



**Haverhill Public Schools - School Committee
Regular Meeting Agenda of October 8, 2020 @ 7:00 pm
Theodore A. Pelosi, Jr. City Council Chambers, City Hall, Room 202
4 Summer Street, Haverhill MA 01830
Updated 10.06.20 @ 3:15 pm**

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

Limit Gatherings: Under the updated gatherings order (August 7), indoor gatherings are limited to eight people per 1,000 square feet, but should not exceed 25 people in a single enclosed, indoor space. Outdoor gatherings in enclosed spaces are limited to 25 percent of the facility's maximum permitted occupancy, with a maximum of 50 people in a single enclosed outdoor space.

This meeting will be broadcast over HCTV and WHAV. The full meeting recording will be posted on the HCTV and HPS websites the following day.

In order to register to participate in live public comment during the school committee meeting, please register here at least 6 hours prior to meeting:
https://docs.google.com/forms/d/17Z87UgLgzMn_PwkqydLD1C5m3RmsLrLs75WqN9Qe1MU/edit#responses. A link to the public comment session of the meeting will be emailed to you at the address you supply at least two hours before the meeting. There will also be in-person public comment observing required social distancing guidelines as outlined by Governor Baker.

- 1) Roll Call - Pledge of Allegiance.
- 2) Communications and Reports.
 - A. Public Comment (In-person and Remote).
 - B. Student Advisory Council – Ms. Gabriela Vargas.
 - C. Superintendent Comments/Reports.
 - Reopening 2020 – Dr. Marotta.
 - Business Reports – Mr. Pfifferling.
 - D. School Committee Reports/Communications.
 - Ms. Sullivan: Introduction of Ms. Tracy Fuller, YMCA Executive Director to report on Summer Readers' Program Results.
 - Attorneys Magliocchetti and Rosa: Memorandum of Understanding with HEA.
 - Attorney Rosa: Update on HPS School Sports.
 - E. Subcommittee Reports.
- 3) Old Business.
 - A. Mayor Fiorentini: Matrix Presentation and Report (tabled 09.24.20).
- 4) New Business.
 - A. Approval of the following Warrant(s):
 - 1) Warrant Number EV20201009B totaling 656,098.46.
 - 2) Warrant Number EV20201009C totaling \$112,421.28.
- 5) Adjournment.