

Prepared For:

Weymouth Public Schools  
4 Commercial St.  
Weymouth, MA

Mr. Bill Duffless  
Designated Person

Project:

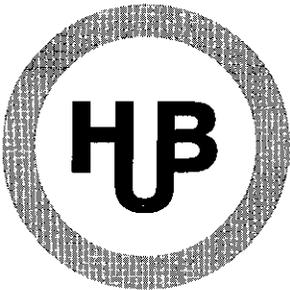
Administer removal of the  
Bath G. Wilson Elementary School

HUB TESTING LABORATORY, INC.

Environmental Testing Service



98 Beaver Street - Waltham, MA 02453  
(781) 893-8330 (781) 893-4414 (fax)



# HUB TESTING LABORATORY, INC.

Environmental Testing Service

95 Beaver Street - Waltham, MA 02453  
(781) 893-8330 (781) 893-4414 (fax)

Report for: Haverhill Public Schools  
4 Summer St.  
Haverhill, MA 01830-5877

Attention: Mr. Ed Dufresne  
Designated Person

Hub I.D.: 13305

Project: John C. Tilton Elementary School  
Haverhill, MA

Subject: Glovebag removal of ACM TSI on pipe and subsequent ambient air sampling.

Date: 7 March, 2001

Scope: Hub Testing Laboratory, Inc., conducted ambient air samples in the Chapter 1 room in the basement of the Tilton School. The samples were analyzed for fiber concentration using phase contrast microscopy (PCM).

## Table of Contents

1.	Introduction .....	1
2.	Summary Report .....	1

Attachment A  
Sampling Report

Attachment B  
Analytical Data

Attachment C  
Laboratory Documentation

Attachment D  
Contractor Documentation.

Attachment E  
Waste Shipment record

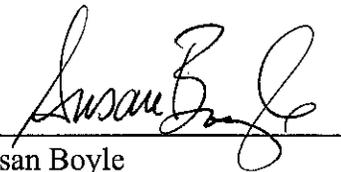
## **Introduction**

Hub Testing Laboratory conducted ambient air sampling in the Chapter 1 room in the basement of the Tilton School in response to a glovebag removal of approximately 6 lineal feet of asbestos containing thermal system insulation on a pipe. This pipe was to have a valve replaced on it.

Hub Testing attempted to contact All State Abatement Professionals, Inc. When contacted, ASAP had completed the glovebag and was off site. Hub performed air sampling to determine ambient air fiber concentrations. These samples were not collected as asbestos clearance samples.

## **Summary Report**

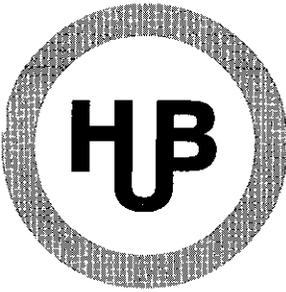
Hub arrived at the Tilton School on 23 February to set up sampling pumps in the Chapter 1 room, basement, in proximity to the removal site. These samples were collected to determine ambient air fiber concentrations in the area after the removal had taken place. The samples were then returned to the laboratory for analysis.



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Susan Boyle  
Vice President

**Attachment A**  
**Sampling Report**



# HUB TESTING LABORATORY, INC.

Environmental Testing Service

95 Beaver Street - Waltham, MA 02453  
(781) 893-8330 (781) 893-4414 (fax)

February 27, 2001

Report For: Haverhill Public Schools  
4 Summer Street  
Haverhill, MA 01830-5877

Attention: Mr. Ed Dufresne  
Designated Person

Hub I.D.: 13305

Project: Tilton School  
Removal of TSI near pipe valve

Scope: Hub Testing Laboratory conducted ambient air sampling in the Chapter 1 room in the Tilton School basement. The four samples were analyzed for fibers using phase contrast microscopy (PCM).

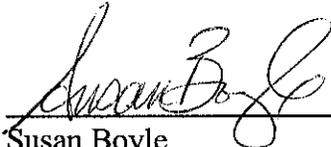
Analysis: The samples were analyzed by phase contrast microscopy, NIOSH 7400 Method.

Results:	<u>Sample I.D.</u>	<u>Location</u>	<u>Fibers/cc</u>
	13305-1	Chapter 1 basement room, beneath pipe valve	0.003
	13305-2	Chapter 1 basement room, beneath pipe valve	0.005
	13305-3	Chapter 1 basement room, beneath pipe valve	0.005
	13305-4	Chapter 1 basement room, beneath pipe valve	0.005

Comments: In anticipation of replacing a pipe valve in the Chapter 1 room in the Tilton school basement, ASAP, an asbestos abatement company, was asked to remove a 6' section of asbestos-containing TSI on the pipe. Hub Testing Laboratory attempted to contact ASAP about monitoring the removal of this

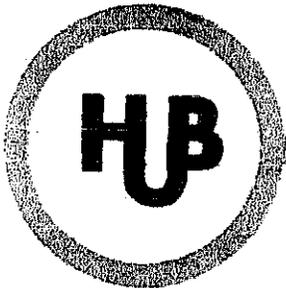
section of TSI. When Hub got in touch with ASAP, the removal had already occurred. As a result, Hub performed air sampling after the removal to check for contamination.

The samples were not collected as abatement clearance samples. For reference, however, analytical results from these samples can be compared to the current Massachusetts clearance standard. The standard for airborne asbestos fibers is 0.010 fibers/cc, as designated by the Massachusetts Department of Labor and Workforce Development. All samples showed a fiber concentration below that level.



Susan Boyle  
Vice President

**Attachment B**  
**Analytical Data**



# HUB TESTING LABORATORY, INC.

Environmental Testing Service

95 Beaver Street - Waltham, MA 02453  
 (781) 893-8330 (781) 893-4414 (fax)

## DAILY AIR MONITORING DATA SHEET

Report For: Haverhill Sch. Dept  
 Project: TILTON SCHOOL  
 Contractor: ASAP  
 Date: 2-23-01  
 Work Area: CHAPTER 1  
 Hub I.D. (if known): 13305  
 Type of Sampling: PCM  
 Rotameter Identification: R-4 Date Calibrated: 2-9-01

*MULTI Pump*

PUMP NUMBER	C-25	E-25	D-15	B-15						
CALIB. METHOD	Rotam									
PRE-CALIB.	9.0	10.2	10.4	10.0						
POST-CALIB.	9.0	9.8	10.2	9.8						
AVG. FLOW	9.0	10.0	10.3	9.9						

BLDG. MAIN FLOOR Bsmt WING WESTERN

SAMPLE I.D.	SAMPLE LOCATION	PUMP #	START	STOP	TOTAL MIN.	VOL. (L)	FIBERS	F/cc	F/mm2
CHAPTER 1-1	CHAPTER 1-Bsmt	* Multi Pump	8:25	11:00	155	1395.0	7.0	0.003	8.91
CHAPTER 1-2	" "	* " "	8:25	11:00	155	1550.0	17.0	0.005	21.65
CHAPTER 1-3	" "	* " "	8:25	11:00	155	1596.5	16.0	0.005	20.37
CHAPTER 1-4	" "	* " "	8:25	11:00	155	1534.5	15.5	0.005	19.74
CHAPTER 1	FIELD BLANK								
	FIELD BLANK								
226	LAB BLANK								

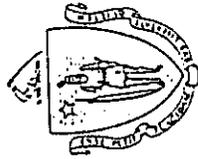
Project Monitors Signature \_\_\_\_\_ Date \_\_\_\_\_

Technicians Signature \_\_\_\_\_ Date \_\_\_\_\_

Analysts Signature [Signature] Date 2-26-01

**Attachment C**  
**Laboratory Documentation**

Control No: 10515



THE COMMONWEALTH OF MASSACHUSETTS  
Department of Labor and Workforce Development  
**Division of Occupational Safety**  
399 Washington Street, 5th Floor, Boston, Massachusetts 02108

**CERTIFICATION FOR ASBESTOS ANALYTICAL SERVICES**

HUB TESTING LABORATORY, INC.  
95 BEAVER STREET  
WALTHAM MA 02154-

LICENSE AA000013

EXPIRES May 29 2001

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 453 CMR 6.08 THIS CERTIFICATE IS ISSUED  
BY THE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT, DIVISION OF  
OCCUPATIONAL SAFETY TO PROVIDE THE ASBESTOS ANALYTICAL SERVICES  
SPECIFICALLY LISTED BELOW:

CLASS A CERTIFICATE  
CLASS C CERTIFICATE

  
Robert J. Prezioso, Deputy Director

**Attachment D**  
**Contractor Documentation**

Control No:



THE COMMONWEALTH OF MASSACHUSETTS  
Department of Labor and Workforce Development  
**Division of Occupational Safety**  
399 Washington Street, 5th Floor, Boston, Massachusetts 02108

**ASBESTOS CONTRACTOR LICENSE**

ALL STATE ABATEMENT PROFESSIONALS, INC.  
60 RAILROAD STREET  
HAVERHILL MA 01835

LICENSE AC000331      EXPIRES April 10 2001

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 453 CMR 6.04  
THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR AND WORKFORCE  
DEVELOPMENT, DIVISION OF OCCUPATIONAL SAFETY FOR THE PURPOSE OF ENTERING  
INTO OR ENGAGING IN ASBESTOS WORK.

THIS LICENSE IS VALID FOR A PERIOD OF ONE (1) YEAR.

  
Robert J. Prezioso, Deputy Director

MSL:AW

**Commonwealth of Massachusetts**  
**Division of Occupational Safety**  
 Robert J. Prezioso, Deputy Director



Asbestos Supervisor

**RAYMOND COMEI**

Eff. Date 11/15/2000  
 Exp. Date 11/14/2001  
 AS 32992  
 0002991



HVRN



STATE OF NEW HAMPSHIRE  
 DEPT. OF HEALTH & HUMAN SERVICES  
 ASBESTOS MANAGEMENT & CONTROL PROGRAM  
 ASBESTOS SUPERVISOR

**RAYMOND COMEI**

CERTIFICATE #:	D.O.B.:
S-1126	10-23-63
ISSUED:	EXPIRES:
10-10-00	10-09-01



*Kathleen A. Quinn*  
 DIRECTOR, OFFICE OF COMMUNITY & PUBLIC HEALTH

**INSTITUTE FOR ENVIRONMENTAL EDUCATION, INC.**

16 Upton Drive, Wilmington, MA 01887  
 (978) 658-5272

**IEE**

**IEE**

This is to certify that

Raymond Comei  
 034 34-0008

has completed the requisite training, and has passed an examination for recertification as:

Asbestos Supervisor Refresher

pursuant to Title II of the Toxic Substances Control Act, 15 U.S.C. 2614

October 14, 2000  
 Course Dates

Institute for Environmental Education  
 16 Upton Drive  
 Wilmington, MA 01887

October 14, 2001  
 Expiration Date

October 14, 2000  
 Expiration Date

0030101048428  
 Certificate Number

*Raymond Comei*  
 Registered Member of I.E.E.

**All State Abatement Professionals, Inc.**

60 Railroad Street  
 Haverhill, MA 01830

978-975-4549  
 Fax 978-374-5338

**RESPIRATOR TRAINING RECORD**

Project Name: Various Projects Job #: N/A  
 Employee's Name: Ray Comei SS: 014-58-9004

Your signature on this Respirator Training Record will attest to your having received and understood the basic respirator training program which both ASAP and the Occupational Safety and Health Administration (OSHA) require as a part of their Respiratory Protection Standard.

The basic respirator training program consists of the following items:

- An explanation of the problems involved in wearing the respirator
- A discussion of why engineering controls could not be used effectively and as a result respiratory protection equipment is required
- How and why this particular respirator was chosen for this specific job
- The limitations of the respirator that has been selected
- How to put on the respirator and properly adjust the facepiece and tension straps
- How to wear the respirator
- What the essential points of the care and maintenance program are
- How to recognize and handle emergencies
- How to inspect the respirator
- When to use an Air Purifying Respirator
- When a Type C Supplied-Air Respirator is required
- The purpose of the medical evaluation
- How ASAP conducts a pre-employment
- A Personal Air Purifying Respirator (PAPR) is available to you upon request, as long as it meets the protection factor for the hazard involved

Employee's Signature: Ray Comei SS: 014-58-9004

**RESPIRATOR TEST SUMMARY**

Name of Employee: Ray Comei SS: 014-58-9004  
 Date of Testing: Sept 13, 00 Test Conducted By: For. M. L. L. L.  
 Respirator Selected: 3M 6000 Model: 6000 Serial: 1000  
 Manufacturer: 3M  
 Respirator Size (Circle One): S NIOSH/NIOSH Approval No: TC-20-100  
 Type(s) of Test Conducted: Leak Test  
 Testing Agent (at Least): 3M  
 Activities: Masonry Cleaning - Demolition - Shot Blasting

**Valley Regional Occupational Health Services**

651 Main Street  
 Haverhill, MA 01830  
 (978) 658-5200  
 Fax (978) 658-5683

627 Charles Street  
 North Andover, MA 01851  
 (978) 685-2800  
 Fax (978) 681-7547

**ASBESTOS PHYSICAL EXAMINATION LETTER OF INTERPRETATION**

RE: RAYMOND COMEI Company: ASAP

The following examination, tests, and procedures were performed on the above-named individual on: 9/13/00

- (x) Physical exam with emphasis on cardio-respiratory system
- (x) Pulmonary Function Test performed by a certified technician
- ( ) Part I Respiratory Questionnaire
- (x) Part II Respiratory Questionnaire
- (x) Chest X-Ray PA view with B-reading

Based on the above examination, I find that this individual:

- (x) MAY USE Respiratory and Personal protective equipment without limitation.
- ( ) MAY USE Respiratory and Personal protective equipment for six months, when a repeat of the PFT and Physical is recommended.
- ( ) MAY NOT USE Respiratory and Personal protective equipment due to abnormal findings (see "Comments" below).
- ( ) Other: \_\_\_\_\_

Comments: \_\_\_\_\_

**RISK FACTOR NOTED**

- (x) Had no risk factors placing the individual at greater risk for asbestos exposure.
- ( ) Had the following risk factors placing the individual at greater risk from asbestos exposure:
  - ( ) Smoking or recent history of smoking.
  - ( ) Restrictive lung disease or symptoms (asthma, emphysema, active allergies, etc.).
  - ( ) Other: \_\_\_\_\_

These examinations have been performed in full compliance with OSHA standards set forth under 29 CFR 1910.1001 and 1926.50. The above named individual has been informed of the medical findings and recommendations. Only work-related medical findings were conveyed to the employer. If you have any questions, please do not hesitate to call.

Sincerely, P. Jones Date: 9/15/00

For a complete description of a personal examination, the standards for interpretation of the findings under 29 CFR 1910.1001 and 1926.50. The above named individual has been informed of the medical findings and recommendations. Only work-related medical findings were conveyed to the employer. If you have any questions, please do not hesitate to call.



Commonwealth of Massachusetts  
Asbestos Notification Form — ANF-001  
W01# 01-020

**50 FIFTY**  
No 546088

**A Asbestos Abatement Description**

**INSTRUCTIONS**

1. All sections of this form must be completed in order to comply with the Department of Environmental Protection notification requirements of 310 CMR 7.15 (ten working days prior notification is required of any abatement project); and the Department of Labor and Industrial notification requirements of 453 CMR 8.12 (ten days prior notification is required of ANY abatement project greater than three linear or square feet).

2. Submit Original Form To:  
Commonwealth of Massachusetts  
Asbestos Program  
P.O. B. 120887  
Boston, MA 02117-0887

3. This form may be used for notifying the U.S. Environmental Protection Agency Region I of asbestos demolition/renovation operations subject to NESHAPS (40 CFR Subpart M).

For DEP Use Only
Notification #
Received Date
Remarks
For the Asbestos Worker
Worksheet #

- Facility location:  
 Name: Tilton School Address: 70 Grove Street  
 City/Town: Haverhill, MA Zip code: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 What is the specific location? (building name, if wing, floor, room): basement class room
- Is the facility occupied?  Yes  No
- Asbestos Contractor:  
 Name: All State Abatement Professionals Address: 60 Railroad Street  
 City/Town: Haverhill, MA Zip code: 01035 Telephone: (978) 374-5420  
 DLI License #: AC000331 Contract Type (written/verbal): written
- On-Site Project Supervisor/Foreman:  
 Name: Nery Bosque DLI Certification #: AS-53758
- Project Monitor:  
 Name: Air Testing Services DLI Certification #: MA000124
- Asbestos Analytical Lab:  
 Name: Air Testing Services DLI Certification #: MA000124
- Project start date 2/20/01 end date 2/20/01 specific work hours (Mon.-Fri.) 7am-3:30pm (Sat.-Sun.) \_\_\_\_\_
- What type of project is this? (circle one): demolition (repair) renovation other (explain)
- Describe the asbestos abatement procedures to be used (circle): (plow bag) enclosure full containment shroud  
 encapsulation disposal only other (explain)
- Is the job being conducted  indoors  outdoors?
- Total amount of each type of Asbestos Containing Materials (ACM) to be handled on pipes or ducts (linear ft.) 3 or other surfaces (square ft.) \_\_\_\_\_ to be removed, enclosed or encapsulated:  
 linear/square feet  
 boiler, breeching, duct, tank surface coatings \_\_\_\_\_ thermal, solid core pipe insulation 3  
 corrugated or layered paper pipe insulation \_\_\_\_\_ insulating cement \_\_\_\_\_  
 spray-on fireproofing \_\_\_\_\_ brown/sprayer coatings \_\_\_\_\_  
 cloths, woven fabrics \_\_\_\_\_ particle board, wall board \_\_\_\_\_  
 other (please describe) \_\_\_\_\_
- Describe the decontamination system(s) to be used:  
Provide an adequate decontamination unit.
- Describe the containerization/disposal methods to comply with 310 CMR 7.15 and 453 CMR 6.14(2)(g):  
Double six mil poly.
- For Emergency Asbestos Abatement Operations, the DEP and DLI officials who evaluated the emergency:  
 Name of DEP Official: \_\_\_\_\_ Title: Asbestos Inspector  
 Date of Authorization: 2/14/01 File #: 01-02966  
 Name of Official: Rick Rabin Title: Asbestos Inspector  
 Name of DLI Official: \_\_\_\_\_ Title: \_\_\_\_\_  
 Date of Authorization: 2/16/01 File #: NJA-001743
- Do prevailing wage rates apply as per M.G.L. c. 149, § 26, 27, or 27A - F to this project?  Yes  No

- Current or prior use of facility:  
school.
- Is the facility owner-occupied residential with 4 units or less?  Yes  No
- Facility Owner:  
City of Haverhill, 4 Sumner Street  
Name: City of Haverhill, MA Address: 4 Sumner Street  
City/Town: Haverhill, MA Zip code: 01830 Telephone: (978) 374-2355
- Facility's Owner's On-Site Manager:  
Frank DiStefano, same as above  
Name: Frank DiStefano Address: same as above  
City/Town: Haverhill, MA Zip code: 01830 Telephone: (978) 374-2355
- General Contractor:  
N/A  
Name: N/A Address: N/A  
City/Town: N/A Zip code: N/A Telephone: N/A  
Contractor's Workers Comp. Insurer: Policy # Exp. Date
- What is the size of the facility? 15,000 (sq ft) 3 (# of floors)

### C Asbestos Transportation and Disposal

- Transporter of asbestos-containing waste material from site to temporary storage site (if necessary) to final disposal site:  
All State Abatement Professionals, Inc., 60 Railroad Street  
Name: All State Abatement Professionals, Inc. Address: 60 Railroad Street  
City/Town: Haverhill, MA Zip code: 01835 Telephone: (978) 374-5420
- Transporter of asbestos-containing waste material from removal/temporary storage site to final disposal site:  
JOB Polloff, Inc., P.O. Box 6037  
Name: JOB Polloff, Inc. Address: P.O. Box 6037  
City/Town: Chicopee, MA Zip code: 02150 Telephone: (400) 866-0767
- Refuse transfer station and owner (if applicable):  
Not Applicable  
Name: Not Applicable Address: Not Applicable  
City/Town: Not Applicable Zip code: Not Applicable Telephone: Not Applicable
- Final Disposal Site:  
Valley Landfill, A USA Waste Services Company  
Location Name: Valley Landfill Owner Name: A USA Waste Services Company  
Address: R.D. #2, Box 282A, Pleasant Valley Road  
City/Town: Irwin, PA Zip code: 15642 Telephone: (412) 744-4000

Note: Transfer Stations must comply with the Solid Waste Division regulations 310 CMR 18.00

### D Certification

The undersigned hereby states, under the penalties of perjury, that he/she has read the Commonwealth of Massachusetts Regulations for the Removal, Containment or Encapsulation of Asbestos, 453 CMR 6.00 and 310 CMR 7.15, and that the information contained in this notification is true and correct to the best of his/her knowledge and belief.

J. Scott Curley

Print Name

Authorized Signature

2/15/01

President/CEO

Position/Title

All State Abatement Professionals, Inc. (978) 374-5420

Representing

Telephone

60 Railroad Street

Address

Haverhill, MA

City/Town

01835

Zip code

Fee exempt (City, Town, district, municipal housing authority, owner-occupied residential of four units or less) ?  yes  no

Sticker # (from front of form): S46086

Note: Contractor must sign this form for DLI notification purposes



# All State Abatement Professionals, inc.

60 Railroad Street  
Haverhill, MA 01835

978-975-ASAP  
Fax: 978-374-5336

February 16, 2001

Haverhill Fire Department  
Attn.: Fire Prevention  
17 Hamilton Avenue  
Haverhill, MA 01830

Re: Asbestos Abatement @ Tilton School, 70 Grove Street, Haverhill, MA

To whom it may concern:

All State Abatement Professionals, Inc. (**ASAP**) is scheduled to perform an emergency asbestos abatement project at the above referenced location on the following dates:

**Start Date:** 2/20/01

**End Date:** 2/20/01

All appropriate agencies have been notified for the above referenced project. If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,

J. Scott Curley  
President/CEO

JSC:sjc

Enclosures



# All State Abatement Professionals, inc.

60 Railroad Street  
Haverhill, MA 01835

978-975-ASAP  
Fax: 978-374-5336

## DAILY JOB REPORT

JOB NAME: Tilton School  
ADDRESS: 70 Grove St  
Haverhill MA

WORK ORDER NUMBER: 01-020  
DATE: 2/20/01  
DAY OF WEEK (circle one) S M (T) W TH F S  
JOB FOREMAN: \_\_\_\_\_

### 1. SAFETY MEETING:

Safety meeting will be conducted before each project and should include the topics below. Supervisor to make sure all employees have and wear hard hats and safety glasses. If employee does not have equipment, he will not be allowed to work that day.

#### Check Boxes After Discussion:

SAFE WORK PRACTICES     HARD HATS     SAFETY GLASSES     WORK BOOTS     THINK SAFETY

### 2. DESCRIPTION OF WORK

(Check Daily Work Performed)

- MOBILIZATION ON SITE UNLOADED EQUIPMENT
- PREPARED WORK AREA/CRITICALS
- SET-UP SHOWER/DECONTAMINATION UNIT
- ABATEMENT OF FLOORING AND MASTIC
- ABATEMENT OF PIPE AND FITTING INSULATION
- ABATEMENT OF BOILER, TANK AND BREECHING
- ABATEMENT OF TRANSITE BOARD
- ABATEMENT OF ROOFING MATERIALS
- DEMOLITION OF INTERIOR PARTITIONS
- OTHER (Describe): Glove Bag Pipe Fitting

3. 2 NUMBER OF ACM BAGS FOR THE DAY

### 4. ASSIGNED PERSONNEL:

	NAME	HOURS		NAME	HOURS
1.	<u>Raymond Comei</u>	<u>4</u>	9.	_____	_____
2.	_____	_____	10.	_____	_____
3.	_____	_____	11.	_____	_____
4.	_____	_____	12.	_____	_____
5.	_____	_____	13.	_____	_____
6.	_____	_____	14.	_____	_____
7.	_____	_____	15.	_____	_____
8.	_____	_____	TOTAL HOURS		<u>4</u>



**Attachment E**  
**Waste Shipment Record**

Attachment E

**All State Asbestos Professionals, Inc. should provide waste shipment record**