& Leading



Haverhill Public Schools

Professional Educational Conference/Workshop Form

Rev 09-20

Please Print:				
Today's Date: 8 2	8-2023		Grade: N/A	
Staff Member Name: _	Reneer	n'Guirk		and Community Outreac
Program Date(s): Nov	29-Dec	Title of Program:	CACE Leadershyp	1 Conference 2023
Organization Facilitatin) _ g Training:	of Compensatory Ed	Program Location: <u>Chal</u>	ON FERENCE 2023 High Bars Inn, Chatham, P Facility, City and State
				Facility, City and State
How will your attendar By altending seson more skulls and Describe how this activ	nce at this wo SLUNS, W CLSOUM ity will help y	orkshop help to improve student ac SCALShops, V Collaboration es to help operate the T you meet your professional develop varces. Information.	hievement? yg W) other distri the I program forment goals. Educat	rcts I will wearendevely to provide high quality run an an equitable wa the studints. Through- auty educational suppo achievement will cont
How will you share this It will be re	CONNections information	ens with your peers and supervisor/pr newwything Ido.	high qui incipal? Student	auty educational support achievement will cont to improve
		MUST INCLUDE A FUNDING SOURCE	E BELOW OR WRITE ZERO	0
	Expense	Funding Source #		Account Description
Substitute Coverage	\$	-		
Registration Fee:	\$ 500.0	6 4233050,4. 2357	.6612.70.000.0	18.10 THKI
Travel:	\$ 157.50	11	"	
Lodging:	\$ 350.00) 11	0	
Meals:	\$			
Other:	\$			
Total:	\$1,007.5	0	"	THICI
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Supervisor/Directo	HAT THE OWNER WHEN PERSON AND THE PERSON	1	8/28/23	[v] Approved [] Declined
	•	Mann Connolly	8/00/00)	[] Approved [] Declined
Principal Chief of Teaching, L	earning	V		[] Approved [] Declined
tiner or readiling, L	-carrillig			[] who are a [] perimen

Please Print:



Haverhill Public Schools

Professional Educational Conference/Workshop Form

Rev 09-20

Today's Date: 8/29	2023		Grade	:: Vistrict			
Staff Member Name:	Heidi	Perez	Schoo	ol: District			
Program Date(s): No√	29-Dec1	, 2023 Title of Program:	CACE L	eodership (o	n Fe	rence	2023
Organization Facilitatin	g Training:	incil of Fidministrators of Compensatory Ed_P	Program Lo	ocation: <u>Cha.H.av</u> Fac		WS IhN, ty and State	(hathum, mit
By provid	ting by	shop help to improve student act Her programmin u meet your professional develop ninistering Title gra	g The ment god	ough gran			
How will you share this	information w	with your peers and supervisor/property of the peers and leading	incipal? 7 Hhe	staff.			
	Expense	Funding Source #				Account D	Description
Substitute Coverage	\$,					
Registration Fee:	\$ 500.00	4233060.4.2357	1062	.70.000.08.1	0	THK-	Ĭ.
Travel:	\$ 157.50	16		11			
Lodging:	\$ 350.00	11		0			
Meals:	\$						
Other:	\$						
Total:	\$1,007.50	11		"		THIE	I
meals, other, and a pro	oof of mileage that to the best	de upon receipt of the expense vomust accompany the expense vomos of my knowledge, all of the information of the information with a reasonably detailed written w	oucher. mation pro orkshop re	ovided above is true eport to the Curricul	. I also um De	o acknowle	dge that I must
Staff Member: 46	ide Pee	lex .	Da	ite: <u>8/29/20</u>	23		
	Sig	gnature	D	ate			
Supervisor/Directo	CONTRACTOR STATEMENT OF THE PARTY OF THE PAR	AVAUNNE Connol	lul	8/29/23	A	pproved	[] Declined
Principal		Animal San	/	1	[]A	pproved	[] Declined
Chief of Teaching,	Learning				[]A	pproved	[] Declined
& Leading		/					

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Haverhill Public Schools

Professional Educational Conference/Workshop Form

Rev 09-20

Today's Date: 8	28.2020	3	Grade: <u>K - 12</u>		
		re Connolly	School: district		
Program Date(s): Nov	29-Dec1	7023 Title of Program	: CACE Leadership Confe	vrence 2023	
Organization Facilitating Training: Of Compensatory Ed Program Location: Chatham Bows Inn, Chatham, Mit					
How will your attendan	ce at this work	shop help to improve studer	nt achievement?		
Workships provi	de informat	TIN ON STRATEGICA FILL TO RIGHT GRANTES u meet your professional dev	r a high quility education of programs, curriculum + , velopment goals.		
Staff that wir How will you share this	high ourling with information w	Ty profusional devi The Title felia ith your peers and supervise	chonest, comprehensive r d grants or/principal?	Title I	
Information will.	be shoud	during Leadership.	meetings + during tri-annu.	al Principal meetings.	
Please complete each line below: MUST INCLUDE A FUNDING SOURCE BELOW OR WRITE ZERO					
	Expense	Funding Source #	- May 1	Account Description	
Substitute Coverage	Expense \$				
Substitute Coverage Registration Fee:	\$ 500.00	4233050,4. 23	357.6612.70.000.08.10	Account Description THK I.	
Substitute Coverage Registration Fee: Travel:	\$ \$ 500.00 \$ 157.50	4233060.4. J	u .		
Substitute Coverage Registration Fee: Travel: Lodging:	\$ 500.00 \$ 157.50 \$ 350.20	4233050,4. 23	357.6612.70.000.08.10 "		
Substitute Coverage Registration Fee: Travel: Lodging: Meals:	\$ 500.00 \$ 157.50 \$ 350.00 \$	4233060.4. J	u .		
Substitute Coverage Registration Fee: Travel: Lodging: Meals: Other:	\$ 500-00 \$ 157.50 \$ 350.20 \$	4233050,4. 23	u V	THKI	
Substitute Coverage Registration Fee: Travel: Lodging: Meals:	\$ 500.00 \$ 157.50 \$ 350.00 \$	4233050,4. 23	u .		
Substitute Coverage Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a pro	\$ 500.00 \$ 157.50 \$ 350.00 \$ \$ \$ 1,007.50 ent will be made of of mileage	de upon receipt of the expermust accompany the exper	nse voucher. Receipts for the registrationse voucher.	THICI THICI on fee, fravel, lodging, o acknowledge that I must	
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Substitute Coverage Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a pro	\$ 500.00 \$ 157.50 \$ 350.00 \$ \$ \$ 1,007.50 ent will be made of of mileage	de upon receipt of the expermust accompany the experment of my knowledge, all of the interpretation of the int	nse voucher. Receipts for the registrationse voucher.	THICI THICI on fee, fravel, lodging, o acknowledge that I must be partment.	
Substitute Coverage Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a profit of the submit within five (5) described in	\$ 500.00 \$ 157.50 \$ 350.00 \$ \$ \$ 1,007.50 ent will be made of of mileage that to the best lays of the even	de upon receipt of the expermust accompany the experment of my knowledge, all of the interpretation of the int	nse voucher. Receipts for the registrationse voucher. information provided above is true. I also ten workshop report to the Curriculum D	THICI THICI on fee, fravel, lodging, o acknowledge that I must be partment.	
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Haverhill Public Schools

Professional Educational Conference/Workshop Form

Rev 09-20

Today's Date:	28/2003	3	Grade: K-12			
Staff Member Name: Irene Collins . School: district						
			CACE Leadershy Con	Gerence 2023		
Program Date(s): NOV 3A - Dec 1, 2023 Title of Program: CACE Leadershy Conference 2023 Council of Administratory Ed Program Location: Chathain Bars Inn, Chathain, MA Facility, City and State						
How will your attendance at this workshop help to improve student achievement? The CACE conference focuses on a high quality education for all students, equitable access, supportive learning environments and supports Title I leaders to help them achieve those goals. Describe how this activity will help you meet your professional development goals. One of my professional goals is to gother the dater and support the exclusion of Title I programs and the mission of CACE is to support and mentor school's feeteral Education program start. How will you share this information with your peers and supervisor/principal? Information from this conference will help streamline End of the Year Regards that are written collaborative to by the Title I of five and Schools' lendership. Please complete each line below: MUST INCLUDE A FUNDING SOURCE BELOW OR WRITE ZERO						
	Expense	Funding Source #		Account Description		
Substitute Coverage	Expense \$	Funding Source #		Account Description		
Substitute Coverage Registration Fee:			7.66/2.70.000.08.10			
	\$		7.66 2.70.000.08.10			
Registration Fee:	\$ \$ 500.00		7.66 2.70.000.08.10 " "			
Registration Fee: Travel:	\$ \$ 500.00 \$ 157.50	4233060,4. 235	li .			
Registration Fee: Travel: Lodging:	\$ 500-00 \$ 157.50 \$ 350.30	4233060,4. 235	li .			
Registration Fee: Travel: Lodging: Meals:	\$ 500-00 \$ 157.50 \$ 350.20 \$	4233060,4. 235	li .			
Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a pro	\$ 500.00 \$ 157.50 \$ 350.00 \$ \$ \$ 1,007.50 ent will be made of of mileage	de upon receipt of the expense must accompany the expense of my knowledge, all of the info	voucher. Receipts for the registr voucher. rmation provided above is true. I workshop report to the Curriculur	THICI THICI ation fee, travel, lodging, also acknowledge that I must		
Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a pro	\$ 500.00 \$ 157.50 \$ 350.00 \$ \$ \$ 1,007.50 ent will be made of of mileage that to the best lays of the even	de upon receipt of the expense must accompany the expense of my knowledge, all of the info	voucher. Receipts for the registr voucher. rmation provided above is true. I workshop report to the Curriculur	ation fee, travel, lodging, also acknowledge that I must in Department.		
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Registration Fee: Travel: Lodging: Meals: Other: Total: Important Note: Paym meals, other, and a profit of the submit within five (5) described to the submit within f	\$ 500-00 \$ 157.50 \$ 350.20 \$ \$ \$ 1,007.50 ent will be made of of mileage that to the best lays of the even	de upon receipt of the expense must accompany the expense of my knowledge, all of the info t a reasonably detailed written w	voucher. Receipts for the registre voucher. rmation provided above is true. I workshop report to the Curriculur Date: 8/28/2023 [THICI THICI ation fee, travel, lodging, also acknowledge that I must in Department.		



Burnham School Elementary School, 45 Fountain St, Drive 126 miles, 2 hr 38 min Haverhill, MA 01830 to Chatham Bars Inn, 297 Shore Rd, Chatham, MA 02633

Burnham School Elementary School 45 Fountain St, Haverhill, MA 01830

Get on I-495 S from MA-125 N/Main St

		F male	(0.0:\
1	1.	Head southwest on Fountain St toward Mair	(2.2 mi) i St = 0.1 mi
\hookrightarrow	2.	Turn right onto MA-125 N/Main St	
*	3.	Use the right lane to take the I-495 S ramp to Lawrence	1.5 mi
Υ	4.	Keep left at the fork and merge onto I-495 S	0.3 mi
			0.2 mi
		on I-495 S. Take I-93 S, MA-3 S and US-6 E to Harwich. Take exit 85 from US-6 E	
*	5.	Merge onto I-495 S	,1101111)
r	6.	Take exit 97A to merge onto I-93 S toward B	
←	7.	Keep left to stay on I-93 S	23.5 mi
4	8.	Use the left 2 lanes to take exit 7 for MA-3 S toward Cape Cod	10.0 mi
←	9.	Keep left to continue toward MA-3 S	0.4 mi
1	10	. Continue onto MA-3 S	0.3 mi
↑	11	. Continue onto MA-3 S/US-44 E	26.8 mi
1	12	. Continue onto MA-3 S	0.9 mi
↑	13	. Continue onto US-6 E (signs for 55/Sagam	14.7 mi ore)
r	14	. Take exit 85 for MA-137 S toward Chathan	29.7 mi า
			0.2 mi

Take Pleasant Bay Rd and MA-28 N to Shore Rd in Chatham

11 min (5.9 mi)

4	15. Turn left onto MA-137 S	
←	16. Turn left onto Pleasant Bay Rd	ft
\rightarrow	1.9 r 17. Turn right onto MA-28 N/Orleans-Chatham Rd 1 Continue to follow MA-28 N	ni
1	18. Continue straight onto Shore Rd1 Destination will be on the right	ni
	0.6 r	nı

Chatham Bars Inn 297 Shore Rd, Chatham, MA 02633