

Haverhill School Committee



Meeting Portfolio
06.02.22



Revised 05.31.22

Haverhill Public Schools - School Committee

Executive Session at 7:00 pm ~ Superintendent's Conference

Room, City Hall, Room 206

The Haverhill School Committee will go into executive session for the purpose of discussing negotiations and strategy relative to the esp/clerical and teachers' units of the Haverhill Education Association.

Hybrid Public Hearing on FY23 Budget & Hybrid Regular Meeting

Agenda of June 2, 2022 @ 7:30 pm

Theodore A. Pelosi, Jr. City Council Chambers

City Hall, Room 202, 4 Summer Street, Haverhill MA 01830

Please note time change!

An Act relative to extending certain COVID-19 measures adopted during the state of emergency was signed by Governor Baker and allows for remote meetings and hearings by public bodies through July 15, 2022.

In order to register to participate in **remote public comment only** during the school committee meeting, please register here at least 6 hours prior to meeting:

https://docs.google.com/forms/d/17Z87UgLgzMn_PwkqydLD1C5m3RmsLrLs75WqN9Qe1MU/edit. A

link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. There will also be in-person public comment.

This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.

- 1) Roll Call – Pledge of Allegiance.
- 2) Public Hearing on FY23 Budget – Community; followed by School Committee Vote on FY23 Budget.
- 3) New Business.
 - A. Introduction of Mr. Ken McDowell, Principal to discuss the selection of Bartlett School and Assessment Center as a recipient of the Doug Flutie, Jr. Foundation for Autism, Inc. Awards, i.e., a “Dougie Award” ~ Attorney Rosa.
 - B. Introduction of Dr. John Maddox, School Physician and Ms. Jami Dion, Director of Guidance, Counseling and Student Support Services regarding the Students’ Attitudes and Behavior Survey Debriefing and Analysis.
 - C. Whitsons’ Annual Contract Renewal ~ Mr. Michael Pfifferling, Assistant Superintendent.
 - D. Financial Transfers ~ Mr. Michael Pfifferling, Assistant Superintendent.
 - E. School Committee Meeting Schedule (June & Summer 2022) ~ Mrs. Sapienza Donais, Vice Chair.
- 4) Items by Consensus.
 - A. Superintendent’s Recommendation for approval of the FY23 Budget Workshop on May 19, 2022 and the Hybrid Regular Meeting Minutes of May 25, 2022, as indicated in the agenda material.
 - B. Superintendent’s Recommendation for approval of field trip request(s) as indicated in the agenda material.

This meeting of the Haverhill School Committee will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.



**Haverhill Public Schools - School Committee
FY23 Budget Workshop Meeting Minutes of May 19, 2022**

Roll Call

Mrs. Sapienza Donais, Vice Chairperson called the meeting to order at 7:10 pm and requested a roll call of the members:

Attorney Rosa	Present	Ms. Sullivan	Present
Mrs. Ryan-Ciardello	Absent	Attorney Magliocchetti	Absent
Mr. Wood	Present	Mrs. Sapienza Donais, Vice Chair	Present
Mayor Fiorentini, Chair	Absent		

Dr. Margaret Marotta, Superintendent of Schools and Mr. Michael Pfifferling, Assistant Superintendent of Schools were also in attendance at the meeting.

Superintendent Marotta distributed a priority 1 list to the members.

Mrs. Sapienza Donais reported that the mayor had informed the finance subcommittee that monies for crossing guards are being eliminated from the city's budget.

Dr. Marotta reviewed the priority 1 list and highlighted the Director of Security position.

Mr. Wood explained the position and its duties along with the possibility of hiring outside the public school system.

Superintendent Marotta clarified that the professional development offered to current staff was not related to law enforcement.

Mr. Wood suggested training of de-escalation practices.

Attorney Rosa asked that night school expansion be included in the budget.

Dr. Marotta commented that there was a strong team in place at Hunking School and did not know if the request for an additional assistant principal was a long-term need.

Ms. Sullivan questioned the portable classroom request for Whittier School.

Mrs. Sapienza Donais explained that this request came from the maintenance subcommittee's tour of the school and was included as an option. She noted that there could be grade movement between Pentucket Lake and JG Whittier.

Dr. Marotta stated that the Pentucket Lake School Principal would be doing a survey of parents regarding staying at the school for another year.

Mr. Wood recommended a serious discussion on the bottom line.

Mr. Pfifferling related that the insurance chargeback for this year was \$1.2M (according to the mayor).

Dr. Marotta urged an agreement between the school department and city.

5) Adjournment.

This meeting of the Haverhill School Committee will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Attorney Rosa clarified that the 56 positions may have been added but not all positions were filled for this school year.

Dr. Marotta stated that many more people did take health insurance this past year.

Mr. Wood related that in the past a figure was calculated for budgeting purposes, i.e., \$10,000 single plan and \$15,000 family plan.

Ms. Sullivan asked about retirements this year.

Mrs. McArthur responded that 10 teachers were retiring this year.

Mr. Pfifferling offered there was a savings factor for retired teachers.

Ms. Sullivan was concerned about staff hiring and the health insurance impact.

Attorney Rosa inquired if there were any districts that paid its health insurance.

Mr. Wood would not fund portable classrooms.

Mrs. Sapienza Donais asked about the intervention support technician and its duties.

Dr. Marotta responded that these positions were behavior-related and supported teachers.

Mr. Wood asked about any changes to the original budget proposal.

Dr. Marotta expressed concern about the elimination of the assistant director of facilities.

Mr. Pfifferling recommended a local person to supervise the project.

Dr. Marotta related that it was important to have a manager of the building project.

Ms. Sullivan suggested a work around for the building project.

There was discussion regarding the elimination of the assistant director's position.

Dr. Marotta and Mr. Pfifferling advocated for oversight of the buildings and its systems.

Ms. Sullivan interjected that many of the issues were related to HVAC systems.

Mr. Pfifferling related that the oversight of day-to-day operations of our buildings was a needed area.

There was discussion regarding hiring a consultant for the project with a limited timeframe to provide support for the superintendent.

Mr. Wood offered that there was not widespread support for the high school restructuring. He urged another solution.

Ms. Sullivan opened the discussion about ways to improve the culture and operation of the high school, such as two assistant principals for grade 9.

It was agreed that an additional assistant principal for the high school would be substituted for the executive assistant principal.

Ms. Sullivan and Mr. Wood would make an appointment with the mayor to discuss the FY23 budget.

A motion was made by Mr. Wood to adjourn the meeting (8:30 pm). Attorney Rosa seconded the motion. A roll call vote was requested:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes

4 members voted in the affirmative Motion passes
0 members voted in the negative
0 members abstained



**Haverhill Public Schools - School Committee
Hybrid Regular Meeting Minutes of May 25, 2022**

Roll Call - Pledge of Allegiance.

Mayor James Fiorentini, Chairperson called the meeting to order at 7:00 pm and requested a roll call of the members:

Attorney Rosa	Present in person	Ms. Sullivan	Present in person
Mrs. Ryan-Ciardiello	Present in person @ 7:03 pm	Attorney Magliocchetti	Present in person
Mr. Wood	Present in person	Mrs. Sapienza Donais, Vice Chair	Present in person
Mayor Fiorentini, Chair	Present		

Dr. Margaret Marotta, Superintendent of Schools and Mr. Michael Pfifferling, Assistant Superintendent of Schools were also in attendance at the meeting.

The mayor read an act relative to extending certain COVID-19 measures adopted during the state of emergency was signed by Governor Baker and allows for remote meetings and hearings by public bodies through July 15, 2022. This meeting will be available via live streaming over HCTV and WHAV. The full meeting recording will be posted on the HCTV website.

The Pledge of Allegiance was recited by the attendees.

Student Advisory Council Report ~ Mr. Sean Wynn.

Mayor Fiorentini introduced the newly elected Student Advisory Council Representative for 2022-2023 who was greeted with applause by the audience.

Mr. Wynn provided the following report:

- Friday is a half-day for all non-seniors and Monday is Memorial Day, a no-school day;
- Senior Chapel will be held on Friday (5.27.22) at 9:45 am in the backfield at the high school (weather permitting);
- The R. Elaine Croston Poetry Reading Contest will be held tomorrow (10:30 am);
- Night of the Stars will be held tomorrow night at 6:00 pm;
- Report cards will be issued to seniors on June 1st, followed by the Senior Prom will be held at the Atkinson Country Club at 7:00 pm;
- On June 2nd there will be following activities for seniors: Graduation Practice, Senior Cookout, Senior Coffee House;
- June 3rd is Graduation;
- Grades 9-11 there will be finals at HHS will be held from June 10-June 15;
- Last day of school is June 15th.

Communications/Reports ~ Public Comment.

Mrs. Linda Koutoulas, City Clerk urged the school committee to adjust the proposed school calendar to indicate a no school day on September 6, 2022, since it is state election primary day and due to the changes in polling locations, changes in the precincts along with many logistical issues. She noted that there had been complaints in the past with parental concerns regarding student interaction. Mrs. Koutoulas asked for the committee's consideration of this amendment to the calendar.

Mr. Timothy Briggs, HEA President, announced that teachers' negotiations are beginning shortly and that it would be a different type of negotiations. He related that many members of the HEA were present at tonight's meeting to show support for the upcoming process and that it would not be business as usual in

these negotiations.

Mayor Fiorentini asked Mr. Briggs to alert him at subsequent meetings if he would be speaking regarding teachers' negotiations.

At the request of Mayor Fiorentini, a moment of silence was observed for the people of Uvalde, Texas and Buffalo NY (who had recently experienced deadly shootings). He hoped this would be the last time a request for moment of silence because children were killed in the classroom.

Superintendent Comments/Reports.

Introduction of Ms. Jennifer Rubera along with Walnut Square's NECC Peace Poetry Winners who will read their poems. Ms. Rubera introduced each of the Peace Poets who read their poems:

Honorable Mentions:

- Chrissy Gayot
- Emelia Green
- Aiden Colon
- Vincent Arlequin
- Delilah Ramos
- Jayleani Reynoso
- Aria Wiley
- Dan Okoko

First Place: Kali Trocki

A request was made by school committee member Maura Ryan-Ciardello for copies of the published poems. Mrs. Rubera would ask for additional copies for the members.

Superintendent's Recommendation to approve the school calendar for 2022-2023.

Dr. Marotta reviewed the rationale behind the calendar highlighting the original request to hold a school day on primary election day September 6, 2022 which included the following: school started later (8.30.22) with the first week being 3 ½ days followed by a long-weekend for the observance of Labor Day.

Mrs. Antkowiak stated that due to a shorter winter recess break and in consideration of COVID, additional no-school days had been added in January 2023.

The mayor suggested reducing winter break by one day to accommodate a no-school day on primary election day and emphasized the many changes this year with redistricting and new polling locations for approximately 40% of the voters.

Attorney Rosa made a motion to have a no-school day on September 6, 2022 (primary election day) and that winter recess ends on January 2, 2023 with a return to school on Tuesday, January 3, 2023. He requested the superintendent's input on this motion.

Dr. Marotta expressed concerns and noted that a longer break had been considered since staffing levels been negatively impacted by COVID following last year's winter recess and other breaks throughout the school year.

Attorney Rosa amended his motion to amend the proposed 2022-2023 school calendar to have a no school day on September 6, 2022, with the tentative last day being June 14, 2023. Attorney Magliocchetti seconded the motion.

Mrs. Sapienza Donais suggested removing Good Friday as a no school day in the school calendar.

Ms. Sullivan agreed with Attorney Rosa's motion.

Dr. Marotta commented that Good Friday (when it was not a no school day) was a day of high absenteeism.

A roll call vote was requested:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

7 members voted in the affirmative Motion passes

0 members voted in the negative

0 members abstained

A motion was made by Attorney Rosa to approve the amended school calendar [HPS 2022-2023 Student Calendar 5.31.22.pdf](#). Attorney Magliocchetti seconded the motion. A roll call vote was requested:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

7 members voted in the affirmative Motion passes

0 members voted in the negative

0 members abstained

Introduction of Mr. Thomas Jordan, High School Social Studies Dean along with teachers and students regarding civic projects. [Final School Committee Presentation 5.26.22 \(2\).pdf](#)

Mr. Jordan expressed his gratitude to the committee for their support of social studies education. He acknowledged fellow educators, Marc Harvey and John Craven.

Mr. Harvey provided an overview of the project.

Several students presented a brief synopsis of their projects: Madison Kulpa (Ms. Amie Alosi), and Serenity Robbins (Mr. Marc Harvey).

Ms. Meghan DeLong, Social Studies Coach (Grades K-8) provided a project summary for grade 8 students. She introduced Lincoln Bohanan who spoke about his project "lowering college tuition".

Attorney Magliocchetti commended and thanked the teachers and students, Madison, Serenity and Lincoln on their presentations. He expressed interest in exploring the start time of high school.

COVID Update. Dr. Marotta reported that the updated guidance, effective immediately allowed for students to attend school even if they were close contacts or non-vaccination status.

The mayor asked if there were any recommendations on masks.

Superintendent Marotta replied that there was no guidance on this matter.

FY23 Budget Planning Update along with a request for school committee approval of FY23 budget ~ Dr. Marotta and Mr. Pfifferling. [SC Budget 2022-23 525.pptx \(2\).pdf](#)

Attorney Rosa clarified that the vote of the school committee had been to fund a budget with \$8.9M.

Superintendent Marotta indicated that a PowerPoint presentation would be delivered by both herself and the assistant superintendent.

Ms. Sullivan clarified that she and Mr. Wood had met with the mayor. She related that budget scenario #3 had not been discussed at this meeting.

Mr. Wood stated that he asked the administration to prepare budget #3 as a result of the today's meeting with the mayor.

Mayor Fiorentini provided information on the health insurance impact as a result of the addition of 55 teachers (\$739,000). He went through a detailed explanation of city costs and other city expenses. The mayor acknowledged the increase in net school spending (over \$8M) and affirmed his commitment to the student opportunity act. He offered a compromise regarding the FY23 budget with the addition of \$750,000 from the city for health insurance increase costs.

Ms. Sullivan noted that \$8.9M was from student opportunity act with zero contributed from the city.

The mayor stated that if the state funding went away there would be a tremendous problem with the FY24 budget with major layoffs.

Attorney Magliocchetti asked for an analysis of the funding sources.

Ms. Sullivan asked if a precedent was being set if there was no chargeback agreement.

Mayor Fiorentini approved the development of an agreement between the city and schools on chargebacks.

Ms. Sullivan noted that the school committee was advocating for the children.

Dr. Marotta reviewed several of the budget scenarios.

Mr. Wood referenced budget scenario #2 (school committee's offer from FY23 budget workshop on 5.19.22). He related that the compromise number from the mayor was not included in tonight's presentation. Mr. Wood indicated that there were many crises in the district such as, mental health, security, and educating our neediest students. He noted that when hiring personnel, the health insurance cost had been calculated into the cost of the position (whole cost). Mr. Wood did not want to have a "hardline" on the budget since with the city's form of government (strong mayor), the mayor had control over the budget and he wanted to ensure all available funds went to the students. He cautioned against an inflexible position.

Mrs. Sapienza Donais advocated cautiousness in budget negotiations with the mayor and was enlightened by the mayor's perspective.

A motion was made by Mrs. Sapienza Donais to approve Budget Scenario #3. Mr. Wood seconded the motion.

Attorney Rosa would oppose this scenario since it resulted in a funding cut (\$602,503). He passionately advocated for monies to go to the students to close the achievement gap and disagreed with the mayor's budget viewpoint.

Attorney Magliocchetti expressed concern with the recent events at local beaches and that all available monies needed to go the school budget for needed services to address the mental health crisis with appropriate services and staffing.

Superintendent Marotta replied the needs were tremendous across all grades and ages (mental health and learning loss) and was grateful for the student opportunity act funds and any other funds.

Ms. Sullivan asked Dr. Marotta to provide information on the Consentino School Building project and the support needed by facilities experts regarding this project (i.e., 15 hours per week).

In regards to the proposal for the building consultant, Ms. Sullivan expressed concern with cutting this line item from the budget.

Dr. Marotta responded there was significant amount of time devoted to this project each week, but she was not an expert in facilities decision-making. She clarified that the Director of Facilities spent considerable time dedicated to this project and the assistant director's position was not in the budget.

Ms. Sullivan noted that the building consultant was not a permanent position and would have a specific timeframe for employment.

Mr. Wood asked about health insurance for new positions covered by grants.

Both Dr. Marotta and Mr. Pfifferling responded that health insurance was not factored in grants due to the 9% "tax" to the state. She noted that there was payment to the city for health insurance through a journal entry.

Attorney Rosa clarified that there were unfilled vacancies in last year's budget. He highlighted the reductions in budget scenario #3 (identified the reductions): building consultant, attendance contracted service, evening school, security enhancement, two esp's, one math coach, one K-3 interventionist, security consultant and Bradford Elementary teacher.

A roll call vote was requested and the results were as follows:

Attorney Rosa	No	Ms. Sullivan	No
Mrs. Ryan-Ciardiello	Yes	Attorney Magliocchetti	No
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

4 members voted in the affirmative

Motion passes

3 members voted in the negative

0 members abstained

Mayor Fiorentini noted the OPM's role needed to be clarified in order to address the superintendent's concerns. He suggested a meeting be scheduled in person with the OPM.

Dr. Marotta expressed concern regarding taking the lead on the school construction project.

School Committee Reports/Communications.

Finance Subcommittee Update ~ Mr. Wood replied there was no report.

Maintenance Subcommittee Update ~ Attorney Magliocchetti & Mrs. Sapienza Donais. There was no report.

Superintendent's Recommendation on School Choice for SY 2022-2023.

Dr. Marotta recommended not accepting any students for school choice due to lack of space.

A motion was made by Attorney Rosa to not accept any school choice students for school year 2022-2023, Attorney Magliocchetti seconded the motion.

Mr. Wood clarified that the approval of the budget was for the purpose of moving the FY23 budget to the public hearing.

Attorney Rosa noted that the public hearing would be held on June 2, 2022 at 7:30 pm in the City Council Chambers.

A roll call vote was requested and the results were as follows:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

7 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Superintendent's Recommendation to approve Warrant Number EV20220527 & and EV20220527B totaling \$1,944,065.56 [Combined Warrant EV20220527 and EV20220527B.pdf](#) and [Detail Warrant EV20220527 and EV20220527B.pdf](#) as indicated in the agenda material.

A motion was made by Mr. Wood to approve Warrant Number EV20220527 & and EV20220527B totaling \$1,944,065.56. Mrs. Ryan-Ciardello seconded the motion. A roll call vote was requested and the results were as follows:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

7 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

Superintendent's Recommendation to approve Warrant Number JE20220525 April 2022 P-Card totaling \$10,933.60 [April P-Card.pdf](#) as indicated in the agenda material.

A motion was made by Attorney Magliocchetti to approve Warrant Number JE20220525 April 2022 P-Card totaling \$10,933.60. Mrs. Ryan-Ciardello seconded the motion. A roll call vote was requested and the results were as follows:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	No	Mrs. Sapienza Donais, Vice Chair	No
Mayor Fiorentini, Chairperson	Yes		

5 members voted in the affirmative

Motion passes

2 members voted in the negative

0 members abstained

Mayor Fiorentini recommended a discussion about the use of p-cards at a future meeting.

Items by Consensus.

Superintendent's Recommendation for Approval of the Hybrid Regular Meeting Minutes of May 12, 2022, [Final Hybrid School Committee Regular Meeting Minutes 05.12.22.pdf](#) and Approval of Use of Facilities [UOF 05.25.22.pdf](#) as indicated in the agenda material.

A motion was made by Mr. Wood to approve the items by consensus ~ minutes and use of facilities. Attorney Magliocchetti seconded the motion. A roll call vote was requested:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chairperson	Yes		

7 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained

A motion was made by Mr. Wood to adjourn the meeting (8:40 pm). Attorney Magliocchetti seconded the motion. A roll call vote was requested:

Attorney Rosa	Yes	Ms. Sullivan	Yes
Mrs. Ryan-Ciardello	Yes	Attorney Magliocchetti	Yes
Mr. Wood	Yes	Mrs. Sapienza Donais, Vice Chair	Yes
Mayor Fiorentini, Chair	Yes		

7 members voted in the affirmative

Motion passes

0 members voted in the negative

0 members abstained



Haverhill Public Schools

REQUEST FOR FIELD TRIP APPROVAL

NEED SEC

Rev 07/20

Please complete this entire form and submit to your Building Principal for approval. When you have received the required signatures, please forward to the Curriculum Office for review and the final approval. **Please note the Curriculum Office must receive all forms a minimum of 14 days prior to the field trip.** In addition, if the field trip involves an overnight stay, is beyond a 120 mile radius of Haverhill or requires unconventional travel such as by air or on water, the approval of the Haverhill School Committee will be required. **Please allow up to 30 days for processing.**

Please Print

Today's Date: 5/3/2022

Staff Member Name: Connor Hayden School: HHS

Grade: 11-12 Course or Class of Students Attending: HHS students, class of '23 and '24

Date of Field Trip: From April 2023 To April 2023 Time: From — To —

Number of Students: 10-25 Number of School Staff: 13 Number of Parent/Guardian Chaperones: as needed

Must meet the 10 to 1 ratio - All chaperones must have an approved CORI.

Fingerprints required for those who will have direct & unmonitored contact with students

Medical needs must be discussed with school nurse during initial planning of trip

Is a School Nurse Required on this Field Trip? Yes No

→ Pending Student List

Cheryl Mancuso RN 5/17/22
Building Nurse Signature Date

Method of Travel (Please circle): WALKING BUS TRAIN AIRPLANE

Destination	Address	Telephone Number of Site Location
1. <u>Greece - Athens, Delphi, etc.</u>	1. <u>TBD</u>	1. <u>TBD</u>
2. <u>Metzger, etc.</u>	2. <u>—</u>	2. <u>—</u>
3. <u>(see potential itineraries)</u>	3. <u>—</u>	3. <u>—</u>

Direct curriculum relevance of Field Trip:

1. Unit/Topic: Cultural exchange/multiculturalism, language, history

2. Standard(s): Intercultural communication, comparative history/culture

3. Additional Information: see itinerary etc.

Describe in-class preparation before the field trip: History, language, literature curricula

Describe follow-up work in class and/or homework: post-trip discussion/meeting

Please attach supporting documents and/or comments to this form.

Cost assessed for individual student who is deemed able to pay: \$ approx. \$3500

Source of additional funds to support the field trip: \$ as needed From: various sources

	Signatures	Date	
Principal		5/14/22	[X] Approved [] Declined
Chief of Teaching, Learning & Leading		5/23/22	[] Approved [] Declined



Greece

GROUP INFORMATION



Departing From:
Boston

Departing:
April 15, 2023

Returning:
April 24, 2023



RESERVE YOUR TOUR NOW!

TOUR ITINERARY

Day 1 Start tour

Day 2 Yassou Athens

Meet your tour director and check into hotel
Athens city walk
Plaka district, Temple of Olympian Zeus, Hadrian's Arch

Day 3 Athens landmarks

Athens guided sightseeing tour
Parthenon, Acropolis site visit, Temple of Athena
Nike, Omonoia Square, Syntagma Square, 2004 Olympic site

Day 4 Athens--Delphi

Travel to Delphi
Delphi guided sightseeing tour
Delphi site visit, Temple of Apollo

Day 5 Delphi--Meteora

Travel to Meteora via Thermopylae
Meteora monastery visit

Day 6 Meteora--Thessaloniki

Travel to Thessaloniki via Dion
Stop in Litchoro for views of Mount Olympus
Tour Director-led sightseeing in Dion

Day 7 Thessaloniki

Thessaloniki guided sightseeing tour

BEST PRICE
guaranteed

Total Fee: * \$3,864.00

Tour Quote Breakdown

The following fees apply to your full-paying participants:

Tour Fee*	\$3,779.00
On-Tour Tipping	\$85.00

Total Fee* \$3,864.00

OR 9 monthly payments of \$423.78

After initial payment of \$50.00

* Last day for this Tour Fee is June 15, 2022.

Additional Adult Fees

The following additional fees apply only to full-paying participants 23 and older and are not included in the total price listed above.

Adult Supplement	\$125.00
Twin Room Upgrade	\$360.00

Additional Adult Fee \$485.00

Private Group Fees:

Your Tour Is a Private Group Tour

As a Private Group, the cost of your tour will be based on the final group size. The Private Group amount in bold below has been included in the total cost of the trip quoted above and this is based on your estimated group size. If the final group size is smaller or larger than estimated, the Private Group amount will be updated on each participant's account the day after the final enrollment deadline.

10-14 Travelers	\$485
15-19 Travelers	\$171
20-24 Travelers	\$0
25-29 Travelers	-\$108
30-34 Travelers	-\$182
35-39 Travelers	-\$236
40+ Travelers	-\$262

White Tower visit, Archeological Museum visit, Thessaloniki
Acropolis visit

Day 8 Thessaloniki

Pella & Vergina guided excursion

Day 9 Thessaloniki--Athens

Travel to Athens via Platamonas
Greek evening

Day 10 End tour

TOUR FEE INCLUDES:

- Round-trip airfare
- 8 overnight stays in hotels with private bathrooms
- Full European breakfast daily
- Dinner daily
- Full-time services of a professional tour director
- Guided sightseeing tours and city walks as per itinerary
- Visits to select attractions as per itinerary
- Tour Diary™
- Local Guide and Local Bus Driver tips; see note regarding other important tips
- Note: On arrival day only dinner is provided; on departure day, only breakfast is provided
- Note: Tour cost does not include airline-imposed baggage fees, or fees for any required passport or visa. Optional excursions, optional pre-paid Tour Director and multi-day bus driver tipping, among other individual and group customizations will be listed as separate line items in the total trip cost, if included.

What you'll experience on your tour

Day 1: Fly overnight to Greece

Day 2: Athens

- Meet your Tour Director at the airport.

Day 3: Athens

- Take a guided tour of Athens. See the city's ancient Olympic Stadium, its central square, and the Acropolis with an expert local guide.
- Visit the Acropolis Museum, home to ancient ruins and pre-historic artifacts.
- Take a walking tour of Athens with your Tour Director, and see the historic Plaka neighborhood.

Day 4: Athens | Delphi region

- Travel to Delphi, where Greek mythology meets Macedonian history.
- Take a guided tour of Delphi. Visit the Delphi Archaeological Museum and the Temple of Apollo, where Alexander the Great once asked the oracle if he would conquer the ancient world.
- Visit the Delphi Museum.

Day 5: Delphi | Thermopylae | Meteora region

- Travel via Thermopylae to the Meteora region.
- Stretch your legs at the battle site of Thermopylae, and strike your best Spartan pose for a photo.
- Arrive in Meteora, a town suspended in the "middle of the sky."
- Take an expert-led tour of the Meteora Monasteries, built atop natural rock pillars. Set high in the sky, the location feels almost magical, and provides breathtaking views. It was settled during the 11th century by monks, and attracted not only the deeply religious, but also ancient Greek philosophers, poets, and painters.

Day 6: Meteora | Dion | Thessaloniki

- Travel via Dion to Thessaloniki.
- Take a guided tour of Dion. Visit the Archaeological Park and Museum of Dion, and see the remains of an ancient sanctuary dedicated to Zeus.
- Stop in the traditional Greek village of Litochoro and enjoy one of the most famous views of Mt. Olympus, the highest mountain in Greece and seat of the Greek gods.

Day 7: Thessaloniki

- Take a guided tour of Thessaloniki, Greece's second largest city and hip northern capital. See the Roman Agora, the political and public center of ancient Thessaloniki, and the White Tower, a waterfront monument and museum.
- Explore on your own or
 - enjoy a cooking class.

Day 8: Thessaloniki

- Take an expertly-guided tour of Pella, birthplace of Alexander the Great, and visit the Archaeological Museum of Pella. Continue on to the town of Vergina where you will visit the Museum of Royal Tombs: the burial site of Macedonian Kings, including Philip II (Alexander's father).

Day 9: Thessaloniki | Athens

- Travel via Platamonas, a beautiful seaside town, to Athens. Snap one last picture of Mt. Olympus.
- Explore on your own or
 - take part in a Greek evening.

Day 10: Depart for home

3,660

TOP THREE THINGS I WILL SEE, DO, TRY, OR EXPLORE

1. _____
2. _____
3. _____

Anyone can see the world.

YOU'RE GOING TO EXPERIENCE IT.

As you can see, your EF tour includes visits to the places you've learned about in school. That's a given. But it's so much more than that. Immersing yourself in new cultures—surrounded by the people, the language, the food, the way of life—creates inspirational moments that can't be listed in an itinerary. They can only be experienced.

And the experience begins long before you get your passport stamped and meet your **Tour Director** in your arrival city. It begins the moment you decide to go. Whether it's connecting with other travelers on Facebook, Twitter, or Instagram, or delving deeper into your destinations with our personalized learning experience, **weShare**, the excitement will hit you long before you pack your suitcase.

When your group arrives abroad, everything is taken care of so you can relax and enjoy the experience. Your full-time Tour Director is with your group around the clock, handling local transportation, hotels, and meals while also providing their own insight into the local history and culture. **Expert local guides** will lead your group on sightseeing tours, providing detailed views on history, art, architecture, or anything you may have a question about.

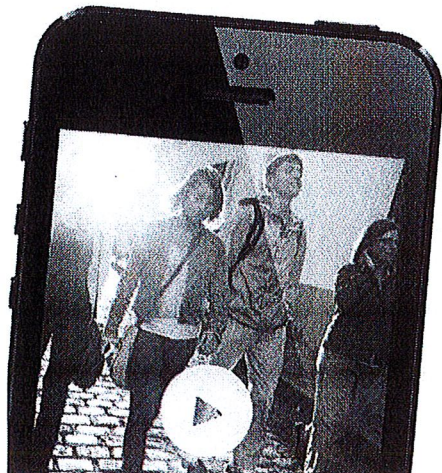
When your journey is over and you're unpacking your suitcase at home, you'll realize the benefits of your life-changing experience do not end. They have just begun.

@EFtours I attribute my college semester abroad to the love for travel I discovered on an EF Tour in high school #traveltuesday

— MELISSA TRAVELER



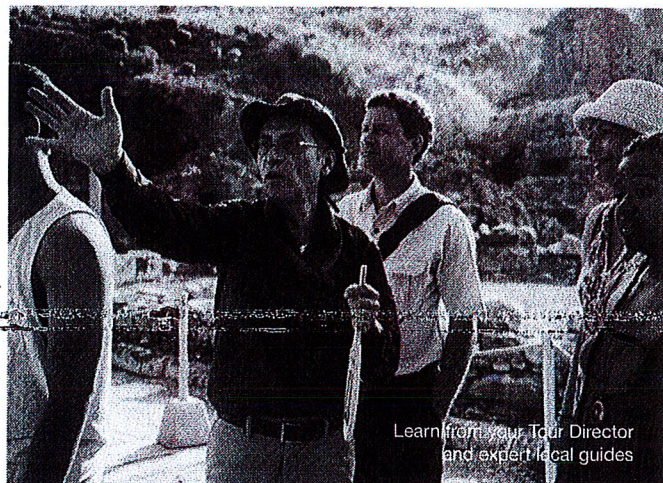
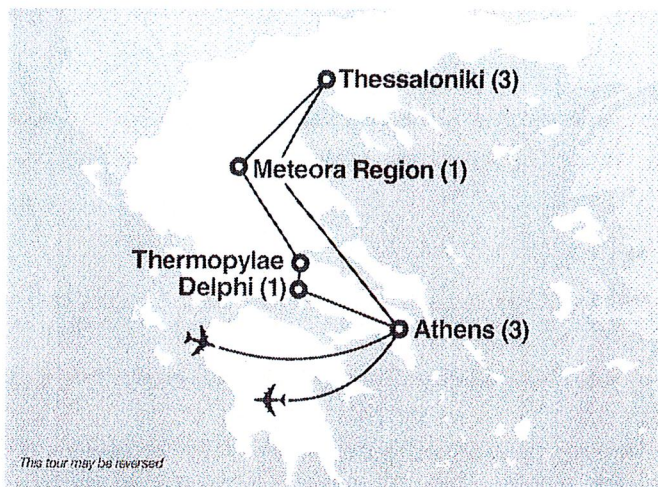
Via Twitter



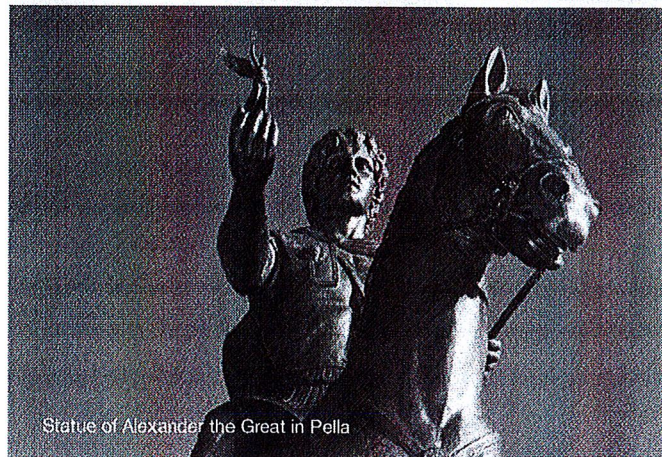
CHECK OUT WHAT A TOUR IS ALL ABOUT

Watch the videos at
eftours.com/

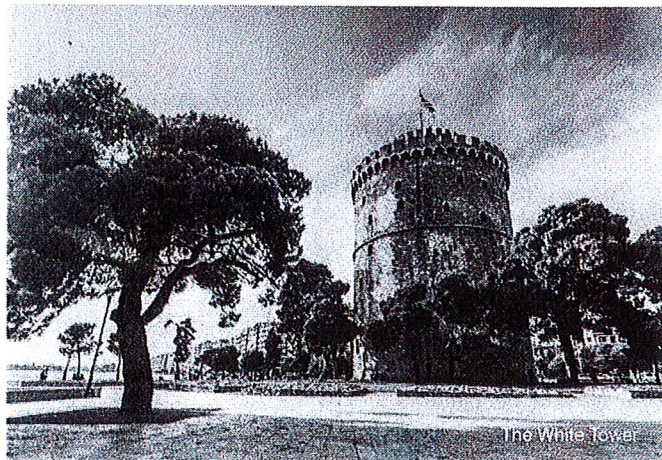
Your teacher's Tour Website



Learn from your Tour Director and expert local guides



Statue of Alexander the Great in Pella



The White Tower

Heroes of Greece

9 DAYS CLASSIC TRIP

[MAP & ROUTE](#) [INCLUDED](#) [VIDEO](#) [ITINERARY](#) [PRICE](#)

[GET STARTED](#)

Map & Route

Depart

OVERNIGHT FLIGHT

1 Night

ATHENS

2 Nights

OLYMPIA

1 Night

DELPHI

1 Night

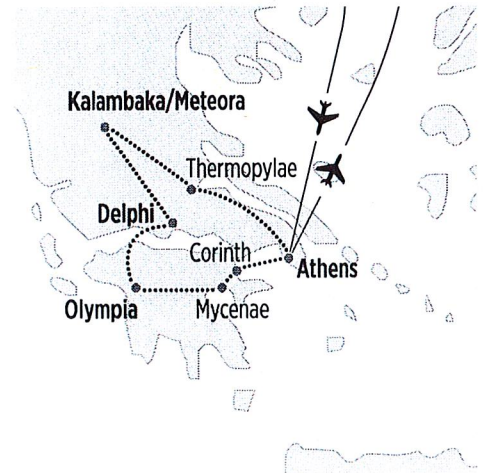
KALAMBAKA

1 Night

ATHENS

2 Nights

Return



What's Included

Our itineraries reflect 40 years of experience in crafting exceptional educational tours. That means we know exactly how to make the best of your time abroad—incredible destinations, immersive activities, centrally located hotels, and smart, well-traveled tour managers who ensure your educational goals are met. Here are some of the exceptional features of this tour.

ACIS Guarantees

We have high standards, which is why we take care to include these features in every tour.



Olympic Stadium, Plaka, Acropolis and Parthenon, Acropolis Museum, Ancient Delphi Site, Greek Cultural Evening and Dance Lesson, Hydra

Itinerary

This itinerary is the starting point for your tour, but it's not set in stone. If there are days you would like to change, or specific places you'd like to go, we can work with you to create a personalized program that fits the needs of you and your students.

DAY 1: OVERNIGHT FLIGHT

Depart from the USA.

DAY 2: ATHENS

Arrive in Athens, meet your ACIS Tour Manager and begin to explore this enchanting, ancient city. Perhaps stop for a plate of honey-soaked, cinnamon-spiced *loukoumades* while you stroll through the winding streets of this cradle of civilization.

DAY 3: ATHENS

Greet the day with a guided sightseeing tour that reveals the glories of ancient Greece. Ascend to the top of the Acropolis and visit the iconic Parthenon. Then view the Agora, followed by a stroll through the **Acropolis Museum**, a modern architectural jewel. *In the afternoon you may opt to visit a traditional taverna for a cooking lesson and delicious Greek lunch.* Or discover more of the city at your leisure, perhaps taking in less-visited attractions like the ancient and modern coins of the Numismatic Museum or the National Gardens. Tonight perhaps venture out to stroll the **Plaka** as it comes alive in summer evenings.

DAY 4: OLYMPIA

Travel to Corinth for a photo stop at the jaw-dropping Corinth Canal that links the Gulf of Corinth and the Aegean Sea. Then it's on to the town of Epidauros, home to the great **Theater of Epidauros**, which is one of the world's best-preserved amphitheaters. Continue on to Mycenae, where you'll marvel at historic sites such as the Lion Gate, Royal Tombs and the Acropolis. In Mycenae, embrace your inner Greek artisan at a ceramics workshop, where you'll learn about and create your piece of pottery in the manner of the ancients. We will arrive in Olympia tonight for dinner.

DAY 5: DELPHI

We start the morning with a guided tour of Olympia, including a visit to the stadium that hosted the original Olympic games centuries ago. You'll also visit the Archaeological Museum of Olympia's world-class collection of Greek artifacts and artwork. Then journey to Delphi for dinner.

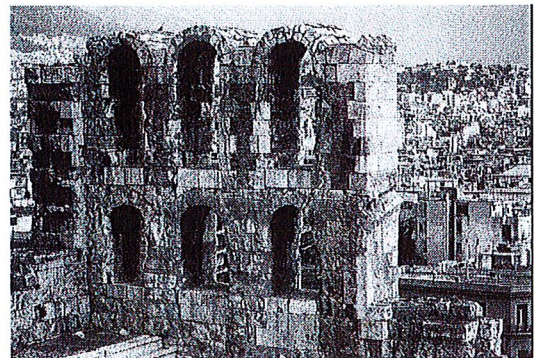
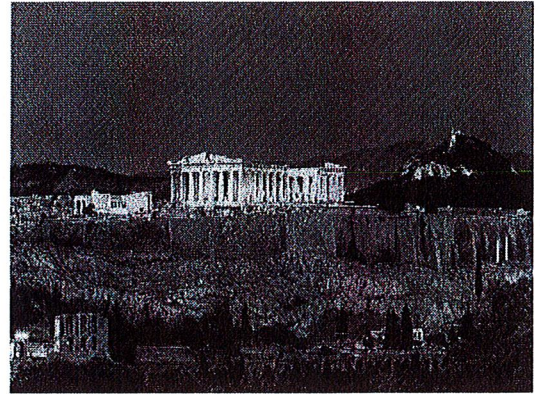
DAY 6: KALAMBAKA

Today a local expert takes you on a guided tour of Delphi, where ancient Greeks asked for counsel from its fabled oracle. Visit the **Temple of Apollo** and the **Delphi Archaeological Museum**, featuring artifacts unearthed during local excavations. After, drive to the Kalambaka area, known for the spectacular Meteora rocks that rise nearly 2,000 feet above the town.

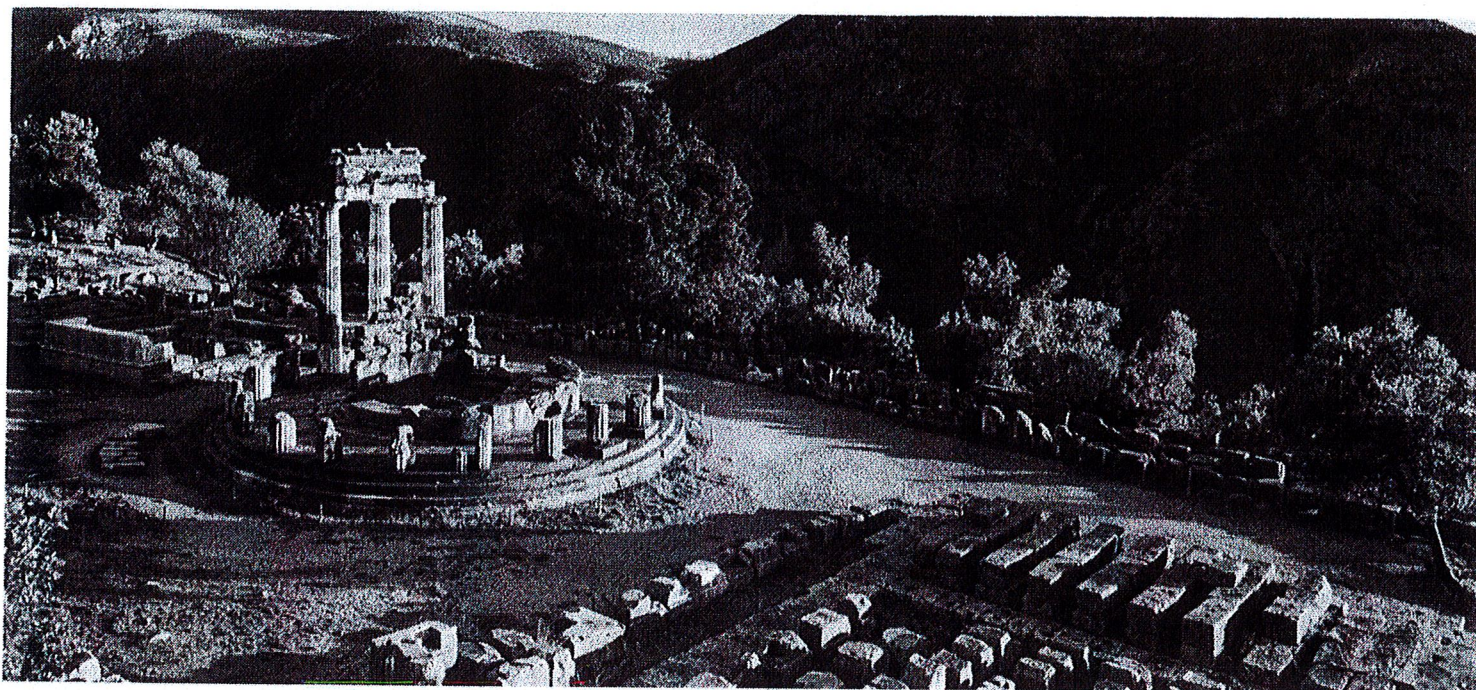
DAY 7: ATHENS

In the morning, you'll ascend the Meteora rocks to visit the monasteries of Varlaam and Great Meteoron, perched atop these sandstone cliffs. In the afternoon, depart for Thermopylae, where the vastly outnumbered Greek army famously held off a much larger Persian force at the eponymously named battle in 480 B.C. After a photo stop at the famous Leonidas monument on the battlefield plains, you'll continue on to Athens.

DAY 8: ATHENS



Our trip to Greece was excellent! The itinerary was



Best of Greece

explorica.com/Hayden-8896

April 14 - April 22, 2023

Day 1 Start tour

Day 2 Yassou Athens

Meet your tour director and check into hotel

Athens city walk : Plaka district, Temple of Olympian Zeus, Hadrian's Arch

Day 3 Athens landmarks

Athens guided sightseeing tour: Parthenon, Acropolis site visit, Temple of Athena Nike, Omonoia Square, Syntagma Square, 2004 Olympic site

Day 4 Athens--Delphi

Travel to Delphi

Delphi guided sightseeing tour : Delphi site visit, Temple of Apollo

Day 5 Delphi--Tolo

Travel to Tolo via Olympia

Ancient Olympia guided visit

Day 6 Tolo--Athens

Travel to Athens

Mycenae & Epidaurus guided excursion

Corinth Canal

Greek dinner in Plaka

Plaka treasure hunt

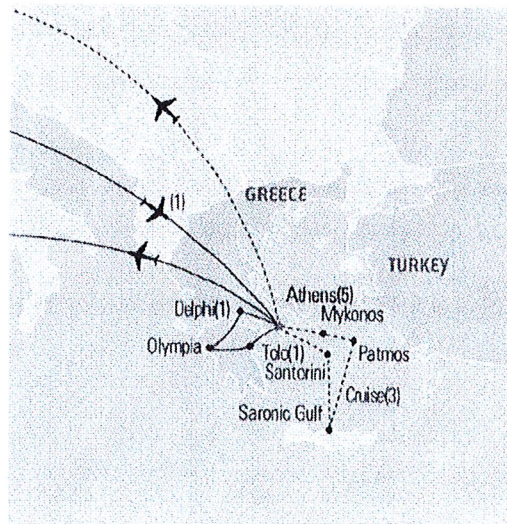
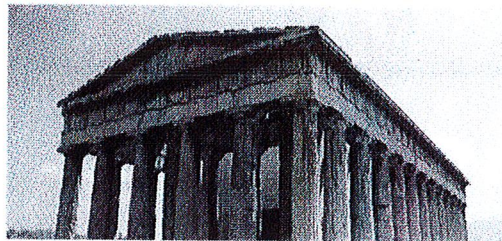
Day 7 Saronic Gulf Cruise

Saronic Gulf Cruise full day excursion

Day 8 Cape Sounion

Cape Sounion guided excursion

Day 9 End tour



Reserve your Spot!



Tour Center ID: Hayden-8896
Registration deadline: June 15, 2022

What's included

We provide everything you need for a remarkable trip:

- Round-trip airfare
- 7 overnight stays in hotels with private bathrooms
- 3 overnight stays in cabins on cruise ship on extension
- Full European breakfast daily
- Dinner daily
- Full-time services of a professional tour director
- Guided sightseeing tours and city walks as per itinerary
- Visits to select attractions as per itinerary
- Aegean Cruise on extension
- Two shore excursions on cruise
- Lunch on cruise ship on extension
- Tips to cruise staff on extension
- Non-alcoholic unlimited drink package on cruise
- Tour Diary™
- Local Guide and Local Bus Driver tips; see note regarding other important tips
- Note: On arrival day only dinner is provided; on departure day, only breakfast is provided
- Note: Tour cost does not include airline-imposed baggage fees, or fees for any required passport or visa. Optional excursions, optional pre-paid Tour Director and multi-day bus driver tipping, among other individual and group customizations will be listed as separate line items in the total trip cost, if included.

Tour investment

Students (travelers under the age of 23): \$3,395

Adults (age 23 and over): \$3,835

Automatic monthly payment plan

Pay just \$50 upon enrollment and the balance will be divided into equal monthly payments, charged automatically to your credit card or checking account. As of May 03, 2022, your monthly payment would be just \$334.50. (Manual plan also available; learn more on explorica.com/paymentplans.)

Travel protection

Most Explorica travelers protect their investment with one of our trusted plans, starting from just \$12 per day. To learn more, visit explorica.com/cfar.

Enroll online,
by phone, or by mail



explorica.com/Hayden-8896



1.888.310.7121



Download and complete
a paper application on
explorica.com/resources

←explorica→
by WorldStrides

PO Box 9033
Charlottesville, VA 22906-9033



Haverhill Public Schools

REQUEST FOR FIELD TRIP APPROVAL

odyssey

Rev 07/20

Please complete this entire form and submit to your Building Principal for approval. When you have received the required signatures, please forward to the Curriculum Office for review and the final approval. Please note the Curriculum Office must receive all forms a minimum of 14 days prior to the field trip. In addition, if the field trip involves an overnight stay, is beyond a 120 mile radius of Haverhill or requires unconventional travel such as by air or on water, the approval of the Haverhill School Committee will be required. Please allow up to 30 days for processing.

Please Print

Today's Date: 29 MAR 22

Staff Member Name: 1st Sgt D.W. Grinstead, Jr School: Haverhill H.S.

Grade: 9-12 Course or Class of Students Attending: MCJROTC

Date of Field Trip: From 24 Jul 22 To 30 Jul 22 Time: From 0400 To 2100

Number of Students: 8 Number of School Staff: 2 Number of Parent/Guardian Chaperones: 0

Must meet the 10 to 1 ratio - All chaperones must have an approved CORI.

Fingerprints required for those who will have direct & unmonitored contact with students

Medical needs must be discussed with school nurse during initial planning of trip

Is a School Nurse Required on this Field Trip? Yes ☒ No

Cheryl Manczke RN 4/14/22
Building Nurse Signature Date

Method of Travel (Please circle): WALKING BUS TRAIN AIRPLANE

VAN

Destination

Address

Telephone Number of Site Location

1. Boswell, PA	1. Somerset Pike	1. 302-569-2256
2. _____	2. Boswell, PA	2. _____
3. _____	3. _____	3. _____

Direct curriculum relevance of Field Trip:

1. Unit/Topic: MCJROTC Camp Odyssey

2. Standard(s): NA

3. Additional Information: NA 1st Sgt & Gy Sgt will be present

Describe in-class preparation before the field trip: NA

Describe follow-up work in class and/or homework: NA

Please attach supporting documents and/or comments to this form.

Cost assessed for individual student who is deemed able to pay: \$ 0

Source of additional funds to support the field trip: \$ 0 From: Marine Corps

	Signatures	Date	
Principal		5/2/22	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Declined
Chief of Teaching, Learning & Leading		5/13/22	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Declined

NEED
SE



✓ Leadership

Haverhill Public Schools

REQUEST FOR FIELD TRIP APPROVAL

Rev 07/20

Please complete this entire form and submit to your Building Principal for approval. When you have received the required signatures, please forward to the Curriculum Office for review and the final approval. Please note the Curriculum Office must receive all forms a minimum of 14 days prior to the field trip. In addition, if the field trip involves an overnight stay, is beyond a 120 mile radius of Haverhill or requires unconventional travel such as by air or on water, the approval of the Haverhill School Committee will be required. Please allow up to 30 days for processing.

Please Print

Today's Date: 28 MAR 2022

Staff Member Name: 1st Sgt D.W. Grinstead, Sr School: Haverhill H.S.

Grade: 9-12 Course or Class of Students Attending: MCJ ROTC

Date of Field Trip: From 27 JUNE To 1 JULY Time: From 0800 To 1700

Number of Students: 41 Number of School Staff: 2 Number of Parent/Guardian Chaperones: 2

Must meet the 10 to 1 ratio - All chaperones must have an approved CORI.

Fingerprints required for those who will have direct & unmonitored contact with students

Medical needs must be discussed with school nurse during initial planning of trip

Is a School Nurse Required on this Field Trip? Yes ☒ No

Gregory Marcalle RN 4/26/22
Building Nurse Signature Date

Method of Travel (Please circle): WALKING ☒ BUS TRAIN AIRPLANE

Destination

Address

Telephone Number of Site Location

1. Newport, RI	1. King Hall 291 Kollmeyer, RI	1. 302-569-2256
2.	2.	2.
3.	3.	3.

Direct curriculum relevance of Field Trip:

1. Unit/Topic: MCJ ROTC

2. Standard(s): Senior Leadership Camp

3. Additional Information: 1st Sgt & 6th Sgt will be present the entire trip

Describe in-class preparation before the field trip: NA

Describe follow-up work in class and/or homework: NA

Please attach supporting documents and/or comments to this form.

Cost assessed for individual student who is deemed able to pay: \$ 0

Source of additional funds to support the field trip: \$ Marine Corps From: Marine Corps

	Signatures	Date	
Principal		5/2/22	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Declined
Chief of Teaching, Learning & Leading		5/13/22	<input type="checkbox"/> Approved <input type="checkbox"/> Declined

Senior Leadership Camp

1. Kali Sevene
2. Ayla Andrukatis
3. Luca Franceschino
4. Samuel Harrison
5. Jeremy Ortiz
6. Gabriel Cuevas
7. Herbert Kebei
8. Damien Santos
9. Rain Garcia
10. Xiomarie Pantojas
11. Travis Hubbard
12. Amelia Paquette
13. Monica Castro
14. Briana Moore
15. Jayden Gierbolini
16. Dorian Cid
17. Yocel Infante
18. Jazrael Fonseca
19. Ariana Arce
20. Sahelis Ramirez
21. Dillion Wolf
22. Charymar Ortiz
23. Joseph Paradis
24. Haley Donovan
25. Jesse Christofferson
26. Shannon Emerzian
27. Jazmin Castro
28. David Garcia
29. Hailey Desenowicz
30. Ricardo Alvarez
31. Yesanne Garcia Alonso
32. Yuleidy Britto
33. Kiara Abezu
34. Ajah Rogers
35. Lizeth DeFeria
36. Francis Dow
37. Israel Melendez
38. Valentina Osapina
39. Yunior Alvarez
40. Benjamin Morse
41. Bryan Rodriguez



Haverhill Public Schools

Professional Educational Conference/Workshop Form

Rev 09-20

Please complete this form and submit it to the Supervisor/Director and your Building Principal, along with your completed registration form and estimated travel documents. When you have received the required signatures, please forward to the Curriculum Office for review and the final approval. **Please note that the Curriculum Office must receive all forms a minimum of 14 days prior to the event.** In addition, any expenses exceeding \$250.00 must have the approval of the Haverhill School Committee. **Please allow up to 30 days for processing.**

Please Print:

Today's Date: <u>5-2-22</u>	Grade: _____
Staff Member Name: <u>Kate Vozzolas</u>	School: <u>District</u>
Program Date(s): <u>4/27/22 - 4/30/22</u>	Title of Program: <u>Connecting ^{Health} Equity & Student ^{Mic} Learning</u>
Organization Facilitating Training: <u>NASN</u>	Program Location: <u>Atlanta GA</u> Facility, City and State

How will your attendance at this workshop help to improve student achievement?

Focus on equity and optimizing health equity to support student learning

Describe how this activity will help you meet your professional development goals.

Relearn to learn -

How will you share this information with your peers and supervisor/principal?

Knowledge learned will help me in program planning & implementation

Please complete each line below: MUST INCLUDE A FUNDING SOURCE BELOW OR WRITE ZERO

	Expense	Funding Source #	Account Description
Substitute Coverage	\$	<u>1010000-4-2357-10606-34</u>	Prof/Staff
Registration Fee:	\$ <u>1015-</u>	<u>280-00-30</u>	Development
Travel:	\$ <u>750-</u>		
Lodging:	\$ <u>800-</u>		
Meals:	\$		
Other:	\$		
Total:	\$ <u>2165</u>		\$ 21165

Important Note: Payment will be made upon receipt of the expense voucher. Receipts for the registration fee, travel, lodging, meals, other, and a proof of mileage must accompany the expense voucher.

I hereby acknowledge that to the best of my knowledge, all of the information provided above is true. I also acknowledge that I must submit within five (5) days of the event a reasonably detailed written workshop report to the Curriculum Department.

Staff Member: [Signature] Date: 5/2/22

	Signature	Date	
Supervisor/Director	<u>[Signature]</u>	<u>3/3/2022</u>	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Declined
Principal	<u>[Signature]</u>	<u>3/3/22</u>	<input type="checkbox"/> Approved <input type="checkbox"/> Declined
Chief of Teaching, Learning & Leading	<u>[Signature]</u>	<u>3/3/22</u>	<input type="checkbox"/> Approved <input type="checkbox"/> Declined

To: Deborah Ibanez

From Katie Vozeolas 

Date: May 1, 2022

Re: National School Nurse Conference Funding Request

As we have discussed, I am requesting district funding for the National Association of School Nurses - Annual Conference June Monday June 27-Thursday June 30, 2022 in Atlanta GA.

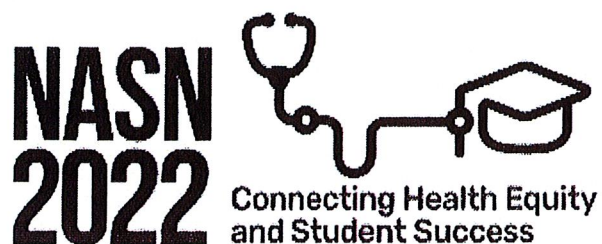
Conference Registration:

- **IN-PERSON NASN2022** (14.75 NCPD CNE), Connecting Equity and Student Success, June 28-30, 2022 Active or Associate NASN Member Type: **\$420 Early** | \$485 Regular
- **Pre Conference** June 27, 2022, Focus on the Framework - Leadership, (6.0 NCPD CNE): **\$195**
- **\$420 + \$195 (pre conference day) = \$615**

Other Expenses:

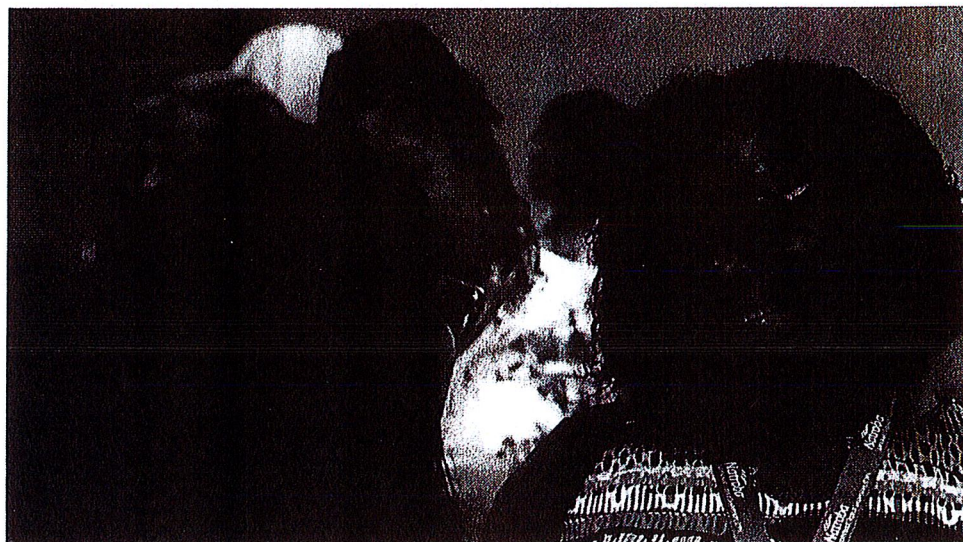
- Airfare: \$750
- Hotel: \$191 per night plus taxes/fees - 4 nights, approx. \$800

Total: \$2,165

[EVENT INFORMATION & FAQ](#)[TERMS & CONDITIONS](#)[CONTACT](#)[Sign in](#)

IN-PERSON NASN2022

IN-PERSON NASN2022 AGENDA



Quick Links

[REGISTER NOW](#)

[VIEW MORE AGENDA](#)

[DETAIL](#) You will be redirected to the NASN event app; enter your email and create a password for the app.

[REGISTRATION RATES](#)

[REGISTRATION FORM \(.DOCX\)](#)

[REGISTRATION FORM \(.PDF\)](#)

[JUSTIFICATION TOOLKIT](#)

[Justification Letter Template](#)

[JOIN BEFORE REGISTERING AND SAVE!!](#)

[REGISTRATION RATES](#)

[VIEW MORE AGENDA DETAIL](#) You will be redirected to the NASN event app; enter your email and create a password for the app.

SCHEDULE-AT-A-GLANCE

All times listed are Eastern Time

Sunday, June 26th

3:00 p.m. - 7:00 p.m. Registration and Service Desk Open

Monday, June 27th (Preconference Day - Separate registration fee applies)

7:00 a.m. - 7:00 p.m. Registration and Service Desk Open

8:30 a.m. - 4:30 p.m. Preconference: *Focus on the Framework - Leadership*

Presenter: Elizabeth Clark

Tuesday, June 28th

7:00 a.m. - 5:00 p.m. Registration and Service Desk Open

8:00 a.m. - 8:15 a.m. President's Welcome

8:15 a.m. - 9:45 a.m. General Session: *Restart: Designing a Healthy Post Pandemic Life*

Presenter: Doreen Dodgen Magee

10:15 a.m. - 12:00 p.m. General Session: *The Hidden Epidemic of Sleep Disorders in Children*

Presenter: W. Christopher Winter

12:00 p.m. - 4:30 p.m. Exhibits

NASN bookstore will be located in the exhibit hall.

The Endowment Committee fundraiser, Satchels & Purses for Nurses will be located in the exhibit hall.

The Affiliate Marketplace will be located in the exhibit hall.

1:00 p.m. - 2:30 p.m. / 3:30 p.m. - 5:30 p.m. Special Interest Group Meetings

06:00 p.m... Attendee Night Out (on your own)

Wednesday, June 29th

7:00 a.m. - 8:00 a.m. Breakfast of Presidents (separate registration fee applies - reserved for presidents of NASN Affiliates)

7:00 a.m. - 5:30 p.m. Registration and Service Desk Open

8:00 a.m. - 8:15 a.m. Morning Welcome

08:15 a.m. - 10:15 a.m. General Session: *Health Equity (Title and Presenter TBA)*

10:15 a.m. - 12:45 p.m. Exhibits

NASN bookstore will be located in the exhibit hall.

The Endowment Committee fundraiser, Satchels & Purses for Nurses will be located in the exhibit hall.

The Affiliate Marketplace will be located in the exhibit hall.

1:00 p.m. - 05:30 p.m. General Session: *Who, What, When & How of the IHP, EAP, 504 and Health Portion of IEP*

Presenters: Sue Will, Sandy Delack, Susan Hoffmann

7:00 p.m. - 9:00 p.m. NASN Night In (a night of celebration - included with registration)

Thursday, June 30th

7:00 a.m. - 4:00 p.m. Registration and Service Desk Open

8:00 a.m. - 8:15 a.m. Morning Welcome

8:15 a.m. - 11:25 a.m. General Session: *Seizure Training for School Nurse: Caring for Students*

Presenters: Sara Franklin, Kathryn Lalor

12:25 p.m. - 2:55 p.m. General Session: *Suicide Prevention Training (Title and Presenter TBA)*

3:15 p.m. - 3:45 p.m. Affiliate Rally

3:45 p.m. - 6:00 p.m. Annual Business Meeting

6:00 p.m. ...Affiliate Night Out (organized by each NASN Affiliate)

Testing editing capabilities.

WELCOME ABOUT IN-PERSON NASN2022 VIRTUAL NASN2022 HOTEL & TRAVEL
EXHIBIT & SPONSOR INFO FOR SPEAKERS HEALTH & SAFETY

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