quote # 44979-58948 Partitions and Install |
| Industrial Communications | \$679.90 | 1010000.4.3300.6425.75.320.00.10 | HPS - Vehicel Radio |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | Golden Hill: Ext.grease trap |
| J And S Development Corp | \$450.00 | 4332200.4.3400.6641.76.000.00.10 | Pentucket Lake: Grease trap |
| J And S Development Corp | \$300.00 | 4332200.4.3400.6641.76.000.00.10 | Silver Hill: Grease trap |
| Jaclyn Dowd | \$1,500.00 | 4242400.4.2440.6510.34.280.05.30 | Psychological Evaluations |
| Jaclyn Dowd | \$1,500.00 | 4242400.4.2440.6510.34.280.05.30 | Psychological Evaluations |
| Jaclyn Dowd | \$1,500.00 | 4242400.4.2440.6510.34.280.05.30 | Psychological Evaluations |
| Jaguar Graphics Inc | \$543.00 | 4332202.4.2430.6582.61.000.00.30 | 8" x 18" Full Color Felt Pennant, White Felt materiall fullyl s |
| Jaguar Graphics Inc | \$572.50 | 4332202.4.2430.6582.61.000.00.30 | Belt Bag, unisex, multi- function bag, water ressistant 290T |
| Jaguar Graphics Inc | \$78.40 | 4332202.4.2430.6582.61.000.00.30 | creative services to set-up artwork |
| Jaguar Graphics Inc | \$310.00 | 4332202.4.2430.6582.61.000.00.30 | Curvaceous Ballpoint Stylus Pen-Rich metallic silver barrel, |
| Jaguar Graphics Inc | \$414.85 | 4332202.4.2430.6582.61.000.00.30 | Lunch Cooler Bag, Price includes 1 color 1 location, 50 @ \$ |
| Jenna Lavallee | \$420.00 | 1010000.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Jennifer McGonagle | \$420.00 | 1010000.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Jennifer Rubera | \$9.68 | 1010000.4.2210.6570.49.790.00.20 | Postage |
| Jessica Corkum | \$95.00 | 7001000.4.3520.6665.52.899.99.99 | Hunking General Activity |
| Joe Warren & Son Co. | \$260.00 | 4332200.4.3400.6641.76.000.00.10 | Nettle: Reach in freezer repair |
| Joe Warren & Son Co. | \$783.80 | 4332200.4.3400.6641.76.000.00.10 | Nettle: Reach in freezer repair |
| Joe Warren & Son Co. | \$175.00 | 4332200.4.3400.6641.76.000.00.10 | HHS: Steamer repair |
| Joe Warren & Son Co. | \$260.00 | 4332200.4.3400.6641.76.000.00.10 | HHS: Steam kettle follow up repair |
| Joe Warren & Son Co. | \$260.00 | 4332200.4.3400.6641.76.000.00.10 | Nettle: Reach in freezer repair inspection |
| Joe Warren & Son Co. | \$330.00 | 4332200.4.3400.6641.76.000.00.10 | HHS: Frig repair inspection |
| John DeAngelo | \$11.79 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |
| John Reeves | \$8.97 | 4254220.4.2420.6500.61.570.10.20 | Perkins 422 -Equipment |
| Jon Jepson | \$100.00 | 1010000.4.3510.6429.72.115.00.10 | Cont Service Officials |
| JW Pepper & Son Inc | \$11.49 | 1010000.4.2430.6580.61.761.00.20 | Encumbered for Band - Sheet Music D.Tsioropoulos |
| JW Pepper & Son Inc | \$17.50 | 1010000.4.2430.6580.61.761.00.20 | Encumbered for Band - Sheet Music D.Tsioropoulos |
| JW Pepper & Son Inc | \$8.99 | 1010000.4.2430.6580.61.761.00.20 | Encumbered for Band - Sheet Music D.Tsioropoulos |
| JW Pepper & Son Inc | \$140.10 | 4231190.4.2430.6580.61.761.00.20 | Supplies Instructional |
| Kristen Naffah | \$420.00 | 1010000.4.2356.6125.32.312.87.10 | HEA Teacher Tuition Reimbursement |
| Lakeshore Equipment Compar | -\$(\$19.92) | 4242400.4.2110.6582.34.280.00.30 | 8% Discount Applied - Comfy Rectangular Classroom Carpe |
| Lakeshore Equipment Compar | \$249.00 | 4242400.4.2110.6582.34.280.00.30 | Comfy Rectangular Classroom Carpet |
| Lakeshore Equipment Compar | -\$(\$109.92) | 4242740.4.2415.6582.34.000.04.30 | 8% Discount Applied - Calming Colors® Easy-Clean Room D |
| Lakeshore Equipment Compar | \$1,374.00 | 4242740.4.2415.6582.34.000.04.30 | Calming Colors® Easy-Clean Room Divider |
| Lakeside Motors | \$53.99 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$2,416.24 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$60.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$209.90 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$349.90 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$150.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$320.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$60.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$1,413.46 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$1,038.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$513.95 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$96.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |

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| Lakeside Motors | \$97.50 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$359.95 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$505.88 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$3,304.55 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$180.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$284.95 | 4332200.4.3400.6641.76.000.00.10 | 2019 Ford Transit van repair |
| Lakeside Motors | \$168.94 | 4332200.4.3400.6641.76.000.00.10 | 2017 GMC Van: oil change & light repair |
| Learning Without Tears | \$135.00 | 4242400.4.2430.6582.34.280.07.30 | Kick Start Kindergarten 2025 Student Edition |
| Learning Without Tears | \$81.00 | 4242400.4.2430.6582.34.280.07.30 | My Printing Book 2025 Student Edition |
| Learning Without Tears | \$40.50 | 4242400.4.2430.6582.34.280.07.30 | Printing Power 2025 Student Edition |
| Learning Without Tears | \$25.65 | 4242400.4.2430.6582.34.280.07.30 | shipping |
| Lighthouse Wellness and Heal | \$15,000.00 | 4251271.4.2358.6420.33.000.00.10 | FY25 FRESH Bartlett Professional Dev |
| Lois Burgio | \$12.95 | 4332200.4.3400.6582.76.000.00.10 | Food Service Supplies Exp |
| LSE Enhanced Holdco 1 LLC | \$4,572.66 | 1010000.4.4130.6487.52.185.00.10 | LEEDS Hunking |
| Lucos Transportation LLC | \$90.00 | 1010000.4.3304.6481.75.320.00.20 | HMLS NOT ATT |
| Marblesoft | \$92.66 | 4242400.4.2110.6582.34.280.00.30 | Order # 44109 keyguard AT for student |
| Maximo Elis Baez | \$513.76 | 1010000.4.3300.6477.75.320.00.30 | Parent Reimbursement |
| Maximo Elis Baez | \$228.34 | 1010000.4.3300.6477.75.320.00.30 | Parent Reimbursement |
| Megan Hughes | \$65.97 | 7001000.4.3520.6665.54.855.99.99 | Consentino Climate |
| Megan Hughes | \$212.76 | 7001000.4.3520.6665.54.855.99.99 | Consentino Climate |
| Melmark Inc | \$14,582.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Melmark Inc | \$14,582.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Melmark Inc | \$14,582.00 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Melmark Inc | \$39,720.16 | 1010000.4.9306.6485.34.280.00.30 | Tuition |
| Melmark Inc | \$22,219.84 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Melmark Inc | \$17,389.44 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Merrimac Heights Academy | \$13,554.86 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Merrimac Industrial Sales | \$169.52 | 1010000.4.4230.6306.74.185.00.10 | Tools/parts for maintenance |
| Middlesex Gases & Technolog | \$245.42 | 4332059.4.3510.6582.72.515.00.10 | Misc Supplies for Pool - FY25 |
| Mike's Sunoco | \$496.85 | 1010000.4.4230.6450.74.185.00.10 | Vehicle maintenance/repair |
| Milestones Inc | \$13,123.30 | 1010000.4.9305.6485.34.280.00.30 | Tuition |
| Minuteman Press of Newbury | \$292.45 | 4242400.4.2110.6582.34.280.00.30 | Job ID 176035 2500 Special Education #10 Regular Reply En |
| Minuteman Press of Newbury | \$734.50 | 4242400.4.2110.6582.34.280.00.30 | Job ID 176036 2500 Special Education Brown Kraft 6.5x9.5 |
| Minuteman Press of Newbury | \$292.45 | 4242400.4.2110.6582.34.280.00.30 | Job ID 176037 2500 Special Education #10 Reply Envelopes |
| Miracle Farm Speech Therapy | \$14,147.50 | 1010000.4.2320.6425.34.280.78.30 | SLP services |
| Msaphyrra Transportation | \$25.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Msaphyrra Transportation | \$200.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Msaphyrra Transportation | \$100.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| Msaphyrra Transportation | \$1,512.50 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Msaphyrra Transportation | \$1,843.75 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Msaphyrra Transportation | \$1,406.25 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Msaphyrra Transportation | \$1,268.75 | 1010000.4.3304.6480.75.320.00.20 | HMLS ATT HPS |
| Musco Sports Lighting | \$475.00 | 1010000.1.0550.5248.00.000.00.00 | Control Link Service from October 2024 - October 2025 for |
| N2Y | \$19,355.94 | 4242400.4.2440.6510.34.280.05.30 | Subscription Renewal |
| N2Y | \$3,225.99 | 4332053.4.2440.6425.63.771.00.30 | Subscription Renewal |
| Nancy Burke | \$59.66 | 7001000.4.3520.6665.61.899.99.99 | HHS General Activity |
| Nancy Burke | \$94.96 | 7001000.4.3520.6665.61.899.99.99 | HHS General Activity |
| Nasco | \$32.28 | 1010000.4.2430.6580.48.785.00.20 | 10LB BAG OF PLASTIC BEADS AND CHARMS |
| Nasco | \$73.43 | 1010000.4.2430.6580.48.785.00.20 | FELT ASST |
| Natalie Campisano | \$152.22 | 1010000.4.4130.6488.74.185.00.10 | Cell Phone July 2024 - June 2025 |
| National Grid - Electric | \$775.94 | 1010000.1.0550.5211.00.000.00.00 | Stadium-Electricity |
| National Grid - Electric | \$444.88 | 1010000.1.0550.5211.00.000.00.00 | Stadium-Electricity |
| National Grid - Electric | \$359.07 | 1010000.1.0550.5211.00.000.00.00 | Stadium-Electricity |
| National Grid - Electric | \$355.53 | 1010000.4.4130.6487.36.185.00.10 | Burnham |
| National Grid - Electric | \$441.35 | 1010000.4.4130.6487.39.185.00.10 | Moody Ext @ Crowell |
| National Grid - Electric | \$1,591.41 | 1010000.4.4130.6487.41.185.00.10 | Moody School |

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| National Grid - Electric | \$4,477.03 | 1010000.4.4130.6487.42.185.00.10 | Silverhill |
| National Grid - Electric | \$4,061.61 | 1010000.4.4130.6487.43.185.00.10 | Bradford Elementary |
| National Grid - Electric | \$3,999.19 | 1010000.4.4130.6487.45.185.00.10 | Golden Hill |
| National Grid - Electric | \$5,056.69 | 1010000.4.4130.6487.47.185.00.10 | Pentucket Lake |
| National Grid - Electric | \$2,096.24 | 1010000.4.4130.6487.48.185.00.10 | Tilton |
| National Grid - Electric | \$493.96 | 1010000.4.4130.6487.49.185.00.10 | Walnut |
| National Grid - Electric | \$2,387.84 | 1010000.4.4130.6487.51.185.00.10 | Whittier |
| National Grid - Electric | \$7,931.25 | 1010000.4.4130.6487.52.185.00.10 | Hunking |
| National Grid - Electric | \$5,680.42 | 1010000.4.4130.6487.53.185.00.10 | Nettle |
| National Grid - Electric | \$3,317.69 | 1010000.4.4130.6487.61.185.00.10 | HHS |
| National Grid - Electric | \$507.71 | 1010000.4.4130.6487.62.185.00.10 | Greenleaf Academy |
| National Grid - Electric | \$1,286.14 | 1010000.4.4130.6487.63.185.00.10 | Bartlett |
| National Grid - Electric | \$11.23 | 1010000.4.4130.6487.63.185.00.10 | Bartlett |
| National Grid - Electric | \$1,905.93 | 1010000.4.4130.6487.64.185.00.10 | Gateway |
| National Grid - Electric | \$200.40 | 1010000.4.4130.6487.64.185.00.10 | Gateway |
| National Grid - Electric | \$105.37 | 1010000.4.4130.6487.74.185.00.10 | Barn |
| National Grid/Gas | \$48.91 | 1010000.1.0550.5212.00.000.00.00 | Stadium-Heat |
| National Grid/Gas | \$85.41 | 1010000.1.0550.5212.00.000.00.00 | Stadium-Heat |
| National Grid/Gas | \$24.75 | 1010000.4.4120.6486.36.185.00.10 | Burnham - Gas |
| National Grid/Gas | \$28.72 | 1010000.4.4120.6486.39.185.00.10 | Moody @ Crowell - Gas |
| National Grid/Gas | \$51.74 | 1010000.4.4120.6486.41.185.00.10 | Moody - Gas |
| National Grid/Gas | \$205.35 | 1010000.4.4120.6486.42.185.00.10 | Silver Hill - Gas |
| National Grid/Gas | \$133.41 | 1010000.4.4120.6486.43.185.00.10 | Bradford - Gas |
| National Grid/Gas | \$197.59 | 1010000.4.4120.6486.47.185.00.10 | Pentucket Lake - Gas |
| National Grid/Gas | \$48.26 | 1010000.4.4120.6486.48.185.00.10 | Tilton - Gas |
| National Grid/Gas | \$93.98 | 1010000.4.4120.6486.48.185.00.10 | Tilton - Gas |
| National Grid/Gas | \$24.75 | 1010000.4.4120.6486.49.185.00.10 | Walnut Square - Gas |
| National Grid/Gas | \$49.80 | 1010000.4.4120.6486.51.185.00.10 | Whittier - Gas |
| National Grid/Gas | \$433.56 | 1010000.4.4120.6486.51.185.00.10 | Whittier - Gas |
| National Grid/Gas | \$28.20 | 1010000.4.4120.6486.52.185.00.10 | Hunking - Gas |
| National Grid/Gas | \$478.34 | 1010000.4.4120.6486.52.185.00.10 | Hunking - Gas |
| National Grid/Gas | \$168.89 | 1010000.4.4120.6486.53.185.00.10 | Nettle - Gas |
| National Grid/Gas | \$614.94 | 1010000.4.4120.6486.61.185.00.10 | HHS - Gas |
| National Grid/Gas | \$1,414.94 | 1010000.4.4120.6486.61.185.00.10 | HHS - Gas |
| National Grid/Gas | \$531.87 | 1010000.4.4120.6486.61.185.00.10 | HHS - Gas |
| National Grid/Gas | \$24.75 | 1010000.4.4120.6486.62.185.00.10 | Greenleaf - Gas |
| National Grid/Gas | \$32.68 | 1010000.4.4120.6486.63.185.00.10 | Bartlett - Gas |
| National Grid/Gas | \$158.22 | 1010000.4.4120.6486.64.185.00.10 | Gateway - Gas |
| National Grid/Gas | \$24.75 | 1010000.4.4120.6486.74.185.00.10 | Brown St Maintenance - Gas |
| Neptune Inc | \$342.00 | 1010000.4.3300.6582.75.320.00.10 | Crossing Guard - Stop Signs |
| New England Builders & Contr | \$368,083.84 | 3322761.2.0000.5850.00.000.00.00 | Pickle Ball / Tennis Facility Capital Expenditures |
| Northeast Electrical Distributo | \$365.12 | 1010000.4.4110.6582.74.454.00.10 | Electrical supplies for dsitric (FAC100) |
| Northeast Electrical Distributo | \$2.74 | 1010000.4.4110.6582.74.454.00.10 | Electrical supplies for dsitric (FAC100) |
| Northeast Electrical Distributo | \$136.09 | 1010000.4.4110.6582.74.454.00.10 | Electrical supplies for dsitric (FAC100) |
| Northeast Fire System Inc | \$1,871.16 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/repairs for HS |
| Northeast Fire System Inc | \$2,533.30 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm maintenance/repairs for HS |
| NRT Bus Inc | \$21,824.88 | 1010000.4.3300.6480.75.320.00.20 | REG ED - IN District |
| Ockers Company | \$30.00 | 4261001.4.2415.6582.61.570.07.10 | 6ft Premium Certified HS HMDI Cable 4K |
| Ockers Company | \$50.00 | 4261001.4.2415.6582.61.570.07.10 | C2G 25ft Power Extension Cord - Outlet Saver - 18 AWG - F |
| Ockers Company | \$76.00 | 4261001.4.2415.6582.61.570.07.10 | GOOGLE CHROME OS MANAGMENT CONSOLE LICENSE ED |
| Ockers Company | \$78.00 | 4261001.4.2415.6582.61.570.07.10 | HP Pavilion Keyboard and Mouse 200- USB 2.0 Cable Keybo |
| Ockers Company | \$170.00 | 4261001.4.2415.6582.61.570.07.10 | Ockers Classroom Audio Visual Installation Labor: Ockers C |
| Ockers Company | \$4,198.00 | 4261001.4.2415.6582.61.570.07.10 | TOUCHVIEW 65 INCH ULTRA INTERACTIVE PANEL - NEW GB |
| Ockers Company | \$1,198.00 | 4261001.4.2415.6582.61.570.07.10 | TOUCHVIEW INTERACTIVE, Fixed Mobile Stand Manual Hei |
| Ockers Company | \$38.00 | 4261001.4.2415.6582.61.570.07.10 | Tripp Lite USB 3.2 Gen 1 SuperSpeed Deivce Cable (A to B N |
| On Time Supplies | \$82.91 | 1010000.4.2210.6582.49.790.00.20 | HOD National School Calendar, July 2024-July 2025 |

HPS Combined Warrant EV20241011

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| Parker Fence | \$700.00 | 1010000.4.4220.6450.74.448.00.10 | Fence Repairs |
| Paula A Rodriguez | \$152.22 | 1010000.4.4130.6488.74.185.00.10 | Cell Phone July 2024 - June 2025 |
| Pest-End Exterminators | \$3,750.00 | 1010000.4.4220.6450.74.433.00.10 | Pest services for the district (FAC92) |
| Pest-End Exterminators | \$150.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$250.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$130.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$3,200.00 | 4332200.4.3400.6425.76.000.00.10 | District Set - Up |
| Pest-End Exterminators | \$130.17 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$175.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$380.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$820.00 | 4332200.4.3400.6425.76.000.00.10 | District Set - Up |
| Pest-End Exterminators | \$512.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$99.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$1,260.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$820.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$382.00 | 4332200.4.3400.6425.76.000.00.10 | District Set - Up |
| Pest-End Exterminators | \$1,800.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$1,070.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$512.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$1,870.00 | 4332200.4.3400.6425.76.000.00.10 | District Set - Up |
| Pest-End Exterminators | \$150.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$100.36 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$450.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$570.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$130.17 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$1,070.00 | 4332200.4.3400.6425.76.000.00.10 | District Set - Up |
| Pest-End Exterminators | \$800.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$67.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$59.00 | 4332200.4.3400.6425.76.000.00.10 | District Wide |
| Pest-End Exterminators | \$150.00 | 4332200.4.3400.6641.76.000.00.10 | HHS: Maintenance |
| Pest-End Exterminators | \$100.00 | 4332200.4.3400.6641.76.000.00.10 | Consentino: Maintenance |
| Peter Kitsos | \$100.00 | 1010000.4.3510.6429.72.115.00.10 | Cont Service Officials |
| Phonak Hearing Systems | \$688.74 | 4242400.4.2110.6582.34.280.00.30 | Quote 5120230895 Service plan |
| Pilgrim Area Collaborative | \$6,498.76 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Pilgrim Area Collaborative | \$5,734.20 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| PowerSchool Group LLC. | \$14,360.28 | 1010000.4.1420.6424.32.312.00.10 | Advertising/Recruitment-HR |
| PowerSchool Group LLC. | \$3,745.00 | 1010000.4.2420.6425.61.570.00.20 | Naviance Training - Onsite |
| PowerSchool Group LLC. | \$1,300.00 | 1010000.4.2420.6425.61.570.00.20 | Naviance Training remote |
| Pro-Ed | \$253.00 | 4242400.4.2430.6510.34.280.07.30 | A Language Processing Skills Assessment |
| Project Lead the Way | \$406.25 | 4231190.4.2420.6582.61.570.00.20 | PLTW PBS - Product List 75 - Principals of Biomedical (9-12) |
| Projectdog Inc | \$365.00 | 2620003.1.8170.5001.00.665.00.00 | #53 HVAC Repair/Replacements for Haverhill Schools |
| Projectdog Inc | \$730.00 | 4232090.4.7100.6425.74.185.00.10 | |
| P's Transportation | \$100.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| P's Transportation | \$250.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| P's Transportation | \$200.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| P's Transportation | \$200.00 | 1010000.4.3300.6478.75.320.00.20 | DCF |
| PT United | \$469.00 | 1010000.4.3510.6425.72.210.00.20 | Annual Preventive Maintenance for athletic trainer machine |
| R P OConnell Inc | \$540.00 | 1010000.4.4220.6450.74.427.00.10 | BMS repairs for Hunking |
| R P OConnell Inc | \$360.00 | 1010000.4.4220.6450.74.427.00.10 | BMS repairs for Hunking |
| RFK Community Alliance | \$7,919.70 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Richard Poor | \$532.76 | 7001000.4.3520.6665.54.855.99.99 | Consentino Climate |
| Rooter-Man / Daigle Enterprises | \$360.00 | 1010000.4.4220.6450.74.439.00.10 | Plumbing repairs for district |
| Rooter-Man / Daigle Enterprises | \$560.00 | 1010000.4.4220.6450.74.439.00.10 | Plumbing repairs for district |
| Samantha Torres | \$9.68 | 1010000.4.2210.6582.47.765.00.20 | Office Supplies-Non Instructional |
| Scholastic Inc | \$108.88 | 1010000.4.2410.6595.53.755.00.20 | Action Print and Digital |
| Scholastic Inc | \$99.90 | 1010000.4.2410.6595.53.755.00.20 | Choices Print and Digital |

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| School Health | \$5.88 | 1010000.4.3200.6525.37.160.00.20 | Acetaminopen 24's jr strength |
| School Health | \$2.20 | 1010000.4.3200.6525.37.160.00.20 | Bacitracin |
| School Health | \$24.10 | 1010000.4.3200.6525.37.160.00.20 | Bags ziploc snack size |
| School Health | \$5.56 | 1010000.4.3200.6525.37.160.00.20 | Benadryl |
| School Health | \$1.30 | 1010000.4.3200.6525.37.160.00.20 | Calamine |
| School Health | \$7.13 | 1010000.4.3200.6525.37.160.00.20 | Children's liquid benadryl dye free |
| School Health | \$6.22 | 1010000.4.3200.6525.37.160.00.20 | Gauze nstrl 4x4 |
| School Health | \$14.28 | 1010000.4.3200.6525.37.160.00.20 | Nitrile gloves blue med |
| School Health | \$72.25 | 1010000.4.3200.6525.37.160.00.20 | Per MHEC contract # 4038352 disposable plastic cups |
| School Health | \$10.30 | 1010000.4.3200.6525.37.160.00.20 | Plastic strips 1x3 |
| School Health | \$4.96 | 1010000.4.3200.6525.37.160.00.20 | Strips fabric 4" wing |
| School Health | \$4.84 | 1010000.4.3200.6525.37.160.00.20 | Strips fabric finger |
| School Health | \$2.20 | 1010000.4.3200.6525.37.160.00.20 | Bacitracin |
| School Health | \$8.05 | 1010000.4.3200.6525.37.160.00.20 | Caladryl |
| School Health | \$7.13 | 1010000.4.3200.6525.37.160.00.20 | Children's liquid benadryl dye free |
| School Health | \$18.42 | 1010000.4.3200.6525.37.160.00.20 | Childrens liquid tylenol dye free |
| School Health | \$2.39 | 1010000.4.3200.6525.37.160.00.20 | Eye cups plastic |
| School Health | \$2.78 | 1010000.4.3200.6525.37.160.00.20 | Gauze nstrl 2 x 2 |
| School Health | \$4.64 | 1010000.4.3200.6525.37.160.00.20 | Ibuprofen |
| School Health | \$9.15 | 1010000.4.3200.6525.37.160.00.20 | Penlight w/pupil gauge |
| School Health | \$31.98 | 1010000.4.3200.6525.37.160.00.20 | Sam splint 36x 4 1/4 |
| School Health | \$1.86 | 1010000.4.3200.6525.37.160.00.20 | Specula desp |
| School Health | \$16.68 | 1010000.4.3200.6525.37.160.00.20 | Benadryl tablets |
| School Health | \$24.63 | 1010000.4.3200.6525.37.160.00.20 | Per MHEC 4038352 Washcloths dry |
| School Health | \$39.03 | 1010000.4.3200.6525.37.160.00.20 | Caladryl |
| School Health | \$36.85 | 1010000.4.3200.6525.37.160.00.20 | Cotton balls med |
| School Health | \$13.00 | 1010000.4.3200.6525.37.160.00.20 | Hydrocortisone cream |
| School Health | \$33.30 | 1010000.4.3200.6525.37.160.00.20 | MHEC # 4038352 SH Flexible fab 1 x 3 |
| School Health | \$19.90 | 1010000.4.3200.6525.37.160.00.20 | SH alcohol prep pads |
| School Health | \$203.82 | 1010000.4.3200.6525.37.160.00.20 | SH bulk fabric flex 1 x 3 |
| School Health | \$289.99 | 4252551.4.3200.6650.37.000.08.20 | MHEC contract 4038352 SPOT Vision Screener Power Supp |
| School Specialty LLC | \$269.02 | 4242400.4.2430.6582.34.280.07.30 | Sportime UltiMax Softbocce Game, Set of 12 Bocce Balls, Ja |
| SEEM Collaborative | \$8,778.00 | 1010000.4.9464.6485.34.280.00.30 | Tuition for P.Anderman |
| SEEM Collaborative | \$8,778.00 | 1010000.4.9464.6485.34.280.00.30 | Tuition for D. Saulnier |
| SEEM Collaborative | \$2,508.00 | 1010000.4.9464.6485.34.280.00.30 | Tuition for M. Diaz Velasquez |
| SFE Energy Massachusetts | \$4.98 | 1010000.4.4120.6486.39.185.00.10 | Moody @ Crowell |
| SFE Energy Massachusetts | \$33.83 | 1010000.4.4120.6486.41.185.00.10 | Moody |
| SFE Energy Massachusetts | \$204.97 | 1010000.4.4120.6486.42.185.00.10 | Silver Hill |
| SFE Energy Massachusetts | \$112.44 | 1010000.4.4120.6486.43.185.00.10 | Bradford |
| SFE Energy Massachusetts | \$195.02 | 1010000.4.4120.6486.47.185.00.10 | Pen Lake |
| SFE Energy Massachusetts | \$34.83 | 1010000.4.4120.6486.48.185.00.10 | Tilton |
| SFE Energy Massachusetts | \$61.69 | 1010000.4.4120.6486.48.185.00.10 | Tilton |
| SFE Energy Massachusetts | \$35.82 | 1010000.4.4120.6486.51.185.00.10 | Whittier |
| SFE Energy Massachusetts | \$496.51 | 1010000.4.4120.6486.51.185.00.10 | Whittier |
| SFE Energy Massachusetts | \$556.21 | 1010000.4.4120.6486.52.185.00.10 | Hunking |
| SFE Energy Massachusetts | \$162.19 | 1010000.4.4120.6486.53.185.00.10 | Nettle |
| SFE Energy Massachusetts | \$1,761.15 | 1010000.4.4120.6486.61.185.00.10 | HHS |
| SFE Energy Massachusetts | \$751.23 | 1010000.4.4120.6486.61.185.00.10 | HHS |
| SFE Energy Massachusetts | \$9.95 | 1010000.4.4120.6486.63.185.00.10 | Bartlett |
| SFE Energy Massachusetts | \$142.29 | 1010000.4.4120.6486.64.185.00.10 | Gateway |
| Shaheen Bros Inc | \$564.51 | 4332201.4.3400.6530.61.000.00.30 | Special Needs Cafe' Food Supplies |
| Shaheen Bros Inc | \$858.87 | 4332222.4.3400.6530.61.000.00.30 | Learning Cafe at City Hall Expense |
| Shannon Dullea | \$50.52 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |
| Shoe City Hardware | \$45.72 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$61.59 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$6.10 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |

HPS Combined Warrant EV20241011

| | | | |
|--------------------------------|-------------|----------------------------------|--|
| Shoe City Hardware | \$16.98 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$24.62 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$20.97 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$12.70 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$16.14 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$10.17 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$5.08 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$11.43 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$30.98 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$54.00 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$231.00 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$16.14 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$5.08 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$26.33 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$18.99 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$10.18 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shoe City Hardware | \$17.98 | 1010000.4.4110.6582.74.125.00.10 | Supplies/tools for district |
| Shore Educational Collaborativ | \$10,500.60 | 1010000.4.9464.6485.34.280.00.30 | Tuition |
| Signet Electronic Systems Inc | \$4,395.00 | 1010000.4.4130.6488.74.185.00.10 | District Wide |
| Signet Electronic Systems Inc | \$1,560.00 | 1010000.4.4130.6488.74.185.00.10 | District Wide |
| Simple Words Books | \$108.00 | 4242400.4.2110.6582.34.280.00.30 | *Book Set – ELEVEN Novice Decodable Paperback Chapter |
| Simple Words Books | \$40.00 | 4242400.4.2110.6582.34.280.00.30 | *Book Set – FOUR Early Decodable Paperback Chapter Boo |
| Simple Words Books | \$25.00 | 4242400.4.2110.6582.34.280.00.30 | shipping |
| SOS Security Systems | \$898.00 | 1010000.4.4225.6425.65.275.00.10 | Maintenance/repairs to security alarms |
| SOS Security Systems | \$275.00 | 1010000.4.4225.6425.65.275.00.10 | Maintenance/repairs to security alarms |
| SOS Security Systems | \$447.50 | 1010000.4.4225.6425.65.275.00.10 | Maintenance/repairs to security alarms |
| SOS Security Systems | \$200.00 | 1010000.4.4225.6425.65.275.00.10 | Maintenance/repairs to security alarms |
| SOS Security Systems | \$359.00 | 1010000.4.4225.6425.65.275.00.10 | Maintenance/repairs to security alarms |
| Stewart Electrical Contracting | \$288.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm services/inspections for district |
| Stewart Electrical Contracting | \$752.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm services/inspections for district |
| Stewart Electrical Contracting | \$640.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm services/inspections for district |
| Stewart Electrical Contracting | \$640.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm services/inspections for district |
| Stewart Electrical Contracting | \$2,153.00 | 1010000.4.4220.6470.74.400.00.10 | Fire alarm services/inspections for district |
| Sun Electric Motors and Pump | \$1,801.20 | 1010000.4.4110.6582.74.451.00.10 | HVAC parts and materials for district |
| Susan Martel | \$72.63 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |
| The Academy | \$2,015.00 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$422.50 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$845.00 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$2,790.00 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$422.50 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Academy | \$2,545.00 | 4242400.4.2440.6425.34.280.05.30 | Consultation services |
| The Learning Center for the De | \$23,364.20 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| The Metro Group Inc | \$466.00 | 1010000.4.4220.6450.74.424.00.10 | Water treatment PM's for district (FAC106) |
| The Metro Group Inc | \$918.00 | 1010000.4.4220.6450.74.424.00.10 | Water treatment PM's for district (FAC106) |
| The Metro Group Inc | \$102.00 | 1010000.4.4220.6450.74.424.00.10 | Water treatment PM's for district (FAC106) |
| The New England Center for C | \$6,437.10 | 4242400.4.2440.6510.34.280.05.30 | NECC-ACE |
| The Online Itinerant | \$224.00 | 4242400.4.2440.6425.34.280.05.30 | Quote # QT-7D37623A-0001-1 Professional Academy licen |
| The Sonatina Center | \$489.00 | 4242400.4.2440.6510.34.280.05.30 | Music Therapy |
| Thomas David | \$32.43 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |
| Tiffany Castles | \$16.28 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |
| Tiffany Mosho | \$114.02 | 7001000.4.3520.6665.54.855.99.99 | Consentino Climate |
| Tiffany Mosho | \$37.48 | 7001000.4.3520.6665.54.855.99.99 | Consentino Climate |
| Town of No. Andover | \$7,480.00 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| Trish McDonald | \$345.72 | 1010000.4.3300.6477.75.320.00.30 | Parent Reimbursement |
| Triumph Modular Inc. | \$6,058.62 | 3322763.2.0300.5850.00.000.00.00 | Construction for modular classroom at JG Whittier |
| Tyffani Simmons | \$3.40 | 4242400.4.2356.6612.34.280.08.30 | SPED Allocation-Travel CORRECT CODE |

HPS Combined Warrant EV20241011

| | | | |
|------------------------------|-----------------------|----------------------------------|---|
| Uline | \$440.80 | 1010000.4.2453.6510.73.316.00.20 | Folding hand mover cart |
| United Compressor & Pump T | \$316.00 | 1010000.4.4220.6450.74.421.00.10 | Compressor maintenance/repairs |
| United States Postal Service | \$511.00 | 1010000.4.2210.6570.54.725.00.20 | Postage |
| United States Postal Service | \$146.00 | 4231190.4.2420.6582.63.771.00.30 | Supplies. Other |
| Universal Environmental Cons | \$300.00 | 1010000.4.4220.6470.74.409.00.10 | Environmental testing for district |
| Van Pool Transportation LLC | \$1,334.00 | 1010000.4.3300.6481.75.320.00.30 | Summer - Sped OOD |
| Van Pool Transportation LLC | \$3,668.50 | 1010000.4.3300.6481.75.320.00.30 | Summer - Sped OOD |
| Van Pool Transportation LLC | \$4,051.65 | 4231190.4.3300.6480.75.320.00.20 | Summer - Reg Ed Big Bus Transportation |
| Verizon - 15124 | \$278.42 | 1010000.4.4130.6488.74.185.00.10 | Telephone Exp |
| Verizon - 15124 | \$38.80 | 1010000.4.4130.6488.74.185.00.10 | Telephone Exp |
| Verizon Wireless - 15062 | \$3,974.21 | 1010000.4.4130.6488.74.185.00.10 | Wireless |
| Verizon Wireless - 15062 | \$210.00 | 1010000.4.4130.6488.74.185.00.10 | Wireless |
| Verizon Wireless - 15062 | \$52.23 | 4252549.4.3200.6610.37.000.12.20 | HS Nurse's phone |
| Verizon Wireless - 15062 | \$38.01 | 4252551.4.3200.6688.37.000.00.20 | Shanyn cell phone service and equipment |
| Vertex Companies, Inc. | \$251.25 | 3300015.1.4220.6425.41.000.00.00 | ADA Contracted Services |
| Vertex Companies, Inc. | \$251.25 | 3300015.1.4220.6425.41.000.00.00 | ADA Contracted Services |
| Vista Higher Learning, Inc | \$11,135.20 | 4231190.4.2430.6580.35.145.00.40 | Per quote 2409172735 Get Ready and Get Ready Sail/Soa |
| Wayside Youth & Family Supp | \$6,695.79 | 1020000.4.9305.6485.34.280.00.30 | Tuition |
| WB Mason Co Inc | \$31.57 | 1010000.4.1210.6560.32.310.00.10 | Central Office Supplies |
| WB Mason Co Inc | \$327.25 | 1010000.4.2110.6560.33.135.00.10 | Offie Supplies |
| WB Mason Co Inc | \$502.87 | 1010000.4.2210.6582.42.775.00.20 | Office Supplies/School |
| WB Mason Co Inc | \$99.00 | 1010000.4.3200.6525.37.160.00.20 | Tissues 9 19 24 |
| WB Mason Co Inc | \$28.10 | 1010000.4.3200.6525.37.160.00.20 | KFetty 9 27 24 |
| WB Mason Co Inc | \$150.25 | 4231190.4.2210.6582.63.771.00.30 | Materials for Bartlett Bullitin board materials,command str |
| WB Mason Co Inc | \$30.00 | 4231190.4.2430.6580.35.145.00.40 | ELL |
| WB Mason Co Inc | \$222.78 | 4231190.4.2430.6580.35.145.00.40 | ELL |
| WB Mason Co Inc | \$30.56 | 4242400.4.2110.6582.34.280.00.30 | Online order |
| Whalley Computer Associates | \$66,000.00 | 1010000.4.1450.6450.73.200.00.10 | Classwize - Family Zone |
| Whitsons New England Inc | \$237,920.30 | 4332200.4.3400.6425.76.000.00.10 | Food Service Contracted Service Exp |
| Whitsons New England Inc | \$8,582.50 | 4332200.4.3400.6425.76.000.00.10 | Food Service Contracted Service Exp |
| Windrush Farm | \$4,200.00 | 4544502.4.0000.3590.00.000.00.00 | Doug Flutie Autism Donation Fund Balance |
| Wissam Tarabay | \$35.00 | 1010000.4.3300.6450.75.320.00.30 | Vehicle Inspection |
| Wissam Tarabay | \$35.00 | 1010000.4.3300.6450.75.320.00.30 | Vehicle Inspection |
| Wissam Tarabay | \$35.00 | 1010000.4.3300.6450.75.320.00.30 | Vehicle Inspection |
| Wolters Kluwer | -\$1,165.82 | 1010000.4.2420.6580.61.570.00.20 | DISC PCT 20.00 |
| Wolters Kluwer | \$3,479.60 | 1010000.4.2420.6580.61.570.00.20 | Quote# J6244234 - LWW TXTBK NURSING ASST 6E NA |
| Wolters Kluwer | \$2,349.50 | 1010000.4.2420.6580.61.570.00.20 | Quote# J6244234 - WKBK LIPP TXTBK NURS ASSIST 6E |
| Wolters Kluwer | \$71.70 | 1010000.4.2420.6580.61.570.00.20 | Shipping & Handling |
| YMCA of Northshore | \$25,000.00 | 4243050.4.2440.6425.70.000.06.10 | Title I-M Contracted Services Comm Partners |
| TOTAL | \$1,710,624.62 | | |

CITY OF HAVERHILL
School Vendor Warrants
LEA/ Cafeteria / Grants

To the City Auditor: The following names, bills and payrolls have been approved by the School Administration. We are requesting them to be placed on a warrant for payment. I hereby certify under penalty of perjury, and to the best of my ability, that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts, and that all names, contracts and payrolls in the amounts as scheduled are school department charges.

| | | |
|--------------------------|-----------|--------------------|
| LEA | \$ | 11,129.32 |
| Cafeteria | \$ | 453.89 |
| Grants | \$ | - |
| School Activities | \$ | - |
| Total | | \$11,583.21 |

Kathy Smith

I hereby certify under penalty of perjury that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts.

| | |
|--|------|
| | Date |
| | Date |
| | Date |
| | Date |
| | Date |
| | Date |

HPS Combined Warrant EV20241011B

| Vendor | Total | Account | Detail Line Description |
|-----------------|--------------------|----------------------------------|---|
| Lakeside Motors | \$53.99 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$2,416.24 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$60.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$209.90 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$349.90 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$150.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$320.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$60.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$1,413.46 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$1,038.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$513.95 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$96.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$97.50 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$359.95 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$505.88 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$3,304.55 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$180.00 | 1010000.4.3300.6450.75.320.00.30 | Maint/Repair-Vehicles |
| Lakeside Motors | \$284.95 | 4332200.4.3400.6641.76.000.00.10 | 2019 Ford Transit van repair |
| Lakeside Motors | \$168.94 | 4332200.4.3400.6641.76.000.00.10 | 2017 GMC Van: oil change & light repair |
| TOTAL | \$11,583.21 | | |

SCHOOL:

HHS Coffee Cafe

SC 10.10.24 7 C

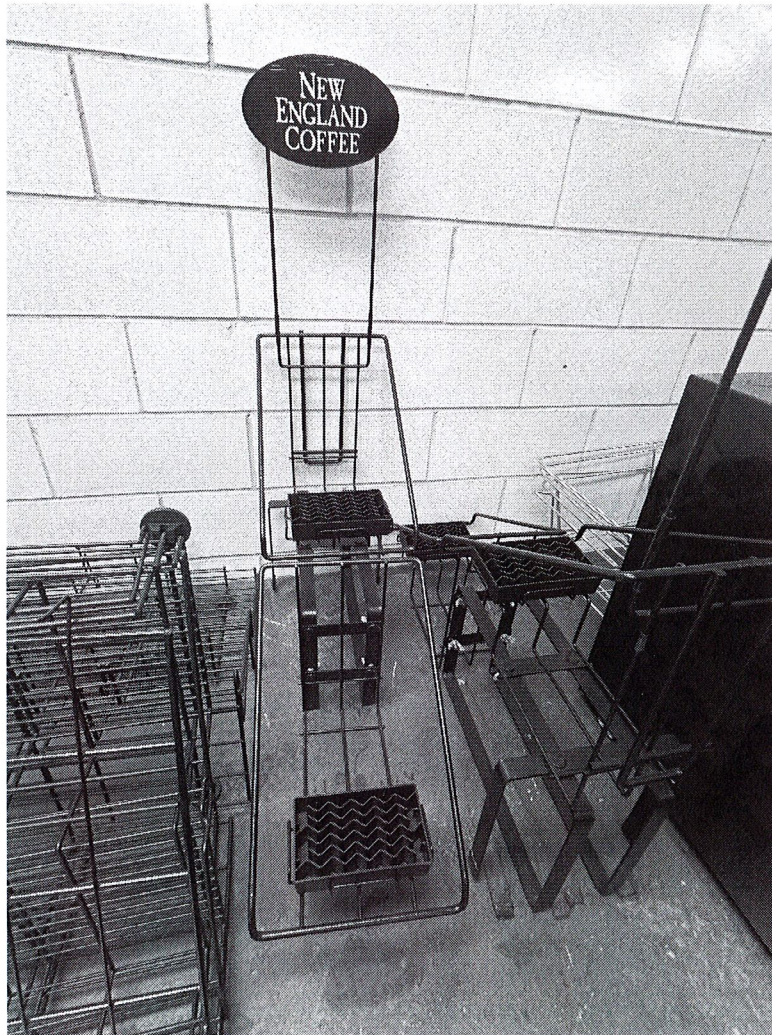
SURPLUS FORM

SCHOOL: Haiverhill High School

10/4/24

[illegible]













Haverhill Public Schools - School Committee
Hybrid Regular Meeting Minutes of September 26, 2024

Governor Healey has extended pandemic-related authorizations thereby allowing remote and hybrid meeting options for public bodies through March 31, 2025.

Roll Call.

Mayor Barrett, Chairperson called the meeting to order (7:02 pm) and requested a roll call vote:

| | | | |
|----------------|-------------------|------------------------|-------------------|
| Ms. Collins | Absent | Mrs. Ryan-Ciardiello | Present remotely |
| Ms. Diaz | Present in person | Dr. Story | Present in person |
| Ms. Ferguson | Absent | Ms. Sullivan | Present in person |
| Dr. Grannemann | Present in person | Attorney Magliocchetti | Absent |
| Mrs. Lalumiere | Present in person | Mayor Barrett | Present in person |
| Attorney Rosa | Present in person | | |

Mayor Barrett read the following statement published for the record: those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, ET and WHAV. Any audience members who wish to record any part of the meeting must inform the Chairperson who will announce the recording. This is to comply with the MA wiretap statute.

Dr. Story: Girl Scouts Troop 67111 Bronze Award project presentation of game board.
Girl Scout Troop 67111 led the school committee and audience in reciting the Pledge of Allegiance.

Public Comment. There was no one present in person or remotely for public comment.

The agenda item entitled Dr. Story: Girl Scouts Troop 67111 Bronze Award project presentation of game board was taken out of the agenda order.

Dr. Story related that last spring the girl scout troop had presented a proposal to develop a game for distribution to the elementary schools. The following girl scouts: Ayla Wilson, Hallie Lesage, Olivia Levesque and Charlotte Mahoney showed the final product Slipper City game. Ms. Kay Wilson, Leader and Ms. Michelle Wickmire, Co-leader were also in attendance.

Superintendent Marotta announced that the elementary principals were attending tonight's meeting.

Superintendent Comments/Reports.

2024 MCAS Results Presentation [Haverhill 2024 MCAS.pptx \(1\).pdf](#).

Mrs. Antkowiak, Chief of Teaching, Learning and Leading began the presentation with the following information:

Boston Herald Reported:

- MCAS results for 2024 showed more “concerning” results than the optimistically trending 2023 results and continued lagging well behind pre-pandemic scores, state education officials announced Tuesday.

State Results Show:

- ELA scores across the state showed lower achievement in all grades from 2023.
- Math results show improved achievement in 3rd grade amongst relatively flat results in most grades

- Science results show improved achievement in grades 5 and 10 with lower achievement in grade 8

High School Principal Michael Downs reviewed the highlights for the school and the focus of academic improvement for this year. He acknowledged the high school results showed some improvement in chronic absenteeism and noted some of the changes that had been made at the school.

There were questions by several school committee members regarding attendance.

Golden Hill Principal Paula Rodriguez provided an assessment of the Grades 3-8 ELA results.

Attorney Rosa asked for clarification on the Wit and Wisdom Pilot Schools.

Mrs. Antkowiak responded that all the pilot schools did better than other schools.

Mrs. Lalumiere asked about the student with disabilities (SWD) difference with the state 4% vs. 11%. It was noted that Ms. Ibanez would be addressing this issue later in the meeting.

Hunking Principal Timothy Betty reviewed the Grades 3-8 Math results. He highlighted the Eureka Math Squared program improvements at many schools. Mr. Betty noted there was room for improvement.

Attorney Rosa asked about the age that students usually receive cell phones.

Mr. Betty related that there was prevalent use of cell phones by students especially at younger age groups.

Interim JG Whittier Principal/STEM Curriculum Supervisor Kevin Higginbottom commented on the encouraging Grades 5 and 8 Science results, but stated there was more work needed with this subject matter. He acknowledged the hard work of middle school teachers.

Attorney Rosa asked if the budget request several years ago had resulted in the closing of the achievement gap between HPS and MA.

Mr. Higginbottom responded that the investment in curriculum materials by the school committee in recent years, had caused these improvements in many areas.

ELA Curriculum Supervisor Jennifer Peterson provided an overview of English Language Arts Annual Comparisons, ELA Sub-Groups Grades 3-8, and ELA Sub-Groups Grade 10. She announced a new curriculum implementation and was hopeful it would result in improvement.

Ms. Sullivan pointed out the dramatically lower scores for students with disabilities in HPS versus the state.

Dr. Grannemann reflected on the significant hard work conducted in the district post-pandemic. He highlighted the growth percentages as a bright spot and believed the district was on the right track. Dr. Grannemann recommended focusing on the many areas that were showing improvements.

Dr. Story was concerned with the deficiencies in HPS. She asked for the ways that the district was incorporating targeted intervention.

Ms. Peterson provided some of the efforts. She noted that the interventions and coaches reviewed the iReady data, along with the incorporation of students participating in 6–8-week intervals for added efforts. Ms. Peterson explained that there was one (1) interventionist at the high school in grade 9.

Math Curriculum Supervisor Kate Lally offered an analysis of Mathematics Annual Comparisons, Math Sub-Groups, Grades 3-8, and Math Sub-Groups, Grade 10. She noted that grade 10 needed significant efforts to improve the scores.

Multilingual Curriculum Supervisor Heidi Perez referenced the focus on conceptual thinking as it relates to math instruction. She stated that ML and Sped teachers were collaborating on strategies to improve student learning.

Executive Director of Special Education and Student Support Services Deborah Ibanez offered a summary of the MCAS results for Special Education. She reported on the movement away from alternative portfolios to MCAS based on a citation from the Department of Elementary and Secondary Education (DESE). Ms. Ibanez noted the receipt of the inclusion grant through Representative Vargas' assistance. She was focusing on fulfilling the IEP requirements, since there was a deficiency based on her walkthroughs.

Superintendent Marotta believed it was an obligation for the district to transition from 5%-6% of students using the alternative portfolios which did not allow for students to graduate from high school diploma.

Ms. Ibanez re-counted the many programs designed for sped students aged 18-22.

In reference to Mrs. Lalumiere's question on co-teaching relationships, Ms. Ibanez answered that there were several partnerships in the district.

Mrs. Lalumiere asked about licensure designations for special education teachers.

Ms. Ibanez replied that most educators had a licensure in Moderate disabilities, with a few ELA and Math. She noted that individuals with dual licensure were always a benefit.

Dr. Story inquired about walk-throughs.

The superintendent answered that there were no evaluation comments, but more a theme for the grade or subject matter.

Ms. Ibanez commented that there was a need to have better communication efforts to fulfill the student needs at the building level.

Dr. Story asked about the proper staffing for fulfilling the learning needs for special education students. She was encouraged by the Wit and Wisdom program.

Ms. Diaz asked about staffing for students on IEPs.

Ms. Ibanez replied that there was yearly professional development to guarantee the reading of IEPs. She provided the numbers of sped teachers in the district.

Attorney Rosa commented that several autistic students could pass the MCAS but were not allowed to participate in the ages 18-22 program (Learning for Life) and would not obtain employment.

Ms. Ibanez related that the DESE-written letter regarding pursuing the portfolio versus MCAS; noting that it was not an easy letter for parents to read and acknowledge the content.

Dr. Marotta explained that in the grades 5-8 buildings, there was a Morton-Gillingham program with trained staff in those buildings.

Ms. Ibanez answered that the program involved a huge commitment. She announced the implementation of bocce ball and the installation of a court at Hunking School.

Dr. Marotta commented on the improved instruction in general education and was concerned with “the room down the hall” for special education. She felt the implementation of Wit and Wisdom was a significant improvement.

Supervisor of Attendance Lorna Marchant offered a summary of MCAS Attendance Data noting the making inroads in the improvement of attendance levels.

Attorney Rosa noted the direct connection between attendance and MCAS scores. He emphasized the importance of students attending school each day.

Mrs. Marchant explained the intervention plan for chronically absent students. She stated that there were extensive efforts to educate parents on the need for good attendance.

Attorney Rosa asked for data on attendance and the test scores. He stated that educators are doing the job. Attorney Rosa was concerned that grades 3-5 students (70%) were not reading at grade level.

Ms. Sullivan inquired about attendance improvement efforts in other districts. She noted the importance of belonging (being part of something and wanting to be there) in obtaining good attendance. Ms. Sullivan asked the superintendent to have conversations with other superintendents at the upcoming joint conference in November to obtain some different perspectives.

Superintendent Marotta thanked all staff for some of the significant growth. She explained that the last several years were the most challenging for educators and encouraged the staff to not give up since the district was on an improvement track.

Dr. Story asked about interventions and support for students at Haverhill High School and Gateway Academy.

Superintendent Marotta offered that there were different conversations since Gateway students were endangered to dropping out of school and high school students have more behavioral issues. She referenced an organization TNTP that provided excellent support through professional development at Tilton and Nettle and was hopefully with an amount of state money could assist with behavioral issues which negatively impact attendance and learning at HHS. Dr. Marotta stated the district would continue its efforts and receive assistance from agencies to continue to move forward with its endeavors.

Lahey Behavioral Health Services.

Dr. Marotta stated the community was concerned that Lahey Behavioral Health was closing down its Haverhill office.

Ms. Dion reported that this organization was closing its out-patient clinic. She would provide updates as soon as information became available to the district and would be discussing options with Lahey. Ms. Dion explained that it impacted school-based counseling and other counseling services. She noted that services

would be provided until the end of the calendar year (December 2024). Ms. Dion related that Lahey would be sending out notices to clients and assisting in finding other providers. She stated that her staff were discussing options for counseling services on an individual basis.

Mayor Barrett reported that as a result of this news, her office had reached out to the state.

Attorney Rosa commented on the community-wide concern and there needed to be an answer to why the agency was leaving the district. He was especially alarmed by wait lists for mental health services.

School Committee Reports/Communications.

Dr. Story: Discussion of expectations for Whittier Tech representative reports to Haverhill School Committee.

Dr. Story referenced the new policy with reports to the school committee at the first meeting in October, February and May.

Mayor Barrett would extend an invitation to the representatives. She commented on the receipt of a recent communication from Mr. Early.

Mrs. Lalumiere suggested information on the partnership between Whittier Regional and Northern Essex Community College.

Dr. Story: Superintendent Evaluation and Goal Setting.

Dr. Story believed that the process should start with goal setting.

Attorney Rosa asked about the evaluation cycle.

Dr. Story responded that at this time there would be goal setting with the formative evaluation by July 2025 and summative evaluation by July 2026.

Attorney Rosa suggested a committee to address this subject to develop the schedule.

Superintendent Marotta commented that the chair and vice chair met with her to develop goals and schedule.

Mayor Barrett would follow up with the vice chair and superintendent.

Dr. Story: Clarification of subcommittee roles, responsibilities, and operating procedures.

Dr. Story referenced the recent strategic planning subcommittee and how that meeting was scheduled and held as a special meeting, since there was confusion. She supported a clear process with all subcommittee members involved in the decision-making. Dr. Story believed it was important to have a description of the subcommittees. She was disappointed in last week's meeting.

Dr. Grannemann asked the chair to call the meeting. He believed that subcommittee work was important.

Attorney Rosa agreed that it would make sense to understand the work of each subcommittee. He stressed that the subcommittee could not take any actions, the members provided recommendations to the full school committee. Attorney Rosa replied that any financial matters were referred to the finance subcommittee.

Dr. Story asked for a paragraph description of each subcommittee. She expressed disappointment in the recent meeting process and asked as a courtesy that the subcommittee be consulted prior to the scheduling.

Ms. Diaz felt the same way and expressed her confusion regarding the last meeting.

Mrs. Lalumiere suggested Attorney Magliocchetti and another member work on the descriptions.

Dr. Grannemann communicated with the chair regarding scheduling the meeting.

A motion was made by Dr. Story to request Attorney Magliocchetti and another member to write descriptions of each subcommittee for review at a subsequent meeting. Mrs. Lalumiere seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|----------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Dr. Grannemann: Designate delegate for Massachusetts Association of School Committees' Annual Meeting [2024-MASC-Resolutions.pdf](#), [2024 Report of the Resolutions Committee.docx.pdf](#), [delegateformsecondnotice24.pdf](#), [conferencebrochure24.pdf](#).

Dr. Grannemann announced the upcoming MASC annual meeting and asked for a designee to attend and vote on the resolutions at the next meeting. He proposed waiting until the next meeting to vote on the resolutions.

After a brief discussion, the committee agreed to postpone any action on the resolutions at this meeting.

A motion was made by Attorney Rosa to designate Dr. Grannemann as the MASC Voting Delegate. Dr. Story seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|----------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Subcommittee Reports.

Ms. Sullivan: Update on the recent Strategic Planning Subcommittee Meeting held on Thursday, September 19, 2024 [Meet with Literacy Sub Committee.pdf](#).

Ms. Sullivan reported that all members were invited to the meeting to address the strategic planning subcommittee's primary goal. She provided a summary of the meeting and noted that the presentation was included in tonight's meeting materials.

New Business.

Superintendent's Recommendation to approve Warrant Number EV202400927 and EV20240927B totaling \$4,423,317.12 [Warrant EV20240927.pdf](#), as indicated in the agenda material.

A motion was made by Ms. Sullivan to approve Warrant Number EV202400927 and EV20240927B totaling \$4,423,317.12. Mrs. Ryan-Ciardello seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|---------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Superintendent's Recommendation for items to be declared surplus and disposed of in accordance with city ordinances [Surplus 09.26.24.pdf](#), as indicated in the agenda material.

A motion was made by Attorney Rosa to declare surplus and dispose of in accordance with city ordinances the items indicated in the agenda material. Ms. Sullivan seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|---------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Items by Consensus.

Superintendent's Recommendation for approval of the Hybrid Regular Meeting Minutes of September 12, [Final Edit for Approval Hybrid Regular Meeting Minutes 09.12.24 \(1\).pdf](#), as indicated in the agenda material.

A motion was made by Ms. Sullivan to approve the Hybrid Regular Meeting Minutes of September 12, 2024 as indicated in the agenda material. Attorney Rosa seconded the motion. The mayor requested a roll call vote with the following results:

The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|---------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative
0 members voted in the negative
0 members abstained

Motion passes

A motion was made by Ms. Sullivan to approve the use of facilities [UOF 09.26.24.pdf](#), as indicated in the agenda. Mrs. Ryan-Ciardiello seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|----------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative
0 members voted in the negative
0 members abstained

Motion passes

A motion was made by Ms. Sullivan to adjourn the meeting (9:32 pm). Ms. Diaz seconded the motion. The mayor requested a roll call vote with the following results:

| | | | |
|----------------|-----|----------------------|-----|
| Ms. Diaz | Yes | Mrs. Ryan-Ciardiello | Yes |
| Dr. Grannemann | Yes | Dr. Story | Yes |
| Mrs. Lalumiere | Yes | Ms. Sullivan | Yes |
| Attorney Rosa | Yes | Mayor Barrett | Yes |

8 members voted in the affirmative
0 members voted in the negative
0 members abstained

Motion passes

SC 10.10.24 8 B

**REQUEST FOR USE OF FACILITIES
SCHOOL COMMITTEE MEETING
10/10/24**

1. Requested by Thomas Geary from Hillie alumni pick up basketball for use of the Consentino gym on Fridays 10/11/24-6/06/25 from 6:30pm-7:30pm.

Rental Fees - \$50/Hour

Custodial Fees - \$30/Hour

Utilities Fee - \$20/Hour



Haverhill Public Schools
Use of Facilities Form

Consent

Please Print

| | |
|--|---|
| Name of Organization: Hillie Alumni Pick Up Basketball | Name of Representative: Thomas Geary |
| Address: 5 Linebrook Rd Atkinson NH 03811 | Phone Number: 603-265-7031 |
| Date Requested: Friday nights, during school calendar year | Arrival Time: 630 Start Time of Event: 730p End Time of Event: |

Please check: () Profit Making Group () Non-Profit Group # _____

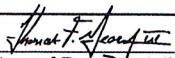
Please check off the location requested and attach list of equipment to be brought into the facility.

| Gym | #of Classroom(s) | Cafeteria | Auditorium | Library | Fields | Computer Lab |
|-----|------------------|-----------|------------|---------|--------|--------------|
| x | | | | | | |

| | | | |
|-----------------------------------|----|----------------|------------|
| Expected Number of Participants:# | 10 | Type of Event: | Recreation |
|-----------------------------------|----|----------------|------------|

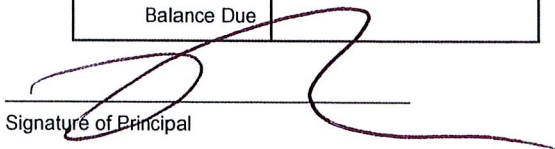
To be filled out by HPS facilities only

| Item | Base Fee | Hours | Sub Total | Total | Additional Info |
|----------------|----------|-------|-----------|-------|---|
| Rental Fee | \$ | | \$ | \$ | |
| Security | \$ | | \$ | \$ | |
| Custodial | \$ | | \$ | \$ | Custodial staff work 30 minutes before and after event. |
| Utilities | \$ | | \$ | \$ | |
| Lighting Panel | \$ | | \$ | \$ | |
| Cafeteria | \$ | | \$ | \$ | |

| | |
|---|----------------|
|  | 10/4/2024 |
| Signature of Representative | Date Requested |

| | |
|----------------|---------|
| Subtotal | |
| Processing Fee | \$10.00 |
| Balance Due | |

Principal Authorization: Approved (✓) Denied ()
School Committee : Approved () Denied ()


Signature of Principal

| | | |
|--|--------------|------------------|
| HPS FACILITIES | PHONE | WEB |
| 4 Summer Street, Room 104, Haverhill, MA | 978-374-5725 | haverhill-ps.org |

