

# MEETING AGENDA

An Act relative to extending certain COVID-19 measures adopted during the state of emergency was signed by Governor Baker and allows for remote meetings and hearings by public bodies through April 1, 2022.

## City of Haverhill

### Dr. Albert B. Consentino Middle School

#### School Building Committee Meeting

<b>Date:</b>	September 2, 2021	<b>Location:</b>	Video conference on Google Meet		
<b>Time:</b>	3:00pm	<b>Phone #:</b>		<b>Code:</b>	

Meeting link: <https://meet.google.com/tez-ihme-eeb>

- I. **Call to Order**
- II. **Review and Approve Previous Meeting Minutes**
  - a. April 27, 2021
  - b. June 22, 2021
  - c. July 27, 2021
- III. **OPM Report**
  - a. Project Budget
  - b. Project Schedule
- IV. **Design Team Report**
- V. **Next Steps**
  - a. Tour of Hunking Middle School
  - b. Visioning Sessions
  - c. Working Group
- VI. **Questions and Comments**
- VII. **Adjourn**

This Agenda has been prepared in advance and represents a listing of topics that are reasonably anticipated to be discussed at this meeting. However, the Agenda does not necessarily include all matters which may be taken up at this meeting.