Haverhill Public Schools



School Committee Agenda May 12, 2016

Haverhill Public Schools - School Committee Agenda

DATE:

Thursday, May 12, 2016

TIME:

7:00 P.M.

LOCATION:

Theodore A. Pelosi, Jr. City Council Chambers, City Hall, Room 202

This meeting is being recorded. The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- 1. Call to Order Roll Call Pledge of Allegiance.
- 2. Public Participation.
- 3. Communication and Reports.
 - A. Student Advisory Council Report Madeline Coady.
 - B. Superintendent Comments/Reports.
 - Updates.
 - C. School Committee Communications.
 - Introduction of Ms. Amy Jones to discuss Mental Health Awareness Month Mrs. Ryan-Ciardiello.
 - Report on Superintendent Evaluation Workshop Ms. Sullivan.
 - Update on Special Education Director Search Ms. Sullivan.
 - Update on Exit Interview for Assistant Superintendent Ms. Sullivan.
 - · Building Capacity Mr. Amirian.
 - D. Subcommittee Reports.

4. New Business.

- A. The Superintendent recommends approval of Warrant Number EV20160513 totaling \$211,640.55 and as indicated in the agenda material.
- B. The Superintendent recommends approval of Warrant Number EV20160513B totaling \$426,479.98 as indicated in the agenda material.

5. Items by Consensus.

- A. The Superintendent recommends approval of the minutes of the Regular Meeting of April 28, 2016 and Budget Workshop of May 4, 2016 as indicated in the agenda material.
- B. The Superintendent recommends approval of the conference request(s) as indicated in the agenda material.
- C. The Superintendent recommends approval of the use of facilities as indicated in the agenda material.
- 6. Executive Session/Adjournment.

List of Documents included as part of packet: Agenda Requests from Mrs. Ryan-Ciardiello; Ms. Sullivan and Mr. Amirian; Warrants; Minutes; Conference Request(s); Use of Facilities

3 C

Agenda Items sent on behalf of Gail Sullivan

Dear Bev,

Thanks for sending me the email. Can you place these items on next week's agenda...Thank you!! I also sent an email regarding Amy Jones.... she would like to speak at the next meeting regarding May being mental health awareness month.

Maura

From: <gms62345@gmail.com>

Date: May 4, 2016 at 2:57:44 PM EDT

To:
bcassano@haverhill-ps.org>

Dear Maura,

Please put the following items on the agenda:

- 1. Report on the superintendent evaluation workshop
- 2. Update on Sped director search
- 3. Update about exit interview for Assistant Superintendent

Thank you, Gail

3 C

From: Sven Amirian <sven@svenamirian.com>

Subject: Agenda item

To: Beverly Cassano
 bcassano@haverhill-ps.org>, <jscully@haverhill-ps.org>

...I was hoping we could discuss an item about our buildings being at capacity and how we might begin to address that in this year's budget.

-Sven

Sven Amirian

CITY OF HAVERHILL School Vendor Warrants LEA/ Cafeteria / Grants

\$ 5/12/16 #A.

Warrant Number: EV20160513

To the City Auditor: The following names, bills and payrolls have been approved by the School Administration. We are requesting them to be placed on a warrant for payment. I hereby certify under penalty of perjury, and to the best of my ability, that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts, and that all names, contracts and payrolls in the amounts as scheduled are school department charges.

LEA \$ 170,311.51
Cafeteria \$ PAYABLE DATE: 5/13/2016 Grants \$ 41,329.04
TODAY'S DATE: 4/29/2016 Total \$211,640.55

Brian a.O' Granell

HAVERHILL PUBLIC SCHOOLS SCHOOL COMMITTEE APPROVAL OF VENDOR WARRANTS

I hereby certify under penalty of perjury that the amounts as scheduled are true and correct

| 19-19-19-19-19-19-19-19-19-19-19-19-19-1 | Date |
|--|------|
| | Date |

Fiscal Year: 2015-2016

| LEA Warrant | | | EV20160513 |
|--------------------|-------------------------------------|------------|------------|
| nvoice | Vendor | Total | |
| 205 | A&R Masonry | \$425.00 | |
| 204 | A&R Masonry | \$3,450.00 | |
| ach 4/6/2016 | Albert Dube | \$73.00 | |
| 142423 | American National Red Cross | \$27.00 | |
| 40881 | American National Red Cross | \$625.00 | |
| 8 | Andover Boys Volleyball Boosters | \$80.00 | |
| 3022625 | Apple Computer Inc | \$249.00 | |
| 2787692 | Apple Computer Inc | \$1,418.00 | |
| 2593775 | Apple Computer Inc | \$276.00 | |
| 9153819 | Apple Computer Inc | \$22.50 | |
| 2280315 | Apple Computer Inc | \$729.00 | |
| 304591 | Apple Computer Inc | \$49.00 | |
| 2304592 | Apple Computer Inc | \$49.00 | |
| 168511 | Apple Computer Inc | \$596.00 | |
| 240470758X04 01 | AT&T Mobility | \$264.16 | |
| 366 | Barnes & Noble | \$111.84 | |
| A | Bergman and Associates Inc | \$1,700.00 | |
| 5 | Bergman and Associates Inc | \$830.00 | |
| March FY16 | Brian W Nagel | \$50.74 | |
| 68735 A | BSN Sports Inc. | \$360.98 | |
| 38735 | BSN Sports Inc. | \$119.95 | |
| 1 | Chambers Advisory Group | \$1,174.70 | |
| ch 4/08/2016 | Chanra Kao | \$35.00 | |
| ch 3/5/2016 | Christopher Hudon | \$90.00 | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|------------------------|---------------------------------------|------------|
| 3760207381 May FY16 | Comcast | \$502.00 |
| 3760013797 May FY16 | Comcast | \$24.24 |
| 3761108265 Apr FY16 | Comcast | \$87.69 |
| 298-630-5-0128-P | Commonwealth of Mass - Grants Mgmt | \$495.00 |
| 2796359 | ConEdison Solutions | \$4,436.87 |
| 2783716 | ConEdison Solutions | \$578.58 |
| 2783712 | ConEdison Solutions | \$86.45 |
| 803229 | D&P Swimming Pool Construction Inc | \$608.85 |
| Coach 4/05/2016 | Daniel Hanafin | \$78.00 |
| Coach 4/05/2016 | Daniel Trepanier | \$77.00 |
| Coach 4/18/2016 | David Howshan | \$73.00 |
| Coach 4/11/2016 | David Magee Jr. | \$56.00 |
| 4/5 thru 4/14/16 | Dawn M Caputo | \$43.70 |
| 4332058 4/2/16 | Demoulas Supermarkets Inc | \$3,131.04 |
| Coach 4/06/2016 | Denise Traniello | \$132.00 |
| Coach 4/23/2016 | Ed Melaugh | \$78.00 |
| 5686 | EJ Riemitis Company Inc | \$724.50 |
| Coach 4/14/2016 | Elizabeth Briggs | \$56.00 |
| Driver Instructer | Elizabeth Chasse | \$350.57 |
| Coach 4/1,7/2016 | Elizabeth Clark | \$156.00 |
| Art Show | Elizabeth Kilday | \$76.72 |
| 315442 | Embree Elevator | \$220.00 |
| Coach 4/12/2016 | Erica Mayer | \$134.00 |
| conference 5/4-6/16 | Erin Snyder | \$195.00 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | |
|-------------------------|--------------------------------|------------|--|--|
| Coach 3/26/2016 | Eugene Borgonzi | \$56.00 | | |
| 10/1/15thru10/30/1 5 | Fabiana Fickett | \$52.74 | | |
| Coach 4/9,9/2016 | Fred Rheault | \$134.00 | | |
| Coach 4/2/2016 | Fred Simm | \$78.00 | | |
| 167067 | Fun and Function | \$28.94 | | |
| 50637190-2 | FW Webb Company | \$1,958.95 | | |
| 50672749 | FW Webb Company | \$223.87 | | |
| 50664895 | FW Webb Company | \$83.00 | | |
| 50637190 | FW Webb Company | \$6,718.24 | | |
| 50652870 | FW Webb Company | \$214.63 | | |
| Coach 3/5/2016 | George Forrest | \$90.00 | | |
| Title 1 FY15 | Giusti Hingston and Company | \$3,100.00 | | |
| MA 21st FY15 | Giusti Hingston and Company | \$3,100.00 | | |
| DropoutPrev FY15 | Giusti Hingston and Company | \$3,100.00 | | |
| Title 2A FY15 | Giusti Hingston and Company | \$3,100.00 | | |
| PL94-142 FY15 | Giusti Hingston and Company | \$3,100.00 | | |
| 19834 | Grace Limousine | \$5,630.00 | | |
| 19730 | Grace Limousine | \$5,045.00 | | |
| 19705 | Grace Limousine | \$4,830.00 | | |
| 1306716 | Grimes Oil Company Inc | \$2,199.28 | | |
| 1304509 | Grimes Oil Company Inc | \$1,184.10 | | |
| 32264 | Harvey Signs | \$975.00 | | |
| 6604553 | Heinemann | \$853.60 | | |
| 9783745700 FY16 | Holabird Sports | \$359.70 | | |
| EL 4/13 - 4/15/16 | Hollie Littlefield | \$60.00 | | |

Fiscal Year: 2015-2016

LEA Warrant

| Invoice | Vendor | Total | |
|-------------------------|---------------------------|------------|--|
| JL 4/13 - 4/15/1660 | Hollie Littlefield | \$60.00 | |
| 3161283 | Human Relations Media | \$175.57 | |
| Coach 4/13,10/2016 | James Livingston | \$112.00 | |
| Coach 4/08/2016 | James McGuirk | \$116.50 | |
| Coach 4/18/2016 | John Laffey | \$73.00 | |
| reimburse | John Mele | \$714.60 | |
| Coach 4/07/2016 | John Talmo | \$78.00 | |
| Coach 3/30/2016 | Joseph Farragher | \$50.00 | |
| Coach 4/14/2016 | Joseph Frank | \$134.00 | |
| Coach 4/19/2016 | Joseph Loynd | \$78.00 | |
| Coach 4/14/2016 | Julie A. Halloran | \$78.00 | |
| reimburse GA 4163050 | Julie Kukenberger | \$479.84 | |
| reimburse CA 4161400 | Julie Kukenberger | \$512.83 | |
| Coach 4/07/2016 | Kelly Tierney | \$78.00 | |
| Coach 4/05/2016 | Kenneth Dion | \$77.00 | |
| Coach 4/9,11/2016 | Lawrence Bairstow | \$112.00 | |
| February Start | LBK Transportation Co Inc | \$7,290.00 | |
| 1617885 | Learning A-Z | \$99.95 | |
| 1617886 | Learning A-Z | \$79.95 | |
| Coach 4/13/2016 | Linda McCarthy | \$56.00 | |
| 4/17/2016 | London Livery | \$184.00 | |
| 4/21/2016 | London Livery | \$1,090.00 | |
| 0049 | Lucos Transportation LLC | \$1,110.00 | |
| Coach 4/01/2016 | Mark Friedman | \$78.00 | |
| Coach 4/06/2016 | Mark Kazanjian | \$132.00 | |

2016.1.07

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|-------------------------|---------------------------------------|------------|
| Coach 4/08/2016 | Mark T Young | \$106.50 |
| 619056 | Mark Worcester | \$850.00 |
| 607035 | May Institute | \$1,400.00 |
| 4932 4/11/16 | May Institute | \$268.75 |
| 610038 | May Institute | \$1,400.00 |
| PW10682 | MB Tractor & Equipment | \$993.01 |
| 547614 | Melanson Heath & Company PC | \$5,800.00 |
| 2214609-00 | M-F Athletic Company Inc | \$279.93 |
| Coach 4/08/2016 | MICHAEL F WOELFEL | \$52.50 |
| Coach 4/08/2016 | Michael Lynch | \$78.00 |
| Coach 4/08/2016 | Michael Rivet | \$132.00 |
| 00477498 | Middlesex Gases & Technologies Inc | \$102.51 |
| 80231 | Minuteman Press of Newburyport | \$309.43 |
| 4/4 thru 4/29/2016 | Mirca Mejias | \$1,036.80 |
| ARINV29993807 | Musicians Friend Inc | \$40.14 |
| 16-00918 | Nally Associates Inc | \$308.77 |
| 16-00797 | Nally Associates Inc | \$1,125.32 |
| 27627-01004 Apr FY16 | National Grid - Electric | \$2,498.57 |
| 2/19-3/22 16 58001 | National Grid - Electric | \$471.26 |
| 2/19-3/22 16 44004 | National Grid - Electric | \$70.66 |
| 40024-19750 Mar FY16 | National Grid/Gas | \$2,178.76 |
| 40128-13300 Mar FY16 | National Grid/Gas | \$1,806.36 |
| 065-1130885 | National Seating and Mobiltity | \$4,850.82 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | |
|-------------------------|------------------------------------|------------|--|--|
| 10663592 | NCS Pearson | \$1,776.40 | | |
| 20160408 | Nereida Rosario | \$2,230.00 | | |
| Mileage4-11- 1/15/16 | Nicole Williams | \$256.05 | | |
| Hourly 4/11- 1/15/16 | Nicole Williams | \$283.95 | | |
| 8025197504.001 | Northeast Electric Distributors | \$172.84 | | |
| 8025184132.001 | Northeast Electric Distributors | \$168.40 | | |
| 5025186842.001 | Northeast Electric Distributors | \$152.54 | | |
| 6025172734.001 | Northeast Electric Distributors | \$449.11 | | |
| 6025172515.001 | Northeast Electric Distributors | \$34.31 | | |
| 8025159680.001 | Northeast Electric Distributors | \$102.74 | | |
| 80251629.001 | Northeast Electric Distributors | \$116.19 | | |
| 8025117727.001 | Northeast Electric Distributors | \$70.40 | | |
| 8025121158.001 | Northeast Electric Distributors | \$127.61 | | |
| 8025129252.001 | Northeast Electric Distributors | \$74.57 | | |
| 802117022.001 | Northeast Electric Distributors | \$71.81 | | |
| 8025106371.001 | Northeast Electric Distributors | \$94.51 | | |
| 8025094736.001 | Northeast Electric Distributors | \$31.91 | | |
| 8025077042.001 | Northeast Electric Distributors | \$72.00 | | |
| 8025077788.001 | Northeast Electric Distributors | \$3.31 | | |
| 8025025210.002 | Northeast Electric Distributors | \$107.06 | | |
| 8025025210.003 | Northeast Electric Distributors | \$45.14 | | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | | |
|-------------------------|--------------------------------------|----------------------|-----------|-------|---|
| S025026837.001 | Northeast Electric Distributors | \$480.36 | | | |
| S025025210.001 | Northeast Electric Distributors | \$10.79 | | | |
| S024898036.001 | Northeast Electric Distributors | \$11.23 | | | |
| February 2016 | NRT Bus Inc | \$1,026.00 | | | |
| 15577 | NRT Bus Inc | \$5,967.60 | | | |
| 15598 | NRT Bus Inc | \$10,971.62 | | | |
| January 2016 | NRT Bus Inc | \$1,026.00 | | | |
| December 2015 | NRT Bus Inc | \$270.00 | | | |
| Safety Conference | Office of Essex District Attorney | \$80.00 | | | |
| 758225-1 | PAR Inc | \$331.40 | | | |
| reimburse GA 4163050 | Patricia A Juranovits | \$360.43 | | | |
| Coach 3/31/2016 | Patrick McAndrews | \$78.00 | | | |
| Coach 4/08/2016 | Paul Marrier | \$132.00 | | | |
| 474520 | Pest-End Exterminators | \$50.00 | | | |
| 474521 | Pest-End Exterminators | \$60.00 | | | |
| 474507 | Pest-End Exterminators | \$40.00 | | | |
| 474518 | Pest-End Exterminators | \$45.00 | | | |
| 474519 | Pest-End Exterminators | \$45.00 | | | |
| 474516 | Pest-End Exterminators | \$45.00 | | | |
| 474515 | Pest-End Exterminators | \$45.00 | | | |
| 474514 | Pest-End Exterminators | \$50.00 | | | |
| 474509 | Pest-End Exterminators | \$55.00 | | | |
| 474512 | Pest-End Exterminators | \$50.00 | | | |
| 474513 | Pest-End Exterminators | \$50.00 | | | |
| 474505 | Pest-End Exterminators | \$85.00 | | | |
| Printed: 05/04/2016 | 10:12:17 AM Report: rptl\ | /Listing.LEA Warrant | 2016.1.07 | Page: | 7 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|-----------------|--|-------------|
| 474506 | Pest-End Exterminators | \$50.00 |
| 474508 | Pest-End Exterminators | \$50.00 |
| Coach 4/12/2016 | Peter Foley | \$134.00 |
| S3622428.001 | Portland Group | \$881.76 |
| S3618676.001 | Portland Group | \$45.88 |
| 0754009771 | Proforma Business Services | \$432.00 |
| 29117 | Quill Corporation | \$149.99 |
| 25698 | R & R Trophy and Awards Corp | \$60.00 |
| Coach 4/08/2016 | R John Ottaviani | \$52.50 |
| 14521 | Rehabmart LLC | \$244.56 |
| Coach 4/11/2016 | Robert Ferreira | \$75.00 |
| Coach 4/10/2016 | Robert Prunier | \$78.00 |
| Coach 4/06/2016 | Robert Swan | \$78.00 |
| 2105944 | Rooter-Man / Daigle Enterprise Inc | \$958.75 |
| 2109481 | Rooter-Man / Daigle Enterprise Inc | \$983.00 |
| Coach 3/30/2016 | Roy Ballard | \$50.00 |
| 0316 | S. P. & R. Transportation, Inc. | \$5,504.00 |
| T16010322 | Safeway Training & Trans Services Inc | \$33,346.00 |
| Lighthouse Trip | Safeway Training & Trans Services Inc | \$91.50 |
| 905849495 | Sanofi Pasteur Inc | \$124.26 |
| Coach 4/23/2016 | Sarkis Chinian | \$78.00 |
| 44047669 | Scholastic Inc | \$56.00 |
| 44047661 | Scholastic Inc | \$56.00 |
| 44047681 | Scholastic Inc | \$8.00 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | | |
|-------------------------|----------------------------------|-------------------|-----------|-------|---|
| 44047678 | Scholastic Inc | \$16.00 | | · · · | |
| 44047665 | Scholastic Inc | \$40.00 | | | |
| 44047672 | Scholastic Inc | \$32.00 | | | |
| 12892275 | Scholastic Inc | \$36.36 | | | |
| 3124364-01 | School Health | \$190.56 | | | |
| Coach 3/26/2016 | Serge Smaila | \$56.00 | | | |
| Coach 4/6 thru 4/16/ | Shannon Pettis | \$427.50 | | | |
| 1755-2 | Sherwin Williams Company | \$6.83 | | | |
| 1758-6 | Sherwin Williams Company | \$3.41 | | | |
| 1720-6 | Sherwin Williams Company | \$42.73 | | | |
| 1686-9 | Sherwin Williams Company | \$450.03 | | | |
| H 09386 | Shoe City Hardware | \$28.75 | | | |
| H 09061 | Shoe City Hardware | \$35.64 | | | |
| 109591 | Signet Electronic Systems Inc | \$1,914.25 | | | |
| 109123 | Signet Electronic Systems Inc | \$449.00 | | | |
| 109072 | Signet Electronic Systems Inc | \$593.00 | | | |
| SI78065 | Social Studies School Service | \$285.54 | | | |
| 320544 | Spark Energy Gas, LLC | \$4,216.76 | | | |
| 59064 | Sportsfield Specialties Inc | \$471.00 | | | |
| Coach 4/19/2016 | Stephen Carroll | \$78.00 | | | |
| Coach 4/08/2016 | Stephen D Beaudoin Sr | \$52.50 | | | |
| Coach 4/09/2016 | Stephen D Crimmin | \$134.00 | | | |
| Coach 4/10/2016 | Stephen Martinelli | \$78.00 | | | |
| Coach 4/10/2016 | Stephen Powers | \$56.00 | | | |
| Coach 4/06/2016 | Stephen Szettella | \$73.00 | | | |
| Printed: 05/04/2016 | 10:12:17 AM Report: rptlVLi | sting.LEA Warrant | 2016.1.07 | Page: | 9 |

Fiscal Year: 2015-2016

LEA Warrant

| Invoice | Vendor | Total |
|------------------------|-------------------------------------|------------|
| Coach 4/08/2016 | Ted Houlihan | \$78.00 |
| Coach 4/09/2016 | Thomas Benning | \$56.00 |
| Coach 4/06/2016 | Thomas Powers | \$78.00 |
| 1500721 | Toshiba Business Solutions | \$1,108.00 |
| 3917-144807-8872 1 | United States Rowing Association | \$375.00 |
| IN3319 | U-Save Sports Inc | \$1,849.90 |
| 6178151895 Mar FY16 | Verizon - 15124 | \$453.35 |
| 39651 | Vertical Communication | \$730.00 |
| 133437435 | WB Mason Co Inc | \$2,069.27 |
| 133805189 | WB Mason Co Inc | \$192.00 |
| 133770434 | WB Mason Co Inc | \$50.78 |
| 133735128 | WB Mason Co Inc | \$1,191.50 |
| 133735348 | WB Mason Co Inc | \$43.99 |
| CR3041540 | WB Mason Co Inc | (\$43.99) |
| 133435136 | WB Mason Co Inc | \$226.04 |
| 133404708 | WB Mason Co Inc | \$181.62 |
| 133404225 | WB Mason Co Inc | \$84.43 |
| 133094636 | WB Mason Co Inc | \$953.20 |
| 133064116 | WB Mason Co Inc | \$248.30 |
| 511 | Weather Shield Inc | \$2,150.00 |
| C55128 | Whalley Computer Associates | \$2,000.00 |
| C55013 | Whalley Computer Associates | \$3,852.80 |
| C54595 | Whalley Computer Associates | \$770.56 |
| 11285 | William F Dunn Landscaping Inc | \$1,090.00 |

Page:

Fiscal Year: 2015-2016

LEA Warrant

| Invoice | Vendor | Total | |
|--------------|--------|--------------|--|
| Grand Total: | | \$211,640.55 | |

End of Report

Printed: 05/04/2016

10:12:17 AM

Report: rptlVListing.LEA Warrant

2016.1.07

Page:

CITY OF HAVERHILL School Vendor Warrants LEA/ Cafeteria / Grants

& 5/12/14 4/10.

Warrant Number: EV20160513B

To the City Auditor: The following names, bills and payrolls have been approved by the School Administration. We are requesting them to be placed on a warrant for payment. I hereby certify under penalty of perjury, and to the best of my ability, that the amounts as scheduled are true and correct and the services and/or materials herein represented have been received as required in accordance with contracts, and that all names, contracts and payrolls in the amounts as scheduled are school department charges.

LEA \$ 411,316.84
Cafeteria \$ 10,994.52
PAYABLE DATE: 5/13/2016 Grants \$ 4,168.62
TODAY'S DATE: 5/4/2016 Total \$426,479.98

Brian a. O' Cornell

HAVERHILL PUBLIC SCHOOLS SCHOOL COMMITTEE APPROVAL OF VENDOR WARRANTS

| I hereby certify under penalty of perjury tha and the services and/or materials herein repr in accordance with contracts. | | |
|---|------|---|
| | Date | |
| | Date | - |
| | Date | |
| | Date | |
| | Date | Name and the Section of the Section |
| | Date | |



Fiscal Year: 2015-2016

| Invoice | Vendor | Total | EV 20160513B |
|-----------|--------------------------------------|-------------|--|
| T07489 | AMEGO Inc | \$21,705.03 | and the state of t |
| T07488 | AMEGO Inc | \$18,945.03 | |
| 72159 | American Commercial Appliance Inc | \$473.52 | |
| 72113 | American Commercial Appliance Inc | \$307.10 | |
| 71941 | American Commercial Appliance Inc | \$662.62 | |
| 72111 | American Commercial Appliance Inc | \$307.10 | |
| 72112 | American Commercial Appliance Inc | \$307.10 | |
| '1937 | American Commercial Appliance Inc | \$425.84 | |
| 72070 | American Commercial Appliance Inc | \$136.00 | |
| 1902 | American Commercial Appliance Inc | \$263.82 | |
| 383332571 | Apple Computer Inc | \$859.00 | |
| 383826180 | Apple Computer Inc | \$49.00 | |
| 383689415 | Apple Computer Inc | \$49.00 | |
| 383449179 | Apple Computer Inc | \$596.00 | |
| 241307 | Autofair Ford of Haverhill | \$1,602.49 | |
| 52451 | Beverly School for the Deaf | \$5,707.68 | |
| 52502 | Beverly School for the Deaf | \$6,743.68 | |
| 52458 | Beverly School for the Deaf | \$6,743.68 | |
| 517721 | Book Source | \$12.22 | |
| 516402 | Book Source | \$592.96 | |
| 10325 | Brandon | \$5,143.80 | |
| 1603222 | Carroll Center For The Blind | \$38.60 | |
| 1603093 | Carroll Center For The Blind | \$2,869.50 | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|------------------------|---|-------------|
| CTL7345 | CDW Government Inc | \$75.00 |
| 16-0006834 | Collaborative for Regional Ed Services | \$6,201.00 |
| 16-0006835 | Collaborative for Regional Ed Services | \$4,018.00 |
| 16-0006802 | Collaborative for Regional Ed Services | \$2,856.00 |
| 16-0006763 | Collaborative for Regional Ed Services | \$2,856.00 |
| 16-0006801 | Collaborative for Regional Ed Services | \$2,856.00 |
| 16-0006717 | Collaborative for Regional Ed Services | \$6,202.00 |
| 2801156 | ConEdison Solutions | \$206.38 |
| 2801158 | ConEdison Solutions | \$3,091.12 |
| 2801159 | ConEdison Solutions | \$289.02 |
| 2801168 | ConEdison Solutions | \$8,071.32 |
| 2801169 | ConEdison Solutions | \$5,596.12 |
| 2801177 | ConEdison Solutions | \$295.61 |
| 2801187 | ConEdison Solutions | \$160.01 |
| 2801188 | ConEdison Solutions | \$251.07 |
| 2801195 | ConEdison Solutions | \$5,073.47 |
| 2801200 | ConEdison Solutions | \$346.41 |
| 2799310 | ConEdison Solutions | \$1.12 |
| 2799314 | ConEdison Solutions | \$1.35 |
| 126216 | Crotched Mtn Rehab Ctr | \$28,241.86 |
| Supplies Graduation | Crystal Habib | \$85.56 |
| Sound System | Cynthia Gieryn | \$18.99 |
| 351334 | Delta-T Group | \$1,137.50 |
| 351200 | Delta-T Group | \$1,137.50 |
| | | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | |
|------------------------|--|-------------|--------------|--|
| 17235 | Eagleton School Inc | \$2,704.10 | <u> </u> | |
| 000044339 | Educational Based Services Healthcare | \$3,932.50 | | |
| 000043814 | Educational Based Services Healthcare | \$3,510.00 | | |
| 105570 | Feiner Supply | \$71.90 | | |
| 1945715C | Follett Educational Services | \$139.00 | | |
| 1395 | Foote Brothers Canoes | \$300.00 | , | |
| 042016CP | Futures Clinic | \$8,217.28 | | |
| 50780956 | FW Webb Company | \$179.00 | | |
| 15665 | Gifford School | \$5,252.96 | | |
| 15634 | Gifford School | \$5,252.96 | | |
| Audit - 2015 | Giusti Hingston and Company | \$3,100.00 | | |
| 6970 | Hampstead Hospital | \$180.00 | | |
| 6944 | Hampstead Hospital | \$315.00 | | |
| 6941 | Hampstead Hospital | \$120.00 | | |
| 6948 | Hampstead Hospital | \$180.00 | | |
| ORD579498 | Harris Seeds | \$511.49 | | |
| 7706363-Freight | Hazelden Publishing | \$23.60 | | |
| 761540 | HUBERT | \$1,978.63 | | |
| VC0004955 | James F Farr Academy Inc | \$6,189.75 | | |
| reimburse ASCD Conf | Jami Dion | \$482.17 | | |
| reimburse ASCD Conf | John Mele | \$1,214.22 | | |
| April Travel FY16 | Judith Nesson | \$467.43 | | |
| 12826206 | Katheleen Morales | \$27.60 | | |
| 000351 | League School of Greater Boston | \$10,572.64 | | |
| 95959 | Light Speed Technologies | \$1,010.88 | | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | |
|-------------------------|----------------------------|-------------|------|--|
| 0416053E | Lighthouse School Inc | \$6,205.60 | | |
| 0416053D | Lighthouse School Inc | \$6,205.60 | | |
| 0416053C | Lighthouse School Inc | \$6,205.60 | | |
| 0416053B | Lighthouse School Inc | \$6,205.60 | | |
| 0416053A | Lighthouse School Inc | \$6,205.60 | | |
| 0416053 | Lighthouse School Inc | \$6,205.60 | | |
| 10643 | Lyons & Rogers LLC | \$6,787.74 | | |
| 10639 | Lyons & Rogers LLC | \$3,475.27 | | |
| 610190 | May Institute | \$3,054.24 | | |
| 607413 | May Institute | \$7,635.60 | | |
| 171971 | Medford Wellington Service | \$991.60 | | |
| 0018730-IN | Melmark Inc | \$390.00 | | |
| 0018749-IN | Melmark Inc | \$700.00 | | |
| 0018572-IN | Melmark Inc | \$20,322.30 | | |
| 0018573-IN | Melmark Inc | \$24,712.50 | | |
| 00185655IN | Melmark Inc | \$800.00 | | |
| 0018571-IN | Melmark Inc | \$7,269.76 | | |
| 0018570-IN | Melmark Inc | \$7,269.76 | | |
| 21409 | Milestones Inc | (\$830.04) | | |
| 21408 | Milestones Inc | \$6,640.32 | | |
| 53080-1300 Apr FY16 | National Grid - Electric | \$277.71 | | |
| 15733-57008 Apr FY16 | National Grid - Electric | \$277.72 | | |
| 03784-06001 Apr FY16 | National Grid - Electric | \$1,841.32 | | |
| 78366-53007 Apr SY16 | National Grid - Electric | \$2,841.26 | | |
| 40634-36004 Apr | National Grid - Electric | \$124.82 | | |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|-------------------------|--------------------------|------------|
| FY16 | | |
| 78040-41000 Apr FY16 | National Grid - Electric | \$3,032.27 |
| 40620-80008 Apr FY16 | National Grid - Electric | \$232.99 |
| 28206-92002 Apr FY16 | National Grid - Electric | \$4,219.92 |
| 03407-66001 Apr FY16 | National Grid - Electric | \$157.83 |
| 15177-66005 Apr FY16 | National Grid - Electric | \$8.31 |
| 27615-46009 Apr FY16 | National Grid - Electric | \$8.45 |
| 40020-12130 Apr FY16 | National Grid/Gas | \$463.91 |
| 40038-14141 Apr FY16 | National Grid/Gas | \$32.96 |
| 40020-15130 Apr FY16 | National Grid/Gas | \$525.97 |
| 40024-19030 Apr FY16 | National Grid/Gas | \$38.53 |
| 40042-22480 Apr FY16 | National Grid/Gas | \$372.15 |
| 40138-14650 Apr FY16 | National Grid/Gas | \$778.79 |
| 40042-24912 Apr FY16 | National Grid/Gas | \$3,053.23 |
| 20128-13340 Apr FY16 | National Grid/Gas | \$366.23 |
| 40048-21540 Apr FY16 | National Grid/Gas | \$92.89 |
| 40138-19400 Apr FY16 | National Grid/Gas | \$381.44 |
| 40028-10060 Apr SY16 | National Grid/Gas | \$39.99 |
| 40028-10070 Apr FY16 | National Grid/Gas | \$849.99 |
| 40036-20950 Apr FY16 | National Grid/Gas | \$473.51 |
| HAV0416 | New England Academy | \$4,838.40 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total |
|-------------------|---------------------------------------|------------|
| 2262-04-MARCH | Northeast Clinical Sevices, Inc. | \$840.00 |
| 2262-05-APRIL | Northeast Clinical Sevices, Inc. | \$840.00 |
| S02579654.001 | Northeast Electric Distributors | \$577.52 |
| S025246040.001 | Northeast Electric Distributors | \$19.57 |
| S025117727.002 | Northeast Electric Distributors | \$70.40 |
| S025032472.001 | Northeast Electric Distributors | \$160.95 |
| S024840617.001 | Northeast Electric Distributors | \$18.00 |
| S024842675.001 | Northeast Electric Distributors | \$275.47 |
| S024852124.001 | Northeast Electric Distributors | \$86.00 |
| 006506 | Northshore Education Consortium | \$2,034.56 |
| 006505 | Northshore Education Consortium | \$1,050.00 |
| 006503 | Northshore Education Consortium | \$6,937.44 |
| 006504 | Northshore Education Consortium | \$3,225.60 |
| reimburse 3/30/16 | Patricia A Juranovits | \$271.19 |
| 474511 | Pest-End Exterminators | \$50.00 |
| 474510 | Pest-End Exterminators | \$40.00 |
| 467837 | Pest-End Exterminators | \$40.00 |
| 24-02 | Psychiatric Education Services Inc | \$180.00 |
| 24-01 | Psychiatric Education Services Inc | \$60.00 |
| 903 | Renee Lecain | \$4,781.25 |
| 15 | Sallie Pettengill | \$180.00 |
| 14adjust | Sallie Pettengill | \$270.00 |

Fiscal Year: 2015-2016

| Invoice | Vendor | Total | | | |
|---------------------------------------|---|-------------|-----------|-------|---|
| 6320312 | Scantron Corporation | \$111.94 | | | |
| 13040089 | Scholastic Inc | \$10.25 | | | |
| 60450 | SEEM Collaborative | \$4,395.20 | | | |
| 60112 | SEEM Collaborative | \$12,840.30 | | | |
| Silver Hill 4/25/16 | Sewing Center of Haverhill Inc | \$120.00 | | | |
| reimburse ASCD A.F. | Shannon Nolan | \$533.70 | | | |
| reimburse ASCD Conf | Shannon Nolan | \$14.95 | | | |
| H 09171 | Shoe City Hardware | \$11.89 | | | |
| Н 09095 | Shoe City Hardware | \$28.49 | | | |
| H 09059 | Shoe City Hardware | \$34.00 | | | |
| H 09014 | Shoe City Hardware | \$38.08 | | | |
| H 08991 | Shoe City Hardware | \$14.78 | | | |
| H 08965 | Shoe City Hardware | \$30.49 | | | |
| H 08915 | Shoe City Hardware | \$30.49 | | | |
| 321092 | Spark Energy Gas, LLC | \$35.01 | | | |
| 321090 | Spark Energy Gas, LLC | \$144.71 | | | |
| 321087 | Spark Energy Gas, LLC | \$668.30 | | | |
| 321085 | Spark Energy Gas, LLC | \$630.18 | | | |
| 321084 | Spark Energy Gas, LLC | \$933.60 | | | |
| 321083 | Spark Energy Gas, LLC | \$818.46 | | | |
| 321095 | Spark Energy Gas, LLC | \$655.08 | | | |
| 321089 | Spark Energy Gas, LLC | \$5,105.24 | | | |
| 321094 | Spark Energy Gas, LLC | \$41.23 | | | |
| 321097 | Spark Energy Gas, LLC | \$1,667.25 | | | |
| 321098 | Spark Energy Gas, LLC | \$839.46 | | | |
| reimburse ASCD Printed: 05/04/2016 | Timothy Corkery 11:41:14 AM Report: rptIVL | \$439.96 | 2016.1.07 | Page: | 7 |

Fiscal Year: 2015-2016

LEA Warrant

| Invoice | Vendor | Total |
|------------------------|----------------------------|--------------|
| Conf | | |
| 1504512 | Toshiba Business Solutions | \$221.00 |
| 1476499 | Toshiba Business Solutions | \$96.00 |
| 15-85960 | Trinity EMS Inc | \$160.00 |
| 15-85962 | Trinity EMS Inc | \$140.00 |
| 15-85961 | Trinity EMS Inc | \$150.00 |
| 5087032638 Apr FY16 | Verizon - 15124 | \$38.80 |
| 522 | Weather Shield Inc | \$1,880.00 |
| 524 | Weather Shield Inc | \$855.00 |
| 523 | Weather Shield Inc | \$2,976.00 |
| PB-16-370 | Willow Hill School | \$4,526.56 |
| APRIL | Xanthe Abreu | \$1,499.00 |
| Summer IN146236 | Zoraida A Jordan | \$411.10 |
| Grand Total: | | \$426,479.98 |

End of Report

Haverhill School Committee – Regular Meeting of April 28, 2016

Mayor James Fiorentini, Chairperson called the Regular Meeting to order at 7:00 p.m. Present were: Mr. Sven Amirian; Attorney Paul Magliocchetti; Mr. Shaun Toohey; Mr. Scott Wood; Ms. Gail Sullivan, Vice President; Mrs. Maura Ryan-Ciardiello, President; Mrs. Julie Kukenberger, Assistant Superintendent and Mr. James Scully, Superintendent of Schools.

The Pledge of Allegiance was recited.

Public Comment

There was no one present for public comment.

Communication and Reports Student Advisory Council Report – Madeline Coady

Ms. Coady provided the following update about Haverhill High School:

- The Haverhill School Committee Scholarships are available on the HHS website and the applications are due and should be submitted to the Guidance Office by 3:00 p.m. on May 25, 2016 and the High School General Scholarship Portal will close tomorrow;
- Last night HHS hosted our Academic Awards Night, each teacher was asked to nominate one student to receive the "Most Outstanding Award" and one student to receive the "Most Improved Award". Teachers had to choose the 2 students from all five of their classes, which is on average for most teachers 125 students per teacher to choose from. Over 400 people attended last night's ceremony;
- Parent-Teacher Conferences for third term are this evening from 6:00 p.m. to 7:30 p.m.
- AP Testing will be given at HHS this year from May 3-13, 2016
- MCAS Math testing for Grade 10 students will be held on May 17-18;
- Junior Social will be held at DiBurro's on Friday, May 13, 2016;
- Senior Prom is May 24, 2016 at Danversport Yacht Club tickets are on sale now;
- Mrs. Kitsos extends an invitation to the School Committee to take pictures at the Common on both May 13 and May 24

The Committee was going to change the order of the agenda and move up Mrs. Ryan-Ciardiello's item but at the request of Mrs. Everett the item was delayed.

The regular order of the agenda resumed.

Superintendent Comments/Reports.

Mr. Scully noted that in consultation with Mrs. Ryan-Ciardiello the administration was prepared to begin the FY17 Budget Workshop next Wednesday.

Discussion ensued and the consensus was that the workshop would be held next Wednesday, May 4, 2016 at 7:00 p.m. at Haverhill High School Main Conference Room. The committee scheduled at second workshop for Wednesday, May 11, 2016 at the same location and time.

Moved by Ms. Sullivan and seconded by Mrs. Ryan-Ciardiello to approve the two workshop dates on May 4 and May 11, 2016 at Haverhill High School Main Conference Room (if available).

The Superintendent stated that the administration was working on getting to the budget increase down to 5.3% that was acceptable to the Mayor.

Haverhill School Committee – Regular Meeting of April 28, 2016

Mayor Fiorentini commended the Superintendent for his advocacy of the schools and the children of the City.

The Mayor noted that local aid would increase for Haverhill by \$3 million due to the State budget written and advocated for by Representative Dempsey.

Mr. Jared Fulgoni, Director of Strategy and Accountability presented a report on class size based on the request of Ms. Sullivan.

Attorney Magliocchetti asked for information in minute detail and that was his original request. He relayed that he was available tomorrow to meet with Mr. Fulgoni; Attorney Magliocchetti commented that the information presented was confusing.

Mr. Fulgoni commented that some schools had different composition of students i.e., special needs. He also reported that there were also students pulled out of classes.

Mr. Scully reported that DESE's data was our material and was dated.

Mayor Fiorentini questioned the cities that Haverhill was compared to on state websites.

Attorney Magliocchetti was interested in the correlation between class size and academic performance.

Ms. Sullivan had originally asked for this information to make informed decisions and factored into budget considerations.

Mrs. Ryan-Ciardiello asked for enrollments district-wide including elementary schools.

Mr. Toohey inquired specifically for the number of pullouts.

Mayor Fiorentini wondered about correlation between class size and attendance.

Mr. Scully commented attendance numbers were very good for example today only five students were absent from Tilton.

Mr. Fulgoni responded attendance did not factor into this equation.

Introduction of Mrs. Kat Everett to discuss POSE - Mrs. Ryan-Ciardiello

Mrs. Ryan-Ciardiello related that Mrs. Everett along with her husband Dennis had founded a non-profit organization entitled POSE (Power of Self Education). Both Mayor Fiorentini and Mrs. Ryan-Ciardiello welcomed Mrs. Everett.

Mrs. Everett asked to have information distributed to the Committee. She asked if an explanation of the School to Prison Pipeline needed to be explained. Mrs. Everett noted that a community forum had been held on February 22^{nd} with approximately 68 attendees including the 9 panel members and a follow-up session on March 26^{th} . She felt that the discipline guidelines "targeted" certain students and resulted in loss of instructional time.

Mrs. Everett referenced that new law Chapter 222 that required school districts to align its discipline guidelines and was concerned with the data. She noted that most of the discipline offenses were non-violent incidents.

Mrs. Everett said in Grades K-8 and Haverhill High School's Code of Conduct were out of compliant; met state codes of conduct requirements in only one out of 53 categories and kindergarten through eighth grade met state rules in six out of 54 categories, and were partly compliant in eight categories

and non-compliant in the remaining 40. She cited data reviewed by Massachusetts Advocates for Children and its affiliates at Harvard Law School.

Mrs. Everett proposed a pilot program of restorative justice at one of the schools to assist this overlooked and underserved population; it was critical to address these issues.

Attorney Magliocchetti thanked her for the presentation and noted that he would thoroughly review this material. He related that our policies were currently being reviewed.

Mrs. Everett commented that our policies were out of date. She mentioned that the Lawrence Public Schools' website was easier to navigate and more customer-friendly.

Mr. Amirian was alarmed by the non-compliance (red sections).

Mrs. Ryan-Ciardiello asked how people could get involved in the organization.

Mrs. Everett replied that interested parties could email posecorp@gmail.com

Mayor Fiorentini asked about JDAI. Mrs. Everett responded that the acronym Juvenile Detention Alternative Initiative or DYS.

The Mayor noted that this data was very interesting.

Mrs. Everett observed that there had to be a better way to discipline students and have access to education.

A parent of a Tilton student spoke in favor of a restorative justice model.

Ms. Sullivan related PBIS should be effective and there was other ways of educating students such as technology. She referenced a student who kicked and the replacement of her boots with slippers

Mr. Wood noted that restorative justice and/or discipline is a larger, complex and controversial issue. He noted it was used overseas more frequently.

School Committee Communications

It was the consensus of the committee to combine several items: Discussion on the position of Assistant Superintendent including the superintendent's recommendation – Attorney Magliocchetti and the Exit Interview for Assistant Superintendent – Ms. Sullivan.

Mr. Scully pointed out that Mrs. Kukenberger had not resigned so that the discussion was slightly premature. He related that it was healthy for the organization to review the job functions of its top leadership including the Assistant Superintendent.

Attorney Magliocchetti remarked in the next search the quality and characteristics of the applicants and that with the exception of Mr. Scully there has not been continuity in leadership positions.

Ms. Sullivan stated that exit interviews could uncover what was working well and what could be improved; it isn't always about money or advancement. She suggested an exit interview with the Assistant Superintendent.

Mr. Amirian noted we are facing challenges with the vacancies in the district i.e., special education director and assistant superintendent. He remarked that establishing retention strategies for the district is important.



Haverhill School Committee – Regular Meeting of April 28, 2016

Mr. Wood hoped that Mrs. Kukenberger would remain in the district. He observed that there was a fundamental change in the generations; whereby individuals did not remain in districts for their full

careers but they were always looking for new challenges. Mr. Wood stated that this was a conversation held at the recent National School Boards Association Conference; he would share this national research with his colleagues.

There was a brief discussion about the best forum and manner for an exit interview of the Assistant Superintendent. Additionally, they also referenced the title of the position.

Ms. Sullivan noted that when she was an Assistant Superintendent her job was interesting, challenging and satisfying; furthermore, her husband had moved for her four times.

The committee looked forward to Mr. Scully's recommendation.

Mr. Scully indicated that the district had started to get preliminary data from the last year on why people are leaving the district.

Mr. Wood remarked that the school committee should complete the exit interview for a high level administrator. He remarked if there was anything the district could do to retain Mrs. Kukenberger he hoped she would speak with the School Committee President.

Mrs. Ryan-Ciardiello commented that living in the district might improve retention.

Ms. Sullivan observed that turnover in curriculum did negatively impact the district's efforts.

Mr. Toohey indicated an organizational chart change might be beneficial. He looked forward to the upcoming dialogue.

Mr. Wood noted that the district our size needed an Assistant Superintendent.

Attorney Magliocchetti asked if the new Hunking would improve class sizes throughout the district.

Mr. Scully replied that the new school had a stem component and would not effect the enrollments until the following year.

The superintendent mentioned the District Review from 2010, which could be useful in terms of background for the committee.

Subcommittee Reports

New Business

Moved by Mr. Wood and seconded by Attorney Magliocchetti to approve Warrant Number EV20160429 totaling \$235,885.96 and Warrant Number EV20160429B totaling \$316,384.18 as indicated in the agenda material.

A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Yes |
|------------------|-----|------------------------|-----|
| Mr. Toohey | Yes | Mr. Wood | Yes |
| Ms. Sullivan | Yes | Mrs. Ryan-Ciardiello | Yes |
| Mayor Fiorentini | Yes | • | |

A 7-0 vote; motion passes

Moved by Mr. Wood and seconded by Mr. Toohey to approve Warrant Number EV20160429A totaling \$150,841.64 as indicated in the agenda material.



A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Abstain |
|------------------|-----|------------------------|---------|
| Mr. Toohey | Yes | Mr. Wood | Yes |
| Ms. Sullivan | Yes | Mrs. Ryan-Ciardiello | Yes |
| Mayor Fiorentini | Yes | 1 | |
| | | | |

A 6-0 vote; motion passes

Items by Consensus

Moved by Mr. Wood and seconded by Mr. Toohey to approve the following items by consensus as indicated in the agenda material:

The minutes of the Regular Meeting of April 14, 2016;

The field trip request(s): Cody Kucker (HHS) Creative Writing Club to travel to Champlain College in Burlington VT for a Writers' Conference from May 27-May 28, 2016 at a cost of \$2,125 per student

The use of facilities

Requested by Lisa Begley from Massachusetts Teachers Association for the use of Haverhill High School Library on Thursday, May 5, 2016 from 4:00 pm-6:00pm.

Process Fee: \$10.00 Utility Fee: \$20.00 per hour Custodial Fee: \$30.00 per hour Rental Fee: \$35.00 per hour

Requested by Richard Comeau from 5 Dragons Martial Arts for the use of Haverhill High School

Gym on Sunday May 15, 2016 from 8:20am 12:20 pm for a legislate tournament

Gym on Sunday, May 15, 2016 from 8:30am-12:30 pm for a karate tournament.

Process Fee: \$10.00 Utility Fee: \$20.00 per hour

Custodial Fee: \$45.00 per hour / weekend

Rental Fee: \$50.00 per hour

A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Yes |
|------------------|-----|------------------------|-----|
| Mr. Toohey | Yes | Mr. Wood | Yes |
| Ms. Sullivan | Yes | Mrs. Ryan-Ciardiello | Yes |
| Mayor Fiorentini | Yes | | |
| | | | |

A 7-0 vote; motion passes

Moved by Mr. Wood and seconded by Attorney Magliocchetti to adjourn the meeting at 8:39 p.m.

List of Documents included as part of packet: Agenda Requests from Mrs. Ryan-Ciardiello, Attorney Magliocchetti, Ms. Sullivan; Warrants; Minutes; Field Trip Request(s); Use of Facilities

Handouts at Meeting: Material from Katrina Everett

SC 05.12.16 - 5 A

Ms. Gail Sullivan, Vice President called the Budget Workshop to order at 7:19 p.m. Present were: Mr. Sven Amirian; Attorney Paul Magliocchetti; Mr. Shaun Toohey; Mr. Scott Wood; Mr. Brian O'Connell, Business Manager and Mr. James Scully, Superintendent of Schools. Mayor James Fiorentini, Chairperson and Mrs. Maura Ryan-Ciardiello, President were recorded absent.

Opening Comments by Superintendent & Business Manager

Mr. Scully indicated that in collaboration with the Mayor, the school department had reduced its budget to a 5% overall increase for FY17. He further noted that additional resources for Tilton School and the Haverhill High School had been incorporated into this budget.

Mr. O'Connell reviewed a revised budget document along with recommendations with the committee that included the following:

- Budget Process FY17
- What is "needs-based budgeting" and what is "zero-based budgeting"?
- Enrollment since 2010
- School Budgets since 2010
- School City Charges since 2010
- How do we compare cost per student?
- How do we compare with the State Average cost per child?
- How do we compare with average Teacher Salaries?
- Proposed FY17 Recommendations
- Items not included in FY17 Budget
- Items included in FY17 Budget
- Next Steps

Mr. O'Connell reported that health insurance costs were increasing and that was a major factor in the FY17 budget.

Comments from the Committee & Administration

- Lease busses and not purchase busses not prudent to purchase Mr. Wood
- Pros & cons of lease vs. purchase Administration
- Salary & Benefits of Director of Strategy & Accountability to be funded by grants Administration
- Medicaid funds were not included in this budget Administration
- Extensive discussion was held on Medicaid funding that included the following:
 - Previous mayors with the exception of Mayor Fiorentini had always given 100% of Medicaid funds to the schools since school personnel procured the funds
 - In recent years the monies had been retained in the general fund and sometimes allocated to the schools
 - The president and vice president will work on a letter to send to the Mayor regarding the Medicaid funds
 - The amount of social work that is done by school nurses especially at some of our high needs schools like Tilton – Attorney Magliocchetti
 - Increased testing requirements at our schools Administration
 - No additional space availability at Consentino and Whittier Administration
 - Development of a long-term plan for housing of our student population Ms. Sullivan
 - Reallocation of student population once new Hunking School is fully operational Ms. Sullivan

Haverhill School Committee – Budget Workshop of May 4, 2016

- Discontinuing use of Greenleaf School not completely decided
- The issue of taking schools off-line must be handled delicately and thoughtfully Attorney Magliocchetti
- A dialogue arose over the Budget & Grant Analyst position:
 - The position was cut from the FY16 budget in favor of an Assistant Director type position (Accountant) Mr. Wood
 - Is the position to monitor/administer or procure grants Attorney Magliocchetti
 - Clarify need and purpose of the position by the Administration before the position is included in FY17 budget – Committee
- The Committee reassessed how best to better administer special needs services in the district assistant special education director vs. compliance officers
- Several members including Ms. Sullivan and Mr. Wood expressed interest in reallocating funds from travel to professional development for the School Committee

Moved by Mr. Wood and seconded by Mr. Toohey to approve \$5,000 in the School Committee - Professional Development line item

A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Yes |
|--------------|-----|------------------------|-----|
| Mr. Toohey | Yes | Mr. Wood | Yes |
| Ms. Sullivan | Yes | | |

A 5-0 Vote; motion passes

• After noticing non-unit positions contained salary adjustments, the Committee asked that all non-unit and secretarial adjustments be cut from the line items and put into a salary reserve account

Moved by Mr. Wood and seconded by Mr. Amirian to remove non-unit and clerical salary raises from each line item and place them in a salary reserve line item.

A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Yes |
|--------------|-----|------------------------|-----|
| Mr. Toohey | Yes | Mr. Wood | Yes |
| Ms. Sullivan | Yes | | |

A 5-0 Vote; motion passes

The following observations/remarks were made:

- FTE's are missing on positions should be included in the budget document makes it easier to understand
- \$50,000 increase in Summer Stipends
- Tuition Services change in accounting practices
- OTR/COTA occupational therapist systemic change
- Textbooks textbooks were bonded Mathematics Series new textbooks licensing where we are in five-year purchasing
- SHHMCS has always been treated equitably by the district the school should be going up the same percentage as similar schools the SHHMCS Board of Trustees would want more money in the budget
- Copier expense- although district-wide copier expense has been dramatically reduced
- Instructional supplies is a result of math expendables
- Utilities there are now two line items for gas two separate sources supplier shift
- Speech Therapist was hired for FY17

Moved by Mr. Amirian and seconded by Mr. Wood to end tonight's review at budget page 25.

All present responded in the affirmative.

More observations

- Page 18 Two ESP's and an additional nurse to the building not a new position
- Page 19 Custodial supplies \$5,500 the expenses had been under Tom Geary's budget but now were under individual schools
- Substitute custodial budgeted at \$10,000 are they using a substitute as another employee may not be budgeted correctly
- Maintenance Repair \$4,000 as a safeguard
- Page 21 Educational Support Personnel \$18,688 new position

Moved by Mr. Toohey and seconded by Mr. Wood to cut of the clerical educational support person at Pentucket Lake.

Mr. Wood stated there was a grievance over the use of education support personnel in secretarial roles; there was an agreement with the unions to cut these positions.

Moved by Attorney Magliocchetti and seconded by Ms. Sullivan to table the cut of the clerical education support person to determine the necessity of the position.

Motion to table takes precedence.

A roll call vote was held and the results were the following:

| Mr. Amirian | Yes | Attorney Magliocchetti | Yes |
|--------------|-----|------------------------|-----|
| Mr. Toohey | No | Mr. Wood | No |
| Ms. Sullivan | Yes | | |

A 3-2 Vote; motion passes

The committee asked the administration to contact Attorney Cox there was an agreement 4-5 years ago regarding clerical educational support positions.

- Page 22 equipment cost of \$2,000 it was for 4 phones \$500 per phone Mr. Scully responded that the carrier's agreement did not include equipment replacement The Superintendent related that a phone study was done but there was no funding available last year the administration would look at this topic again
- Page 23 Behavior Management history budgeted at \$132,118.58 the line items being so different from the budgeted amounts leads to discussion and questions

The committee is supposed to approve line item transfers.

Meeting adjourned at 9:35 p.m.



[Approved

[]Approved

Approved

[] Declined

[] Declined

[] Declined

SCHOOLS SC APPROVAL BEYING
Schools

Conce/Workshop/Form

RECEIVED Haverhill Public Schools

Professional Educational Conference/Workshop/Form PUBLIC SCHOOLS

Please complete this formand submit to the Supervisor/Director and your Building Principal along with your completed registration form and estimated travel documents. When you have received the required signatures, please forward to the Assistant Superintendent of Schools for review and the final approval. Please note the Assistant Superintendent must receive all forms a minimum of 14 days prior to the event. In addition, any expenses exceeding \$250.00 must have the approval of the Haverhill School Committee. Please allow up to 30 days for processing.

| Please Print: | | | |
|---------------------------|-----------------------------------|---|------------------------------------|
| Today's Date: | 27/16 | | |
| Staff Member Name: | Cathe | rine Mann school: Pentucke + 9:00-3:30 I'le Title of Program: Wilson Reading Sys Short ON Const | Lake |
| ĺ | 1111 - 1 | 9(00-3:30 | |
| Program Date(s): | 119-6 | Title of Program: Wilson Reading Sys | tem Introductory w |
| Organization Facilitati | ng Training: $\overline{\bigvee}$ | Lisson Professional Program Location: Oxforc | l, MA |
| | | Learning Facility, | City and State |
| | | J | 2 |
| | | kshop help to improve student achievement? | |
| Ne will from | le Stuck | ents with a systematic mullikenlong. that need a tier our tier I interven | Structured language |
| pproach for S. | tueen+5- | that need a tier our tier 3 interven | tim, |
| Describe how this activ | vity w _i ill help yo | ou meet your professional development goals. | |
| This will | broad | en our range of intervention with. with, with your peers and supervisor/principal? | I that we |
| Can erwide. | Students | with. | |
| How will you share thi | s information v | vith your peers and supervisor/principal? | |
| Through Ou | r video | Presentation that we are creating | as well as |
| weeny ner | -ventica | meeting (| |
| Please complete each | line below: | | |
| | Expense | Funding Source # | Account Description |
| Substitute Coverage | \$ 82 | | |
| Registration Fee: | | 4/62740.4.2357.66/2.34.000.07.30 | Grant 274 |
| Travel: | | We will cover | |
| Lodging: | \$ | We will cover | |
| Meals: | \$ | we win lover | |
| Other: | \$ | | |
| Total: | \$ 589.00 | | |
| | | | |
| Important Note: Payment w | ill be made upon r | eceipt of the expense voucher. Receipts for the registration fee, travel, lodging, me | als, other, and a proof of mileage |
| must accompany the expens | se voucher. | | |
| | | | • |
| | | of my knowledge, all of the information provided above is true. I also | |
| submit within five (5) d | ays of the even | t a reasonably detailed written report to the Assistant Superintender | nt of Schools. |
| / | alh | - m 11/27 | 140 |
| Staff Member: | atheri | no Mann Date: 4/21 | |
| | | | |
| | Sie | onature Date | |

Supervisor/Director

Assistant Superintendent

Principal



WRS Introductory Workshop

This workshop provides an overview of the Wilson Reading System curriculum and serves as the prerequisite for WRS Level I Certification. One graduate credit is available through Fitchburg State University, Fitchburg, MA (optional).

Upon completion of the workshop, participants will be able to:

- · Define dyslexia and describe common characteristics.
- Explain the process of identifying appropriate students and placing them in WRS.
- Understand the principles of instruction: explicit, sequential and cumulative, engaging multiple learning modalities with multisensory techniques, repetition, and feedback.
- Know how each lesson is presented in three blocks:
 - Block 1: Word Study: Phonemic Awareness, Decoding, Vocabulary, Single Word Accuracy/Automaticity, Phrasing/Prosody
 - Block 2: Spelling, High Frequency/Sight Word Instruction, Vocabulary, Proofreading
 - Block 3: Reading Fluency and Comprehension, Visualization, Oral Language Skills, Guided Reading, and Vocabulary
- Create a learning environment, prepare a lesson plan, and practice techniques.



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NEED SC APPROVAL BC USC 8/18/14 8/4/16

Work-

Haverhill Public Schools

RECEIVED HAVERHILL

Please Print:

Professional Educational Conference/Workshop/Form

Please complete his form and Submit to the Supervisor/Director and your Building Principal along with your completed registration form and estimated travel documents. When you have received the required signatures, please forward to the Assistant Superintendent of Schools for review endithe mal approval. Please note the Assistant Superintendent must receive all forms a minimum of 14 days prior to the event. In addition, any expenses exceeding \$250.00 must have the approval of the Haverhill School Committee. Please allow up to 30 days for processing.

| Today's Date: | | | |
|--|---|--|--|
| Staff Member Name: _ | Sara | Hastings school: Pentucket | Lake |
| Program Date(s): | 114-6, | Title of Program: Wilson Reading Sys | tem Introductory |
| Organization Facilitatin | ng Training: $\overline{\mathcal{W}}$ | Mison Professional Program Location: OX-lord | City and State |
| | | , active, c | , |
| How will your attendar | nce at this work | kshop help to improve student achievement? | |
| We will from St | uel Stude | mts with a systematic, multisenlorg, that need a tier or tier I intervent u meet your professional development goals. | Structured language |
| The state of the s | ASSESSMENT OF THE PROPERTY OF | | 1 h |
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REQUEST FOR USE OF FACILITIES SCHOOL COMMITTEE MEETING 5/12/2016

5 C

1. Requested by Jeremy Bryant from Spotlight Playhouse for the use of Haverhill High School Auditorium from June 4, 2016 – June 19, 2016 from 5:00 pm-11:00pm.

Process Fee: \$10.00
Utility Fee: \$20.00 per hour
Custodial Fee: \$30.00 per hour
Custodial Fee: \$45.00 weekend rate per hour
Rental Fee: \$50.00 per hour